

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

Our Lady of Lourdes, 1980

Reverend and dear Father Founder:

Finally I can get back to writing to Your Reverence.

The spiritual exercises were not what I had expected. The retreat master apparently does not have much faith. The last night, before it was over I spoke with Fr. Richard, opening my soul completely to him. His reaction was very kind, but he said he thought it was unfortunate that I had analysed myself so much, particularly since I should have been more ^{concerned} about God than about myself. He said he's never found anyone analyze himself as much as I do in my confessions to him. He says that is not good. My intention was not to give vent to my self-concern, but to try to remove obstacles to my sanctification. I find various obstacles in my soul to my greater holiness. Only God can remove them. Possibly I must just humble myself more and accept my miseries as they are and ask God to take them away. Since those sp. ex. I've felt so far from God, farther than I've felt for the past year. I feel that I indulged in my self-love. If I had kept my mouth shut and accepted myself as I am. But I felt at the same time, that I must open up to someone in order to see if I'm on the right track. But no one seems to understand me. Only Your Reverence does. Everyone else is surprised,

p.s. February 12th: Next morning. I feel so much better today. Now I see why it is so important to go through interior trials. How I thank God for the darkness He sends! It helps me.

or even disarmed when I open my soul. Your Reverence has had experience with souls, for so many years, that you know instinctively what to tell me. That is how I felt about Your Reverence ever since I first saw you. I knew you were the one I was looking for, for so long. When I was in Ethiopia, I used to imagine an old man, who some day I would find, who would understand the secret of life, and whom I could find the answers to my searching. And that is how it turned out. Maybe some day, if God grants I could speak in private with Your Reverence once more.

I hope that God is not disapproving of my way. I want to please Him so much, but I feel so far away as though I had done something wrong, especially as if I had complained about my interior trials, as a cross, as though I were not grateful to Him for this cross that He gave me. As if He were to say, "Is that how you react to my crosses? Be careful not to betray Me." I'm ashamed of myself.

p.s. The Bishop will perhaps call Kevin on Monday, February 18th, from Tijuana.

In Mary's Immaculate Heart, Fr. Charles

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

February 13, 1980

Reverend and dear Father Founder:

Brother Bill has typhoid fever. We'll have to get the rest of us inoculated.

Brothers Gregorio y Juanito arrived today on time for our 3:00 p.m. Mass. It was like Christmas with all the gifts in the car. Thank you so much for all of it. Appreciated the "dedicated" 1980 Agenda from Father Founder. Also, the expensive Mass Stipend book. Was that from you, Kevin?

Walter called last night. He sounded so much in anguish. He said he was so furious, but he didn't know what to do. His last five letters I threw away before opening. I try to be nice to him whenever he calls, but I don't believe it does any good to read his letters. He does not know that I've decided not to read them. He turns against his own friends, then he suffers so much to find no one near him, abandoned by everyone. Does God feel that I have an obligation to look after him? I'm afraid I might be accused of uttering the phrase "Am I my brother's keeper?"

P.S. What is said here about Walter, should not give the idea that the only reason I wrote it all out is to let your Reverence know, so that in case I must do something, your Rev. can tell me what to do.

Dear Fr. Alapine, Kevin!



This Valentine's a special one,
it couldn't help but be,

For with it comes a prayerful wish
for you especially.

The Marian Fathers

have been asked to remember you in

Nine Holy Masses

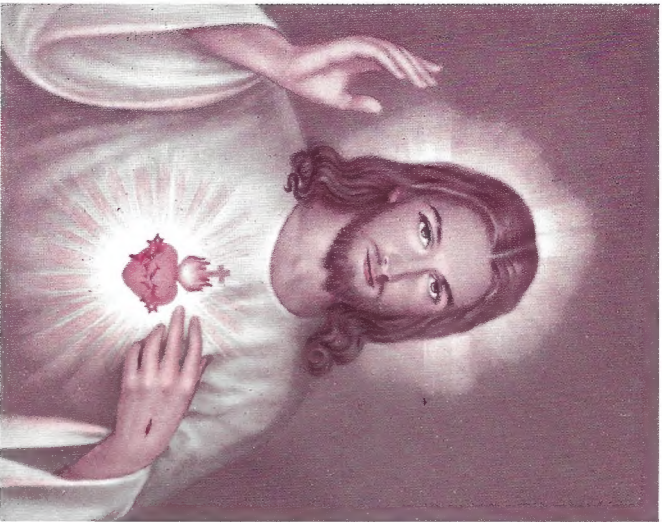
and in their special prayers

beginning on

Valentine's Day

Affectionately
Katharine Meador

1980



Jesus King of Love, we trust in
your merciful Goodness.
(POPE JOHN XXIII)

On Valentine's Day
For You



The Legend of Saint Valentine

According to legend, the Valentine takes its name from a young Christian priest who lived in ancient Rome. Like so many of the early Christians, Valentine had been imprisoned because of his faith . . . Often and longingly he thought of his loved ones and wanted to assure them of his well-being and of his love for them . . . Beyond his cell window, just within reach, grew a cluster of violets. He picked some of the heart-shaped leaves and pricked them with the words, "Remember your Valentine," and sent them off by a friendly dove . . . On the next day, and the next, he sent more messages that simply said, "I love you." Thus did the Valentine have its beginning. And so it has been through the ages . . . those who love, remember . . . and send Valentines to express their love.



ASSOCIATION OF MARIAN HELPERS
MARIAN FATHERS AND BROTHERS
STOCKBRIDGE, MASS. 01262



MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

Feb. 17, 1980

Reverend and dear Father Founder,

Just came in from San Bernardo.

Next week-end I have four different towns to go to. Since I've been overlooking the small towns so much, I better get busy before summer is here. I'll try to average two a week. Some places see a priest once a year. It really tears my heart out. Some even less - once every four years or ~~less~~. We would like to buy a loudspeaker to make it more efficient. The protestants are making real gains. I sent Bro. Donald out already on his first mission, with Bro. Ernests. He loved it. It gave him lots of Spanish practice.

about ~~three~~^{two} months ago I gave Fr. Ramon Esparza \$200.⁰⁰ stipend for 40 Masses, given to me by Fr. Roughton. Bro. David was sick at the time with hepatitis, so I needed to save time, by not going through the

- 2 -
MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
ALABAMA BONAHOA
ALABAMA BONAHOA

red tape of sending it to Fr.
Utkiri. Possibly I acted with too
much independence? Heaven help
me.

The accounts. — Heaven help us.
How I wish I could count. Brother
Don and I were talking it over
the other day. We feel we need
God's help. It is one of my
"lagunas." What I need is to mortify my
mind. In Mary's Heart,
Fr. Charles

19 Feb 1980 :

P.S. One of the reasons why there have
been fewer letters this month is because
the post-office ran out of stamps.

Yesterday, Bro. David got stamps in
OREGON.



Mr. Kevin Marion
120 So. Keystone
Burbank, Calif 91506

620 So. Elmwood

Burden, Ark.

July 9/1902

90

CONRAD N. HILTON FOUNDATION

9990 SANTA MONICA BOULEVARD, BEVERLY HILLS, CALIFORNIA 90212

DIRECTORS

ROBERT BUCKLEY, M.D.
SPEARL ELLISON
ROBERT A. GROVES
VERNON HERNDON
WM. BARRON HILTON
OLIVE M. WAKEMAN
ROBERT P. WILLIFORD

February 18, 1980

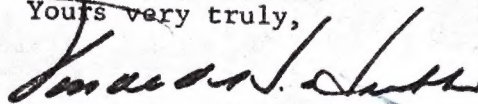
Mr. Kevin J. Manion
Secretary
Missionaries of Perpetual Adoration, Inc.
120 South Keystone
Burbank, California 91506

Dear Mr. Manion:

In responding to your letter of January 9, 1980
I am pleased to advise you that the directors of
the Conrad N. Hilton Foundation have awarded you
a grant of \$1,000.00, to assist the congregation
in the spiritual needs of the poor, the sick, and
the dying.

A check for this amount is enclosed.

Yours very truly,



DONALD H. HUBBS
Secretary

DHH:jvs
Enclosure

CONRAD N. HILTON FOUNDATION
9990 SANTA MONICA BOULEVARD
BEVERLY HILLS, CALIFORNIA 90212

9842

88-15/1127

to the
order of

MISSIONARIES OF PERPETUAL ADORATION, INC.

FEBRUARY 18, 19 80

\$ 1,000.00

EXACTLY \$1000 AND 00 CTS

Dollars



EL PASO
NATIONAL
BANK
EL PASO, TEXAS 79900

CONRAD N. HILTON FOUNDATION

BY

BY

Conrad N. Hilton
Rayle P. Pinner

For

⑈009842⑈ ⑈112000150⑈

160 00 20⑈



COSMOS J. BACICH
CHRISINE M. BACICH
12103 N.E. 87TH AVE. 573-4210
VANCOUVER, WA 98662

626

88-537/1233

3/1 1980

PAY TO THE
ORDER OF

Missionaries of Perpetual Adoration \$ 5.00
Five and no/100

DOLLARS

1ST HAZEL DELL OFFICE
Independent Bank
VANCOUVER, WASHINGTON 98663

MEMO

⑈123305378⑈ 04 52599⑈ 0626

Mrs. Christine M. Bacich

KEVIN J. MANION
PH. 213 846-2035
120 S. KEYSTONE
BURBANK, CA 91506

2085

16-66/1220

March 24 1980

Pay to the order of Missionaries of Perpetual Adoration \$ 50.00
Fifty and no/100 Dollars

BANK OF AMERICA

OLIVE - PARISH BRANCH
1821 WEST OLIVE AVENUE
BURBANK, CALIF. 91506

MEMO

⑆122000661⑆2085⑆09882⑆02441⑆

DELUXE - BUSTIC AMERICANA

151510041

MARTIN E. CARROLL - ANNE M. CARROLL
321 HIGHLAND DR 283-0522
SEATTLE, WA 98109

386

19-3/222
1290

Feb 8 1980

PAY TO THE ORDER OF Rev. Father Aloypius Ellacuria c.m.f. \$ 5.00

Five Dollars and no/100

DOLLARS

RAINIER BANK

Queen Anne Office, Seattle, WA 98119
RAINIER NATIONAL BANK

FOR Moss

Anne M. Carroll

⑆125000037⑆0233068400⑆0386⑆

BANK CHECK SUPPLY

MARGARET A. FLING
351 SOUTH FULLER AVE., APT. M-J
LOS ANGELES, CALIF. 90036

573

16-4/1220

2/2 1980

PAY TO THE ORDER OF MISSIONARIES OF PERPETUAL ADORATION

FIFTY and no/100

\$ 50.00

DOLLARS

SECURITY PACIFIC NATIONAL BANK

Park La Brea Office
6120 W. Third St., Los Angeles, CA 90036

MEMO

Margaret A. Fling

⑆122000043⑆0573⑆212⑆022011⑆

DELUXE CHECK PRINTERS - 10-1

MT. CARMEL REST.
2111 BROOKE ROAD 728-9373
FALLBROOK, CALIF. 92028


3-5 1980 16-4 1220

PAY TO THE ORDER OF Rev. Charles & Community \$ 100.00
One hundred 00/100 DOLLARS

SECURITY PACIFIC NATIONAL BANK
Fallbrook Office
139 S. Main St., Fallbrook, CA 92028

MEMO Dr. Marquante Carter

⑆1220⑈0004⑆0452⑈450⑈033470⑈

 JEAN M. O'DONNELL, M.D.
1667 S. MISSION, SUITE A 728-2926
FALLBROOK, CALIF. 92028

3-5 1980 16-4 1220

PAY TO THE ORDER OF Fr Charles Carpenter \$ 25.00
Twenty five and no/100 DOLLARS

SECURITY PACIFIC NATIONAL BANK
Fallbrook Office
139 S. Main St., Fallbrook, CA 92028

MEMO Jean M O'Donnell MD

⑆122000043⑆0456⑈450⑈063318⑈

AMERICAN EXPRESS MONEY ORDER 23-1 1020

UNIVERSAL SAVINGS AND LOAN ASSOCIATION 29-106,766,363

PAY THE SUM OF NOT GOOD OVER \$1000.

DATE 2-1 19 80

TO THE ORDER OF Missionaries of Perpetual Adoration
Fidel Hernandez

SENDER'S NAME AND ADDRESS
PAYABLE THRU. FIRST NATIONAL BANK
DENVER, COLORADO

BEFORE CASHING READ NOTICE ON BACK
James D. Johnson
CHAIRMAN

⑆1020⑈0001⑆29⑈1067663637⑈

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

Feb. 17, 1980

Reverend and dear Father Founder,

Just came in from San Bernardo.

Next week-end I have four different towns to go to. Since I've been overlooking the small towns so much, I better get busy before summer is here. I'll try to average two a week. Some places see a priest once a year. It really tears my heart out. Some even less - once every four years or less. We would like to buy a loudspeaker to make it more efficient. The protestants are making real gains. I sent Bro. Donald out already on his first mission, with Bro. Ernesto. He loved it. It gave him lots of Spanish practice.

two months ago I gave
About three months ago I gave
Mr. Ramon Espinoza \$200.00 stipend
for 40 weeks, given to me by Mr.
Roughan. Bro. David was sick at
the time with hepatitis, so I missed
so much time, by not going through the

red tape of sending it to Fr. Ulikiri. Possibly I acted with too much independence? Heaven help me.

The accounts... Heaven help us. How I wish I could count. Brother Ron and I were talking it over the other day. We feel we need God's help. It is one of my "higunas." What I need is to mortify my mind. In Mary's Heart,
Fr. Charles

19 Feb 1980 :

P.S. One of the reasons why there have been fewer letters this month is because the post-office ran out of stamps.

Yesterday, Bro. David got stamps in
OREGON.

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

Meeting of

A Special meeting of the Board of Directors of the MISSIONARIES of Perpetual Adorationinc., was held at 4:30 P.M. on February 17, 1980 at the home of Anthony J Arpaia, 3456 Buffalo Drive, Sherman Oaks, California.

Present i n person were:

Fr. Aloyius Ellacuria

Joseph E O'Connor

Anthony J Arpaia

Kevn J Manion

Bishop Miguel Gonzalez

Fernando Ferrer

These constituted a quorum and full membership of the Board.

Mr. O'connor, the president of the Corporation, presided as Chairman. Mr. Manion, the Secretary of the Corporation, took minutes

The secretary presented and read a waiver of notice of the meeting, signed by all the Directors. The CHairman directed the Secretary to file this waiver.

Mr. O'Conner then directed that Fr. Aloysius Ellacuria begin the meeting with a prayer.

The Chairman introduced dour guest, Bishop Miguel Gonzalez who presented to us his petition for \$45,000 dollars to be used for the completion of his Cathedral project in his Diocese of Ciudad Obregon. In response to the question of the Board that we only owed the Bishop \$25,000, and where did he come up with the \$20,000 extra, His Excellency answered he came to us for the difference to pay the interest expense on money owed, and that he expncted us to loan him the money at no interest.

Mr. Arpaia reported to His Excellency that the fiducery responsibility of the Board of Directors makes it impossible for us to allocate any funds for other than our express non-profit purposes, neamenly, the financial finaassistance of SCandidates to the Roman Catholic Priesthood.

Mr. Arpaia further explained that this money was not to be used for any other purpose.

Fr. Aloysius, Founder, explained that monies had been provided by the poor for the purposed of the congregation, and that there were only on going expenses for the daily needs of the congregation. Furthermore we have the serious responsibility to guard over the capital of the organization for the future education expenses which will be incurred by the Corporation. Naturally it would be impossible to allocate any funds while our economic circumstances, and besides which we are prevented by the law of the State of California to disburse funds for the Cathedral of Our Lord Obregon is not one. other than approved charitable purposes. The President, Mr O'Connor pointed out that whereas as yet the Bishop has not been able to transfer title as he originally agreed, and that for this reason the Board of directors informed His Excellency that we cannot be expected to comply with His Excellency's most unreasonable request for the final payment. until the necessary formalities have been observed.

When questioned why there had been such a delay, His Excellency replied that he had relied upon the wrong individual to arrange these transactions, though presently he could recommend to us an individual who might arrange these matters in a matter of a monthes.

Whereupon a motion was made and duly carried by the Corporation to contract Senor Cabillero in San Carlos for purposes of transferring title. Though, the Chairman, Mr. O'Connor noted that these matters are more complicated than the Bishop realizes.

The Board also observed that the Corporation was desirous of completing these transaction as soon as possible, including making payments as originally called for by the Arrangement of January 1978 between the members of the Board and His Excellency, Bishop Miguel Gonzalez Ibarra.

Sam Mannon

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

February 18, 1980 -- Notes on meeting held yesterday with Bishop Miguel

Fernando Ferrer acted as translator in the presence of the Board of Directors and Fr. Aloysius.

Fernando felt that the Bishops yeyes were opened to the fact that Fr. Aloysius had choosen competant, and knowldegable dirctors who were at the same time motivated by deep dedication and religious sentiment.

The Bishop was unappy on two count: One, the refusal to his request to loan him the additional 20,000 which he needs by the end of the year 1980, and secondly the fact that the board felt that he didn't disclose until the present that he was to keep possession of t one of the houses on the premises.

Frernando did translate to the Bishop the reasons why the Board was unhappy with the ~~xxx~~ delay the the transfere in title, being that the Bishop o ha undertaken to transfere the title in the most exxxpeditious was way possible. The bipshops response was that he had delegate the project otto one who regrettfully did not move quik enough. at this point fernando made claer to His Exxcellency that for h this reason the Board made their own investigation and contact with the various Mexxican banks and authorities to exxpeditate this c transfere problem. So far the answer given by the Ministry of Foreigh trusts is that the property t is too large for t a residence. The property is just to big.

At the beginning of the discussions we started with three hails Mary's led by Father Aloysius.

?Fernando did not look at either the Bishop, Fr. Aloysius or any one else for the purpose of emulating St. Anthony Mary Claret in mortification. It was Tony Arpaia who stated flatly to the Bishops request for money that the Board of the Map has a responsibility to the State of Carlifornia and to our articles of incorporation not to lend ony money, secondly we have a responsibility for the adminstration of the present funds to be sure that our men, 9 at presetn, have enough funds for their education exxpense.

Fr. Aloysius s translated this to the bipho that this was money t given to us by the poor and wer we are limited. Then the Bhipho asked that 4 individuals, not the Board, could each loan 5000.00, at which Tony looked at me and O'Connor and said, "do you have \$5000, to loan, we did not , so the Bishop was again refused, but justifilbly so. During the meeting I assembled my picture of the monastery groupd, to indicate by picture what houses were involved. Telling the Bishop that we were under the impression that all property di dedeed to the Diocese was to be transfered except the maids quaters, T'e Bishop said gfrom the very beginning this was not hte case, he continued to own one of the rental houses, and that this was understood. I stated that this was the first time the Board understood this because our impression was as was previously stated, and in fact we had been paying the taxes and the ecectricity for this other house. The Bipshop dsaid he would refund the exxpresnses we incurred because tof theis tax and other house, In fact

The subject came up u about comprimoiseing with the monolopy, CONASUPO, the bishop suggested we could rent the warehouse on the far end of the property to Conasups for the equiventent of %4 \$5000.00 a year. At which point Tony Arpaia stated that this would interfere with the autonomy and privacy of the brothers. Though the Bishop said this would

just be used as a warehouse for food, so there would be very little contact with the brothers, but the Bishop would, if we wanted privacy cut the property line and wall it off so we wouldn't have to worry about contact with these people. Then he arbitrarily took his finger and to the MAP and sliced off the far end of the property. O'Connor made a comment that the Bishop was trying to take back more of the property. Again a question, , who will pay to have the property assailed properly? Its very easy to say that this house belongs to the Bishop, but for reasons of taxes etc. the property needs to be surveyed, etc.

At this point the title question came up, and the Bishop recommended that we contact his friend in San Carlos, Senor Cabillero, a Mexican adopted by two north American who is responsible for the development of the American community of San Carlos. We contacted Directory A since and took his number in both Nogales, and San Carlos where we finally made contact with him. After an introduction with the Bishop, Joseph O'Connor spoke at length with Sr. Cabillero. Rather than make an immediate trip down to San Carlos, O'Connor directed Sr. Cabillero to contact the Bishop's notary public, Sr. Romero, for details. The Bishop will return to his diocese Ciudad Obregon on next Monday after his stay in Northern California.

The present proposal is for the Fincas del Yaqui to contract with the Board for purchase of the property, whereas this would not be enforceable under Mexican Law, we could hold a mortgage on the property record the mortgage.

At the end of the meeting, O'Connor made clear to the Bishop that he wanted signatures of the Bishop, his vicar general, and the seal, of the diocese, he also wanted signature of all the members of the fincas del Yaqui, so that there would be evidence that would be acceptable in a Mexican court of law. O'Connor told the Bishop that he wanted to be secure in the future, 10 or 20 years down the road when there was a change in Bishop. and the O'Connor was prepared to go to the Apostolic Delegate in case the contract was broken by the successors of the Bishop. The Bishop acknowledged that he understood all of this, although he was in a sullen mood at this point.

After the meeting, in front of Fernando Ferrer and Myself the Bishop said in exasperation, " I risked my life on the flight to come to the United States for raising money for my diocese, and was nearly killed, and I have left with no money. " In fact the Bishop was so upset that he wanted to go directly to Duarte, no lunch dinner at the Apalas restaurant. In fact he refused the milk that Trina tried to force upon him.

During the meeting, Trina was constantly interfering, because she wanted attention, she was upset when I called to tell her that the Bishop would not be staying at her home, she had set the table nicely for four or five. and was not expecting the crowd. ~~That~~ she was disoriented when O'Connor ignored her, and she must have been upset when we rearranged her dining room table for the meeting so we could open the map, and see pictures of the property. (I did my best to be sure as we were seated at a table for the meeting instead of sitting on the couch) O'Connor and I arranged the dining room table, needless to say Tony did not appear to help us with the table, because he could see no need for this.

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

p. 3 -- Meeting with Bishop of Ciudad Obregon 2-17-80

Trina Arpaia was on the phone with Rose while I tried to get in touch with Sr. Cabillero, the Bishop's friend in San Carlos. Then Trina came in and interrupted Fr. Aloysius saying that Rose Hauser was in extreme pain and Fr. Alef left the table, went into the kitchen and blessed Rose. My own feeling was that Trina was interfering, because of the urgency which she gave to Fr. Couldn't she have waited until the end of the meeting?? Anyway it worked out according to the Designs of the Almighty God.

Fr. Aloysius in the kitchen, Trina noticed that Fr. Aloysius was not too relaxed, so she offered to Fr. Aloysius a drink. The Bishop who was then in touch with his friend in San Carlos, and had turned the phone over to ? "O'Connor, was invited also into the kitchen, but he refused any drink that Trina would offer on account of "diabetes" later, just before we were going to leave he refused Trina's glass of milk, although Trina ordered him. It must have been a great humiliation for the Bishop on the two counts already mentioned, and then to have a woman, Trina, order the bishop to drink milk, was just too much. I asked him, imprudently if I could take the milk if he didn't care for it, but he made no response. He was visibly displeased with the whole affair.

Actually, before the meeting the Bishop recounted through, Fernando as the interpreter, his trip to Tijuana. A most terrible experience he will never forget. The plane circled Tijuana for 30 minutes before attempting a landing. The rain and wind were so fierce and when the plane did touch down, the pilot must have panicked, for the jet pulled up into the sky, after having almost landed. All the on-lookers in the airport saw this feat and were agast. Twenty or thirty minutes later another attempt was made, but with the same results. The Wind was just too strong, and the plane was landing as such as fast speed the onlookers were sure the plane would crash. I was due to meet the plane at 4:50 P.M., but the attempted landing did not take place until about 6:00. Personally I felt that the pilot had overreacted and was too timid to land, but in any case the second time the pilot did the same thing. The Bishop recounted that the plane circled for about another hour and finally flew to Mexicali where it touched down at 8:00 p.m. There it stayed for two hours until the Weather calmed down. In Mexicali the Bishop took the P.A. system and gave the passengers all general absolution so that if they were to die they would be clean before the Almighty God. After the absolution, the passengers cheered the Bishop. He did hear the particular confession of a doctor who was seated beside him.

During this time while I was waiting for the plane to land, I made several phone calls to O'Connor who was awaiting our arrival. In fact the O'Connors were preparing a steak dinner for the bishop.

When the plane did land in Tijuana it was about 11:00. The Bishop was the first passenger to disembark, and he had a broad smile on his face. Fearing that the short cut to the airport was flooded, I drove the long way, but better road from the airport to where I thought would take me to downtown Tijuana. Without realizing it the Bishop and I were on the Road to Ensenada with a terrible storm to accompany us. The Road to Tijuana was blocked by a flood. We could barely see because it was so dark and my windows kept fogging up.

The worst part about this terrible was that I was driving on the wrong side on a two lane divided highway, without realizing it. There was at least one large truck which almost ran us off the road during the wind and rain. Finally after about an hour or confusing we made our way back to where we had come, but to the airport, stopping at all the signs along the way and getting out to read them to tell us which way back to the airport and then to San Diego. Arriving about one hour and a half after the Bishop's flight had arrived, Joe O'Connor greeted us in his pajamas. Coleen, his wife, had gone to bed, and although the Bishop had not had anything to eat on the plane, he declined Joe's offer for a steak, which Joe, incidentally, couldn't find. The Bishop went to bed finally only with a banana and milk, though he wanted to say mass the next morning in Duarte with the Sisters of the Carmelite Hospital. Joe O'Connor cooked me a quick steak in the microwave oven and I retired in his son, Michael's room, the boy who the Bishop had baptized about two years earlier. I am the God father to that boy.

The next morning the Bishop called for me at about 6:00, as he was noticeably anxious to get an early start. Joe and Coleen both got up and Coleen fixed a quick breakfast of eggs and bacon and toast. It was decided that Joe would accompany us to Duarte where the Bishop would say mass, and then Joe would fly home that evening from Hollywood Burbank. The Bishop also asked to use the phone to make arrangements with his relative, Stella, in Concord. We made reservations for the Bishop on PSA leaving from Hollywood Burbank airport, arriving in Oakland. Departure was for 9:25 AM on Monday, Feb 18.

Our first dilemma was trying to find gasoline on Sunday morning before leaving from San Diego. Providence was with us because we were able to find a station that was only open one hour in the morning, and the full service station checked my water and oil as well.

Just before Oceanside, O'Connor started talking about the property with the Bishop, we pulled over to get some papers out of the trunk. My car would not start, and I had to pay \$20.00 for a jump from a service station which was about 50 feet away. It was robbery, but I was trapped.

We arrived in Duarte, after phoning for directions to the Hospital, and after the mass, Joe and I had lunch with the Bishop and Mother Marguerite who afterwards spoke at length with Joe and I about her administrative work. It was a pleasant meeting for O'Connor, who I believe was very interested to meet someone who found a sister, administrator, and she had very much personality. It was about 3:00 P.M. when we left Duarte and we headed directly to Burbank where Fernando was waiting, from my home in Burbank I called the Arpaia's to tell them that the Bishop planned to stay with the sisters in Duarte. Trina was unhappy but resigned.

From there we went to pick up Fr. Aloysius who asked us to park at County Club, below his monastery. The Bishop, Fernando, Joe O'Connor, were all in the back seat when Father got in. Just before that Fr. Aloysius asked the Bishop about the color of the Monastery, and the Bishop wanted the colors as they are now, white, said the Bishop is too light and will show the dust. Therefore the colors should remain as they are.

From the P.H. we drove to the Arpaia's and arrived about 4:30 for the meeting.

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

February 18, 1980 -- 4:30 P.M. Phone conversation with Fr. Aloysius

Fr. Aloysius said his guardian angle must have put the thought to call Kevin, because he was just thinking of calling. He is planning to go to Children's hospital this evening at 6:00 P.M. I assume Carlos might pick him up, as Carlos answered the pne.

The following should be communicated to Fr. Carples. Fr. Aloysius asks that Fr. Charles should pray for the Bishop, and that Fr. Aloysius himself is praying for the Bishop that he gets the money he needs to complete work on the monastery, that the brothers received vocations, and that the 3 monthly meetings that the Bishop has proposed for Fr. Charles be fruitful for the young men of the diocese. This is the best thing that could have happened.

That the Bishop said he had received an offer to buy the Motel Alamos from a North American who offered 7 - 8 Million pesos.

Pray for MR. Albert Allegretti, for health of his body and his soul. Because if we lose that fountain, if it goes dry, we might have hard times for the M.A.P. economically.

Fr. Charles should always keep his mouth shut in regards to Mr. Allegretti with the Bishop. For sure the Bishop, who is very disappointed with his meeting with the Board, for sure the Bishop will come and speak to Fr. Charles about finances. Fr. Charles out of pride should stress with the Bishop, "expenses are so very high every year. He should tell the Bishop that Fr. Aloysius is praying that the Bishop get the money he needs for the diocese. But that the M.A.P. must conserve very carefully its funds. This is the money of the poor, and this is in all truth the case. He should repeat this emphatically to the bishop that expenses are so high every year and that the money is hard to come by.

In summary, pray hard, and be discreet with the Bishop.

The Bishop wanted to have Fr. Aloysius present to help him before the Board of Directors, when the loan was refused, for good reason. the Bishop wasn't very congenial during the meal afterwards. Then O'Connor and Fernando were pressing Fr. Aloysius to speak on the last times, a very simple conversation, but possibly not appropriate in front of the Bishop.

On the way back to Duarte, the bishop appeared to Fr. Aloysius very normal, of course the Bishop was talking all the way.

Another thing to stress with the bishop if he inquires about the stinginess of the Board, we are careful now and in the future because in the past, for different reasons we lost quite a bit of money. And we have a very hard time financially. STRESS ON THE BISHOP.

Because we lost quite a bit in the past, Fr. Aloysius appointed these three so that the money will be kept in tact, and that Fr. Charles is out of it all of it.

The Bishop will visit Fr. Charles for sure.

Fr. Aloysius extends his tank, his deepest thanks to O'Connor, and to tell O'Connor that he is very sharp.

p. 2 -- Phone conversation with Fr. ALoysius regarding Bishop's visit 2-17-80

REPEAT, REPEAT Do not start painting until Fr. ~~ALoysius~~ Charles consults with the Bishop first. If Father Cahrlles pays attention to Brother Bill ruther, the other brothers or tony Arpaia in this regard, it will in some way irritate the Bishop.

The Bishop told Fr. ALoysius emphatically that he wants the colors to stay the way it is. We don't want to go against the Bishop. Father Charles should tell the Bishop that Tony and the other brothers are forcing him to choose some other color, but that Father Charles wants only to do what the Bishop recommends.

S

Also, the Twon does not want to see any change.

Finally, BE CAREFUL no to antagonize the Bishop for the reasons already sstated

Regarding Tony Arpaia saying that he would be the good guy when he goes to see the bishop with Fr. Charles, Fr aloysius insists that ALL THREE DIRECTORS SHOULD WORK TOGETHER AS A WHOL, the view of the 3 should be blended into oneness. To tell Fr. Charles at all cot costs to be careful and keep Tony from seeing the Bishop, because of the imprudency of doesn't complicate things later.

To tell things things clearly to Tony.

CONRAD N. HILTON FOUNDATION

9990 SANTA MONICA BOULEVARD, BEVERLY HILLS, CALIFORNIA 90212

DIRECTORS

ROBERT BUCKLEY, M.D.
SPEARL ELLISON
ROBERT A. GROVES
VERNON HERNDON
WM. BARRON HILTON
OLIVE M. WAKEMAN
ROBERT P. WILLIFORD

February 18, 1980

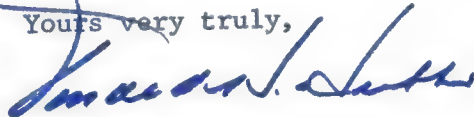
Mr. Kevin J. Manion
Secretary
Missionaries of Perpetual Adoration, Inc.
120 South Keystone
Burbank, California 91506

Dear Mr. Manion:

In responding to your letter of January 9, 1980
I am pleased to advise you that the directors of
the Conrad N. Hilton Foundation have awarded you
a grant of \$1,000.00, to assist the congregation
in the spiritual needs of the poor, the sick, and
the dying.

A check for this amount is enclosed.

Yours very truly,



DONALD H. HUBBS
Secretary

DHH: jvs
Enclosure

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

February 18, 1980 -- 4:30 P.M. Phone conversation with Fr. Aloysius

Fr. Aloysius said his gardian angle must have put the thought to call Kevin, because he was just thinking of calling. He is planning to go to Children's hospital this evening at 6:00 P.M. I assume Carlos might pick him up, as Carlos asnwered the pne.

The following should be communicated to Fr. Carples. Fr. Aloysius asks that Fr. Charles should pray for the Bishop, and that Fr. Aloysius himself is praying for the Bishop that he gets the money he needs to cmplete work on the monastery, that the brothers revceived vocations, and that the 3 monthly meetings that the Bishop has proposed for Fr. Charles be friutful for the young men of the doicese. This is the best thing that could have happened.

That the Bhiphop said he had received an offer to buy the Motel Alamos from a North American who offered 7 - 8 Million pesos.

Pray for MR. albert Allegretti, for health of his body and his soul. Because if we loose that fountain, if its goes dry, ~~we~~ we might have hard times for the MA.P. economically.

Fr. Charles should always keep his mouth shut in regards to Mr. Allegretti ~~am~~ with the Bishop. For sure the Bishop, who is very disappointed with his mmeting with the Board, for sure the Bishop will come and speak to Fr. Charles about finances. Fr. Charles ~~a~~ out of pridence should stress with the Bishop, "expenses are so very high every year. He should tell the Bishop that Fr. Aloysius is praying that the Bishop get the money he needs for the doiceese. BUT that the M.A.P, must conserve very carefully it funds. This is the money of the poor, and this is in all truth the case. He should repeat this emphatically to the bishop that expenses are so high every year and that the money is hard to come by.

In summary, pray hard, and be discreet with the Bishop.

The Bishop wanted to have Fr. Aloysius present to help him before the Board of Directors, when the loan was refused, for good reason., the Bishop wans't very congenial during the meal afterwards. Then O'Connor and Fernando were pressing Fr. Aloysius to speak on the Last times, a very simple conversation, but possibly not appropriate in front of the Bishop.

On the way back to Duarte, the bishop appeared to Fr. Aloysius very normal, of course the Bishop was talking all the way.

Antoher thing to streess with the bishop if he inquires about the stinginess of the Board, We are careful now and in the future because in the past, for different reasons we lost quite a bit of money. And we have a very hard time financially. STREESS ON THE BISHOP.

Because we lost quite a bit in the past, Fr. Aloysius appointed these three so that the money will be kept in tact, and that Fr. Charles is out of ~~it~~ all of it.

The Bishop will visit Fr. CCharles for sure.

Fr. Aloysius extends ~~x~~ his tank, his deepest thanks to O'Co ner, and to tell O'Connor that he is very sharp.

p. 2 -- Phone conversation with Fr. Aloysius regarding Bishop's visit 2-17-80

REPEAT, REPEAT Do not start painting until Fr. ~~Aloysius~~ Charles consults with the Bishop first. If Father Cahrls pays attention to Brother Bill ruther, the other brothers or tony Arpaia in this regard, it will in some way irritate the Bishop.

The Bishop told Fr. Aloysius emphatically that he wants the colors to stay the way it is. We don't want to go against the Bishop. Father Charles should tell the Bishop that Tony and the other brothers are forcing him to choose some other color, but that Father Charles wants only to do what the Bishop recommends.

S

Also, the Twon does not want to see any change.

Finally, BE CAREFUL no to antagonize the Bishop for the reasons already sstated

Regarding Tony Arpaia saying that he would be the good guy when he goes to see the bishop with Fr. Charles, Fr aloysius insists that ALL THREE DIRECTORS SHOULD WORK TOGETHER AS A WHOL, the view of the 3 should be blended into oneness. To tell Fr. Charles at all cot costs to be careful and keep Tony from seeing the Bishop, because of the imprudency of doesn't complicate things later.

To tell things things clearly to Tony.

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

February 19, 1980 -- Phone call from Zelda Hayter regarding Fr. Deoreo

Zelda's faith has been shaken.

Fr. D'Oreo, met through Dominic of the Chancellory office, paid to keep the Charismatic under control, has scheduled the visit of Fr. D'Oreo.

Just like Kathryn Kulman, nuns and priests in the audience.

No reference to the Catholic way of worship, no Catholic songs.

"Everyone stand up, now the Catholics sit down, now the Catholics should go over to the Protestants and Jewish in the audience and embrace them, saying your sorry for having offended them in the past. Jesus Christ was not a Roman Catholic.

There was no sign of the cross.

There was clapping and shouting, all in front of the Blessed Sacrament.

He mentioned that his mother prays and says those repetitious prayers.

We should pray with our brothers, not pray for them. What we want is love, We want unity without divisions, we don't want doctrine or morals to divide us What we want is unity.

He belittled the Catholic Faith, belittled the pope, belittled the recent restrictions on Hans Kung.

He has the same people in the stage as Kathryn Kulman.

Lights go out, like Kathryn Kulman, and they have the slaying in the Spirit, where people fall on the ground unconscious. People who don't drop on the ground are considered just not Humble enough, they have too much pride

"I don't like praying for someone, I like to pray with someone.

When the lights are turned out, people pass out, being slain in the spirit.

There was no benediction, no reverence, clapping and commotion.

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

FEB 19 1980

Mr. Kevin J. Manion
120 S. Keystone
Burbank, California 91506
E.E. U.U.



CORREO AEREO



Br. Bill

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA

APARTADO 44

ALAMOS, SONORA

MEXICO

FEB 19 1980



90 Kevin Manion
F. Aloysius
120 So. Keystone St
Burbank CA ~~91506~~ 91506 USA

CORREO

AEREO

EE. UU.



① O'Connor

2-19-80

50-year term only 30

foreigner void;

Listened what he said before

→ Puddle Jumper to Zimans. 2 days \$180⁰⁰xx

A/R west to Tucson

→ stipulate that we own property,

BISHOP hasn't done this before, not in ^{fact} ^{with} ^{foreigners}

- ⇒ 1) articles ^{foreigners} ^{Mexican city} ^{perpetual exists}
2) opinion letter, that this is a legal way ^{2) contract legally}

we don't know Mexican law
Romero recommended.

3) Is it prudent for them to go to govt

He took our money

He can't deliver what he sold.

4) ~~Ca~~ Caballero, never know that is way
a corporation! → 60014 → ~~600~~227

② O'Connor
2-19-80

5) Propose, if you can do all these things fine

① who must sign it?
Mexican law

② Prohibit against transfers

③ Tax implications

④ Modify 25 + 25
upon completion

⑤ No minutes

⑥ What required for a Mortgage

⑦ Corp never got \$, Bishop did.
tax returns?

⑧

Where we entered this the agent
where he has been ab
where we ratify that we on the equity
owners
we are willing to modify agent

③ ① Comm
2-19-80

- ① providing he can get signature of B of D
 - ② modify articles of Inc.
 - ③ Attorney opinion
 - ④ change
 - ⑤ Get corporate seal
- ⇒ he's not going to be able to

- ① his problem
- ② trusting way
- ③

① form a corporation ???

- ① who the Mexicans
- ② In view of 50 year date
- ③ attorney there, what about taxes on transfer

5,000
47,000
extra trips
Accounting
04180642
Jan 30 78
CBS Heir check
Shannon does
in our files

\$201A

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

February 19, 1980

Resolved, that the Monastery be painted with the same colors as are presently used, however, the Brothers may use their discretion in selecting the colors of the inside of the Masnastery.

For two reason, one the Bishop selected and likes these practical mexican colors, and secondly, d any change at this time would cause the townspeople to talk, which we want to aviod.

Resloved, that the Brothers purchache at one a hot water heater for their kitchen, and that they purchace a pump for the swimming pool.

Resolved that on Tony Arpaia's upcoming visit to Alamos, he personally meet with as many members of the Fincas del Yaul, most especially, enrique Tirados, the Licenciado, Romero, the Bours.

Resloved that our dealings with the Bishop, Fincas del Yaul and Father Charles be in unity, that the Board of Directors act in unison with unity of purpose, that we especially aviod any wedge being placed between the members of the Board and Fr. AChalres Carpenter and or the Bishop, this at the express request of Fr. Aloysius, Founder.

That the necessary funds be allocated for bringing a priest from Burgos Spain to Mexico for the purpose of being a prefect of stutdents new year for our seminarians, The Bishop and Fr. Aloysius both have noted there may be a problem with this next year. We should pay for the air ticket and expenses of this priest, a professor and friend of Fr. Charles.

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

February 19, 1980

My dear Kevin,

Thank you for your very nice and informative phone call. The information you gave me, I would like to say just a few observations:

1) It is of capital importance to maintain the favor of the Bishop, without betraying our own aims. Even if the Bishop does continue to support us as he has since we got here, if he retires, if he does not give too enthusiastic a recommendation of us to the next Bishop, that may be the end for us. God help us. We can always trust in His providence anyway.

2) It seems that it was the contrast between the Anglo-Saxon and Latin temperaments that was at stake. The Bishop may see himself somewhat like the man who started to build (in the Gospels) and found himself without the means to finish. Embarrassed, etc. What he is really looking for is moral support, more than financial support. This is indicated by his repeated words: "Trust in me, trust in me..."

3) Although we cannot offer him anything, because we do not have money for any other projects, the way to answer his begging could be also by saying: "We cannot offer you anything, because we do not have any money to give. We are loaded with expenses of our own. However, you will be in our prayers (as Fr. Aloysius told him), and if a benefactor comes along looking for a chance to help your Cathedral, we can send him to you. We appreciate your request, and that Your Excellency would have the confidence to ask us, considering us your friends. Therefore, we will keep our fingers crossed for you, hoping the best may come. You never know, Y. Excellency what may happen. God is good, etc., etc."

4) The Bishop may have felt hurt, personally. He needs the vote of confidence. This Cathedral has really put gray hairs on his head, and I see him every day more

nervous, more preoccupied, more or less the way the owner of that restaurant felt in Laguna Hills when they were taking it from under his feet.

5) If the Bishop had told me before he left what he was thinking of doing, I would have told him not to expect much. Also, I could have prepared Mr. O'Connor, telling him how the Latin mind works, so very, very different from the Anglo-Saxon mentality. Here, they always say "yes" for the sake of politeness.

Other news:

1) Brother David saw his doctor yesterday in Obregon. The Doctor told him not to do sports for 6 months, nor to cook food for the community as he can pass the hepatitis to others.

Bro. David is feeling better this morning and his urination does not hurt him now.

2) Bro. Bill cannot sit still in the Chapel. Maybe he is one of those types of whom St. Teresa speaks in her books: the simple nuns who cannot meditate, and who can only say the Rosary. His restlessness bothers the others. Constantly sighing, shuffling his feet, sniffing nervously, etc., changing positions in his chair every two seconds.

3) We'll try to put every second week-end in the month for visits from potential candidates, whether or not I'm at home, although I'll try to be here those week-ends. The pueblos preoccupy me because the priests put me in charge of one-fourth of the nuns in this parish, and the Protestants are converting the people out there in the ranchos, like hotcakes.

4) I noticed that every time something good happens in the community, the devil gets mad and causes all kinds of havok. He goes berserck.

5) Ask Father how I can keep my peace and tranquillity. I need peace of soul. I recall how Father Aloysius used to repeat the same, "I need peace, perfect peace of soul" when he felt the greatest anxiety. In Mary's Heart,

St. Charles

with a smile, they say immediately, before you can even finish talking: "Comes no?"

with a smile, they say
immediately, before you can even
finish talking: "Como no?"

nervous, more preoccupied, more or less the way the owner of that restaurant felt in Laguna Hills when they were taking it from under his feet.

5) If the Bishop had told me before he left what he was thinking of doing, I would have told him not to expect much. Also, I could have prepared Mr. O'Connor, telling him how the Latin mind works, so very, very different from the Anglo-Saxon mentality. Here, they always say "yes" for the sake of politeness.

Other news:

1) Brother David saw his doctor yesterday in Obregon. The Doctor told him not to do sports for 6 months, nor to cook food for the community as he can pass the hepatitis to others.

Bro. David is feeling better this morning and his urination does not hurt him now.

2) Bro. Bill cannot sit still in the Chapel. Maybe he is one of those types of whom St. Teresa speaks in her books: the simple nuns who cannot meditate, and who can only say the Rosary. His restlessness bothers the others. Constantly sighing, shuffling his feet, sniffing nervously, etc., changing positions in his chair every two seconds.

3) We'll try to put every second week-end in the month for visits from potential candidates, whether or not I'm at home, although I'll try to be here those week-ends. The pueblos preoccupy me because the priests put me in charge of one-fourth of the ones in this parish, and the Protestants are converting the people out there in the ranchos, like hotcakes.

4) I noticed that every time something good happens in the community, the devil gets mad and causes all kinds of havok. He goes berserck.

5) Ask Father how I can keep my peace and tranquillity. I need peace of soul. I recall how Father Aloysius used to repeat the same, "I need peace, perfect peace of soul" when he felt the greatest anxiety. In Mary's Heart,
St. Charles

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

February 19, 1980

My dear Kevin,

Thank you for your very nice and informative phone call. The information you gave me, I would like to say just a few observations:

1) It is of capital importance to maintain the favor of the Bishop, without betraying our own aims. Even if the Bishop does continue to support us as he has since we got here, if he retires, if he does not give too enthusiastic a recommendation of us to the next Bishop, that may be the end for us. God help us. We can always trust in His providence anyway.

2) It seems that it was the contrast between the Anglo-Saxon and Latin temperaments that was at stake. The Bishop may see himself somewhat like the man who started to build (in the Gospels) and found himself without the means to finish. Embarrassed, etc. What he is really looking for is moral support, more than financial support. This is indicated by his repeated words: "Trust in me, trust in me..."

3) Although we cannot offer him anything, because we do not have money for any other projects, the way to answer his begging could be also by saying: "We cannot offer you anything, because we do not have any money to give. We are loaded with expenses of our own. However, you will be in our prayers (as Fr. Aloysius told him), and if a benefactor comes along looking for a chance to help your Cathedral, we can send him to you. We appreciate your request, and that Your Excellency would have the confidence to ask us, considering us your friends. Therefore, we will keep our fingers crossed for you, hoping the best may come. You never know, Y. Excell. what may happen. God is good, etc., etc."

② and
this
second

①
Putting
this
first...

4) The Bishop may have felt hurt, personally. He needs the vote of confidence. This Cathedral has really put gray hairs on his head, and I see him every day more

FEB 19 1980

Dear Father

How are you? Hope you are better but we know heaven is our real home. I have typhoid and I am very happy to have it. Now I can say with St. Paul "I am happy about my sufferings for you and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body the Church". I feel weak but I am sure that I will feel strong soon. I wish I could see you again but when you are out of the hospital.

I am still learning about gardening. I have a pumpkin plant growing with 3 small pumpkins growing on it. I sprouted some grapefruit seeds. I read a book about budding and grafting of trees. ~~It was~~ I tried it and some of the buds maybe started. I want to start some more grafts but there are only 3 more weeks left of the time you can graft here in Alamos.

It is raining or sprinkling some. It is what was needed because the wells are very low on water. Our well still has water and we are able to pump from a little lower because of the new seals that are ~~in~~ in our pump. We changed the seals about 8 months ago.

We are going to fix the patio or courtyard the part in the middle of the buildings. From outside one expects some beautiful inside but when they come in it looks ~~so~~ so ugly. It once was very beautiful and people would come from Navojoa to look at it.

It was some like the new gardens of
Rose Hills of W. Ritten. I have a few
flowers planted and we can also buy
some seeds and once again have
a beautiful patio here in Orange
as a shrine to our mother Mary Most
Holy the hope of the world today.

God bless you

Dr. Bill Ritten

It was some like the rose gardens of
Rose Hills of Whittier. I have a few
flowers sprouted and we can also buy
some roses and once again have
a beautiful patio here in Alamos
a shrine to our mother Mary Most
Holy the hope of the world today.

God bless you

Br. Bill Ruther

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

Feb. 19, 1980

Reverend and dear Father,

We are going to have the monthly retreat tomorrow, Ash Wednesday.

For outsiders we'll have it every second Saturday of the month.

It occurred to me that the problem with Ismael might be that he sees himself older than the other two Mexicans here, and they are both finished with their high school ("Preparatoria", they call it here) and he still has two more years to go. Therefore, sees he's behind the others, and feels an inferiority complex, embarrassed, etc. They will go to Guadalajara and Ismael will stay another 2 years here.

In regard to Marco, we'll have to keep him back here another year, as he arrived here in January. I think he'll be willing to stay, although

since he learns fast, he may be bored stiff next year. (from listening to some Novice Master).

Brother David's attitude seems to have improved quite a bit. Now I know just how to treat him. He's a melancholic, just like St. Teresa described in the book Kevin showed me.

Mrs. Beatrice Guerrero sent ^{\$}75.00 saying to give it to the poor. I think she said to the poorest of the poor. We sent the check to L.A. So we're taking out the money here for the poor. But, we'll give it through the Damas de la Amistad here in Alamos who have projects to take care of the poor. If I am not acting right, feel free to correct my behavior. I recall how much your Reverence liked to help the poor.
a most grace-filled Lent,
Fr. Charles

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

Feb. 19, 1980

Reverend and dear Father,

We are going to have the monthly retreat tomorrow, Ash Wednesday.

For outsiders we'll have it every second Saturday of the month.

It occurred to me that the problem with Ismael might be that he sees himself older than the other two Mexicans here, and they are both finished with their high school ("Preparatoria", they call it here) and he still has two more years to go. Therefore, sees he's behind the others, and feels an inferiority complex, embarrassed, etc. They will go to Guadalajara and Ismael will stay another 2 years here.

In regard to Marco, we'll have to keep him back here another year, as he arrived here in January. I think he'll be willing to stay, although

since he learns fast, he may be
bored stiff next year. (from listening
to same Novice Master).

Brother David's attitude seems to
have improved quite a bit. Now I
know just how to treat him. He's
a melancholic, just like St. Teresa
described in the book Kevin showed me.

Mrs. Beatrice Guerrero sent \$75.00
saying to give it to the poor. I think
she said to the poorest of the poor.
we sent the check to L.A. So we're
taking out the money here for the
poor. But, we'll give it through the
Damas de la Amistad here in Alamos
who have projects to take care of the
poor. If I am not acting right, feel
free to correct my behavior. I recall how
much Your Reverence liked to help the poor.
A most grace-filled Lent,
Fr. Charles

MISIONEROS DE ADORACION PERPETUA

MONASTERIO DE FATIMA

APARTADO 44

ALAMOS, SONORA

MEXICO

FEB 20 1980



Rev. Fr. Aloysius Ellacuria, cmf
c/o Karin Mandon
120 SOUTH KEYSTONE
DURBANK, CA. 91506

AEREO

AEREO

(U.S.A.)

February 23, 1980

Mr. Kevin J. Manion
120 South Keystone
Burbank, California, 91506

Dear Mr. Manion,

Your request for a subscription to the CANON LAW DIGEST has been received. However, before recording this subscription and so that no misunderstanding is had, a clarification may be in order since it may also change your mind about your requested subscription.

The CANON LAW DIGEST is not a periodical as the title may seem to indicate because of the word "digest" in the title. It is not like Reader's Digest, Science Digest, and similarly entitled publications. In CANON LAW DIGEST, the word "digest" is an old Roman law term meaning: collection, compilation. Hence, the CANON LAW DIGEST is a collection of officially published documents pertaining to canon (church) law. While some of these documents were originally in English, most of them were not. All the latter have been translated into English. As a result, all documents reported are given in English, whether they were originally in that language or some other language.

In recent years, closed, bound volumes of such documents have been published at five-year intervals, e.g., vol. 5 = 1958-1962; vol. 6 = 1963-1967; vol. 7 = 1968-1972; vol. 8 = 1973-1977. For persons or/and institutions which may wish to have such documents available before the issuance of the next closed volume, annual supplements are published in loose-leaf form so that the materials of a subsequent year can be interwoven with the materials of the previous year(s) and all material pertinent to a given canon is thus kept together.

There is no regular subscription price in advance of publication since the price is determined by the size of the volume/supplement, the costs of labor, paper, etc. at the time of publication.

Volumes 1, 2, 3, and 4 are all out of print. Copies of the later volumes and supplements are available. Volumes 5 and 6 cost \$20.00 each; volumes 7 and 8 cost \$25.00 each. Shipping costs are additional.*

A "standing order" (subscription) may be placed for volumes only or for volumes and supplements as these are published. If such a standing order is placed, the desired number of copies will be automatically sent to the address indicated as soon as each new publication becomes available and a bill will be sent at that time also.

In the light of this information, do you still wish to enter a "standing order" or "subscription" to the CANON LAW DIGEST? If so, for volumes only? Or for volumes and annual supplements?

* P.S.: IF you order one copy of vols.
5, 6, and 7, the shipping costs
will amount to \$3.00.

Sincerely,


Rev. James I. O'Connor, S.J.

CANON LAW DIGEST

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA

APARTADO 44

ALAMOS, SONORA
MEXICO

FEB 23 1980



Rev. Fr. Abysius Ellacuria, cmf.
c/o Kevin Manion
120 SOUTH KEYSTONE
BURBANK, CA. 91506



CORREIO

AEREO

EE-44.

MISIONEROS DE ADORACION PERPETUA

MONASTERIO DE FATIMA

APARTADO 44

ALAMOS, SONORA

MEXICO

FEB 23 1980



Kevin Manion
120 South Keystone
Burbank, CA 91506

(U.S.A.)

CORREO
AEREO



MISIONEROS DE ADORACION PERPETUA

MONASTERIO DE FATIMA

APARTADO 44

ALAMOS, SONORA

MEXICO

FEB 25 1980



Rev. Fr. Aloysius Elacuria, cmf.
C/o Kevin Manion
120 SOUTH KEYSTONE
BURBANK, CALIF. 91506



CORREO

AEREO

(U.S.A.)

KEVIN J. MANION
120 SOUTH KEYSTONE • BURBANK, CALIFORNIA 91506

February 19, 1980

Walter L. Matt
THE WANDERER PRESS
201 Ohio Street
St. Paul, Minn. 55107

Dear Mr. Matt,

I am writing to you regarding your issue of August 16, 1979 in which you published a letter from Cardinal Seper, in his capacity as Prefect of the Congregation for the Doctrine of the Faith, to Archbishop Quinn of San Francisco.

In a recent conversation of mine with a Bishop from outside the United States, a Bishop who is a personal friend, I made reference to this letter but was unable to provide His Excellency with the proper documentation. I felt it necessary to substantiate the facts.

Where can a copy of this letter be obtained, and where was it originally published? As I do not have a copy of your issue of August 16, 1979 would it be possible to receive a back issue of this date?

Also, any further facts concerning the validity of matter used for the celebration of the Holy Eucharist would be appreciated.

Please let me hear from you on this matter.

Sincerely yours,



Kevin J. Manion
120 S. Keystone
Burbank, CA 91506

KEVIN J. MANION
120 SOUTH KEYSTONE • BURBANK, CALIFORNIA 91506

February 19, 1980

THE REMNANT
2539 Morrison Avenue
St. Paul, Minn. 55117

Gentlemen:

In your issue of October 31, 1979 in an article entitled "Invalid Masses" by William F. Pohl you make reference to a letter from Cardinal Seper, in his capacity as Prefect of the Congregation for the Doctrine of the Faith to Archbishop Quinn of San Francisco, in his capacity as President of the National Conference of Catholic Bishops. The letter was published in the August 16, 1979 issue of THE WANDERER. My question is the following. Where can a copy of this letter be obtained and where was it published originally?

In a recent conversation of ours with a Bishop from outside the United States, I made reference to this letter but was unable to provide His Excellency with the proper documentation. As the Bishop is a close personal friend I felt it necessary to substantiate adequately the facts mentioned in your article. Please let me hear from you on this matter.

Please also send me subscription rates for your newsletter, THE REMNANT.

Thanking you for your assistance,


Kevin J. Manion

P.S. I am enclosing my check for \$ 2.50 to cover the cost of THE ILLUSTRATED CATHOLIC FAMILY CATECHISM -- Book III

KEVIN J. MANION
120 SOUTH KEYSTONE • BURBANK, CALIFORNIA 91506

February 20, 1980

Canon Law Digest
St. Mary of the Lake Seminary
Mundelein, Illinois 60060

Dear Sir:

My apology for this late payment. Apparently I wrote you the check, put the invoice and check in the envelope, but failed to mail the envelope. When I checked my check register I found I had written the check, and naturally I thought that your last statement had crossed in the mail with my remittance. My apologies.

If you would be so kind as to include a price list of the back copies of THE CANON LAW DIGEST, I will be happy to pay for any order in advance.

Thankyou for your understanding.

Sincerely,



Kevin J. Manion
120 S. Keystone
Burbank, California

KEVIN J. MANION
120 SOUTH KEYSTONE • BURBANK, CALIFORNIA 91506

February 20, 1980

Luis Seldner
P. O. Box 27
Nogales, AZ 85621

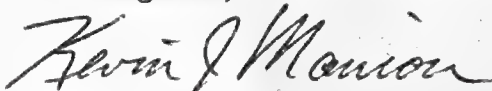
Dear Luis,

I am writing to you today as a follow up to our phone conversation of a few months ago. At that time, as you recall, we were trying to find a competent Mexican attorney to help us in some legal matters in the State of Sonora, Mexico. You suggested the name of an attorney who has helped you in the past, someone in Hermosillo.

If you would please send me the name, addresses, and phone numbers of this attorney it would be very helpful.

Also, I have lost your home and business address. The next time I am in your area, I'll look you up. Also, let me know if you plan to come to Los Angeles.

Best regards,



Kevin J. Manion
120 S. Keystone
Burbank, CA 91506
213-846-2035

FEB 26 1980

In regard to personal & local cleanliness
in regard to the food.

In regard to the silver & china ware

There must be perfect & even I might say
fastidious cleanliness. The Toilets shall be
very carefully sanitized with the proper
disinfectant. ~~As to~~ The monastery
must be as clean as a hospital

It is the duty of Fr Superior to inspect &
enforce this cleanliness. visiting carefully the kitchen
the pantry and the whereabouts. It is ^{likewise} the
duty of Fr Superior to visit the rooms of
everyone, they being present, ^{once a week} this is one
of the items practiced in every religious
order or congregation. And during that visit
must inspect the ~~to~~ toilets & the shower
with the subject being present. and must save this time to give
^{respective subject} ^{to the} ^{him} ^{any} special ~~instructions~~ advice if needed

inquiring about their health & their soul, having a frank communication.

I do believe, that most if not all the
 time that some have been sick ^{in the monastery} is because
 of lack of cleanliness. And of course
 these typhoid things that have happened
 in the early history of the monastery
 were produced by the sewer of
 one of those houses of the property
 or by the property that was directing
 the sewage into our water well.
 What an awful thing to ~~kill~~ ^{put} anyone ^{young man}
 with typhoid fever. with such an
 awful like human excretions ^{polluting}
~~with~~ our water.

3 -
2-25-80

A place where a religious, a future priest, or a priest
should show ~~some~~ self control is in his ~~suburb~~ ^{more than anywhere else}
refined manners and temperance in the dining room
in taking his meals. All must eat well, ^{whatever they need} but at
(~~the same time~~) there should be at all times the proper
etiquette ^{proper to} ~~that~~ ^{according to the highest} cultured peoples. Much more
so when ^{these cultured} they are in the service of God.

It is an awful thing to talk with the mouth
full of food, or to make noise while chewing
the food, or having the mouth open full of food.
or to have both cheeks stuffed with food and talking at the same time. ~~for~~

Each one should be provided with a cloth napkin
that should be kept in a rack ~~with~~ marked with
proper numbers or names where each ~~one~~ keeps
his own napkin for the week.

~~All possible noise should be~~ All unnecessary
noise should be avoided in the dining room
to be able to listen easily to the reading.

or
The sitting ⁱⁿ & getting up from the chairs
should be done ~~politely~~ ^{gently} ^{gentlemanly}. & ~~not~~ ~~take~~ and never
~~be~~ ~~rude~~ ~~peasants~~ ^{rudely} ^{or} ^{brusky}.

The table s/b set before hand with the proper
table ware, but if something is forgotten it
should be provided quietly. & avoid always
any rude ^{or uncouth} ^{ways} ^{or} ^{ways} manners.

After the meals the tables s/b ~~cleaned~~
spotlessly. so that any one who is using
those tables ^{at rest} outside of the meals can place
him arms ^{on them} without ^{having any danger} ~~being~~ ^{or his books}
of getting soiled. Likewise the chairs
shouldn't be ^{soiled} ~~stained~~ while cleaning the
tables.

Any fault in regard to the good manners
or any impropriety ^{eating or} in handling the food should be corrected
and never tolerated.

MAILGRAM SERVICE CENTER
MIDDLETOWN, VA. 22645

western union

Mailgram



4-0013118057002 02/26/80 ICS IPMRNCZ CSP LSAB
1 2138462035 MGM TDRN BURBANK CA 02-26 0216A EST

KEVIN MANION
120 SOUTH KEYSTONE
BURBANK CA 91506

THIS MAILGRAM IS A CONFIRMATION COPY OF THE FOLLOWING MESSAGE:

2138462035 TDRN BURBANK CA 2 02-26 0216A EST
PMS TONY AND TRINA ARPAIA
HOTEL PORTALES
ALAMOS SIN MEX
HAPPY ANNIVERSARY.
KEVIN AND ALOYSIUS

02:54 EST

MGMCOMP MGM

2-28-1980 Phone conversation returning O'Connor's call
1) called Elias D

Francisco YHOIC
Law partner Peralta Nunez

2) wife in Hospital in Tucson

AIR planes leave 7:00 AM

Come back

Tucson

American 7:00 AM SD Arrive 10:15 Tucson
Leave 5:00

or

Continental 9:30 PM

distur protect agriculture vs. City.

as much pot

letter from David Serano, "We should be
getting \$ from Portugal."

sort respect

LUIS Miguel

RIO S

AGUILAR

Gossip gets around
to Bishop.

Mexican

Hermosillo 33053-33453-3353

get on phone tonight

602-287-7006 phone

NOGALES PARARITO

SOS PARARITO ST.

NOGALES, AZ

Honorable

better know lawyers

specializes in labor law

excellent, one of the best

very competent.

know the new governor

write to you explain, questions.

help to translate

P.O. Box 277
Hermosillo Son

Mrs. Miguel Rios ~~AG~~ AGUILERA

specialty
consul of computing
commercial bus,
& labor cot

TAX

{ KEVIN MANION
120 ~~South~~ S. KEYSTONE }
{ BURBANK, CA 91506 }

send

2/27/80 Price Waterhouse → 625-4400
Greg Hickey, accountg for Mexican
tax "Do Business in Mexico"
Practice develop 7)
Polores

MGR.
MGR in FNT TAX Dep

481 - 1000

Carl Moser
Mr. Jordan

MANUEL DA FONSECA CARREIRA
ADVOGADO
AV. DOS COMBATENTES DA GRANDE GUERRA, 24
TEL. 25325
LEIRIA

Leiria, February 28th, 1980

M/ Ref.ª

V/ Ref.ª

Mister JOSEPH O'CONNOR

V. Distinguished Attorney at Law

Post Office Box 6252

1581 ROSECRANS

SAN DIEGO, CALIFORNIA 92106 USA

Dear Mister O'Connor:

I received your letter of October 29, 1979 on November 6. *ducor*

I didn't answer you immediately, because I expected the Supreme Justice Court wouldn't take a very long delay to pronounce its verdict and I didn't want to write to you before having it.

I received your letter of January 31st, 1980, on February 8.

Fortunately, on February 5th, the Supreme gave the final decision, of which I was notified by a letter I received from Lisbon on February 12th.

That decision, as we hoped, denied the review and, confirming entirely what had been decided by the two instances, condemned the Figueiredos to pay to Father Ellacuria the amount of Esc. 405.000\$00 with interests of 5% the year since November 11th, 1974 until the final payment.

I am very pleased to may send you these news, which I hope can be of great joy for you, for Father Ellacuria and for all your Congregation and I sincerely congratulate you all by this successful result.

x

As for the executive trial, I sended the advertisement of the public auction to the local catholic newspaper "A Voz do Domingo" (The Sunday's Voice") some persons of which I knew were very friends with Francisco Figueiredo.

Alarmed by those people, as I expected, Mr. Figueiredo phoned me proposing to pay the principal and the interests until that date.

As, according to the law of the executive procedure, "pendente lite", that is, in the pendency of the review, we couldn't receive the payment without giving a caution, I accepted of Francisco a vised cheque of Esc. 506. 250\$00 (five hundred six thousand ^{five hundred and fifty} escudos)

that is, Esc. 405.000\$00 of the principal and Esc. 101.250\$00 of interests since November 11, 1974 until November 11, 1979 and we agreed to wait for the final decision of the SJC. Therefore, I notified the Court of Leiria, where the executive trial stays, of that agreement and the public auction has been discheduled, because the agreement merited its accordance.

When Figueiredo had Knowledge of the decision of the Supreme, he sended me another vised cheque, dated of 15 February 1980, of Esc. 5.327\$00, which represents the interests from November 12, 1979 to January 12, 1980 (96 days).

I deposited the two cheques on the same Bank on which Francisco passed them. Throughout that Bank, I am now asking the permission of the Bank of Portugal, rigourously imposed since the Revolution of 1974, to send away to you that amount. Because I can't send you the cheques of Figueiredo, I can't send you a cheque of mine. The transfer outside of the money without the authorization of the central Bank ^{is completely forbidden} I've already presented to the Bank the petition of the transfer and the copies of the final decision of the Supreme Justice Court which the Bank asked me for.

Because of that formalities I don't know what delay will be necessary to have your money in your possession.

*

Meanwhile, it is necessary to pay to the State the taxes concerning the received interests, what I am now intending to do, because the Bank ^{won't} authorize the transfer without that payment.

x

Finally, I must speak of myself for the expenses and the honorariums for my professional services. For the moment I ask you to inform me if you think i may retire of the amount of the cheques the necessary for the expenses and my remuneration, having ration of what I had already received, the amount of which both I'll send you in another letter in a few days.

*

I was just finishing this letter, when I received your phone call. I was very happy to hear you and I suppose this letter will be clear enough. As for the money, if you have other solutions, please give me your instructions.

Please, have my best greetings and present my best regards to Rev. Fathers Alysius and Carpenter and to Mr. Kevin Manion.

Sincerely yours

Manuel da Fonseca Carreira

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

February 29, 1980

Missionaries of Perpetual Adoration
10123 Riverside Drive
North Hollywood, CA 91602

Dear Board of Directors: Joe, Tony and Kevin,

Just a note of greetings and acknowledgement of your checks that we received and deposited in the bank here in Alamos, is the purpose of this letter. And also we add a petition for extra funds for our trip to Guadalajara this upcoming week of March 4-9th.

Thank you for the two checks we received from you this month of February, i.e., ck #0502 for \$ 1,500.00 and ck #0503 for \$ 1,950.00. The latter Tony left with us on his recent visit with us here in Alamos. It was for the pool pump and filter and its necessary repairs and also for a water heater.

We (Brs. David and Pat) are going to Guadalajara shortly in order to buy the crucifixes and the Fester Blanco to paint the House. We estimate that the expenses for all this could be \$1,000.00 to \$ 1,500.00 . Thus we petition you to send us another check in the amount of \$1,500.00 dollars.

All is well here..We hope that God is watching over you as well. God bless you all. Keep us in your prayers as we are doing for you everyday here.

Br. David Sereno *Dr. Charles*

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

February 29, 1980

Missionaries of Perpetual Adoration
10123 Riverside Drive
North Hollywood, CA 91602

Dear Board of Directors: Joe, Tony and Kevin,

Just a note of greetings and acknowledgment of your checks that we received and deposited in the bank here in Alamos, is the purpose of this letter. And also we add a petition for extra funds for our trip to Guadalajara this upcoming week of March 4-9th.

Thank you for the two checks we received from you this month of February, i.e., ck #0502 for \$ 1,500.00 and ck #0503 for \$ 1,950.00. The latter Tony left with us on his recent visit with us here in Alamos. It was for the pool pump and filter and its necessary repairs and also for a water heater.

We (Brs. David and Pat) are going to Guadalajara shortly in order to buy the crucifixes and the Fester Blanco to paint the House. We estimate that the expenses for all this could be \$1,000.00 to \$ 1,500.00. Thus we petition you to send us another check in the amount of \$1,500.00 dollars.

All is well here..We hope that God is watching over you as well. God bless you all. Keep us in your prayers as we are doing for you everyday here.

Dr. Charles
Br. David Sereno

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

FEB 02 1980



Rev. Fr. Aloysius Ellacuria, CMF
c/o Kevin Manion
120 South Keystone
Burbank, CA 91506

(U.S.A.)



CORREO

AEREO

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

February 6, 1980

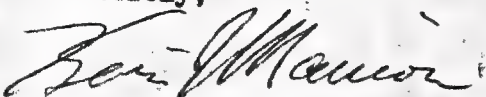
Tony Arpaia
Missionaries of Perpetual Adoration
10123 Riverside Drive
North Hollywood, CA

Dear Tony:

The following checks have been received and should be deposited:

<u>Date</u>	<u>CK. #</u>	<u>ABA #</u>	<u>Name and Address</u>	<u>Amount</u>
1-22-80	974	16-21	Daniel Rivas 3346 Linda Vista Terrace Los Angeles, CA 90032	20.00
1-27-80	1601	16-4	James P Cunningham Elsie M. Cunningham 29291 Del Oro Laguna Niguel CA 92677 714-495-6738	50.00
11-3-79	195	16-66	Helen Marie Spates 33821 Calle Conejo San Juan Capistrano Ca 92675 496-8528	25.00
12-23-79	2190	16-21	Fernando Ferrer (2 Masses + gift) 5951 Jaymills Ave Long Beach, CA 90805 (h) 428-1493 (w) 362-4311 #283	40.00
12-22-79	4877	16-66	Mr & Mrs George Di Rocco 3743 Crownridge Dr. Sherman Oaks, CA 91403 788-3604	100.00
TOTAL				<u>\$ 235.00</u>

Sincerely,



Kevin J. Manion
Secretary

GEORGE DI ROCCO
MASONRY CONTRACTOR

3713 CROWNDRIDGE DR. 213-788-3604
SHERMAN OAKS, CALIF. 91403

4877

12-22 19

18-66
1220

PAY
TO THE
ORDER OF

Missionaries Perpetual Education \$100

GEORGE DI ROCCO 100 DOLS 00 CTS

DOLLARS

BANK OF AMERICA

SHERMAN OAKS BRANCH
14701 VENTURA BOULEVARD
SHERMAN OAKS, CALIF. 91403

George Di Rocco

⑈004877⑈ ⑆122000661⑆ 04183⑈04788⑈

DANIEL RIVAS

3346 LINDA VISTA TERRACE
LOS ANGELES, CALIFORNIA 90032

974

1-22 1980

18-21/141
1220

PAY TO THE
ORDER OF

Father Aloysius Elacuria \$20.00
Twenty Dollars

DOLLARS



UNITED
CALIFORNIA
BANK

El Sereno Office
4900 Huntington Drive South
Los Angeles, California 90032

MEMO

Daniel Rivas

⑆122000218⑆141510209⑈ 0974 11

JAMES P. CUNNINGHAM
ELSIE M. CUNNINGHAM

29291 DEL ORO 495-6738
LAGUNA NIGUEL, CALIF. 92677

1601

Jan 27 1980

16-4/1220

PAY TO THE
ORDER OF

Father Aloysius Elacuria \$50.00
Fifty and 00/100

DOLLARS

SECURITY PACIFIC NATIONAL BANK

Laguna Niguel Office
30202 Crown Valley Pkwy.
Laguna Niguel, CA 92677

MEMO

Elsie M. Cunningham

⑆122000043⑆1601⑈274⑈022475⑈

UNITED
CALIFORNIA
BANK

Bellflower Office
17037 South Bellflower Boulevard
Bellflower, California 90706

16-21/163
1220

2190

(2 H M2212 + Xmaz Gift)

12-23-10 79

pay to the order of

FR. Aloysius Ellacuria, C.M.F. 40.⁰⁰
Forty and no/100

dollars

F. Ferrer

5951 Jaymills Ave.
Long Beach, Calif. 90805

Home: 428-1493

Work: 362-4311 X283

Fernando Ferrer

⑆ 122000218⑆ 163822367⑆ 2190 11

HELEN MARIE SPATES
33821 CALLE CONEJO 496 8528
SAN JUAN CAPISTRANO CA 92675

195

DATE

11-3-79

18-68
1220

PAY TO THE ORDER OF

Missionary of Perpetual Adoration \$ 25.⁰⁰

Twenty five 00/100

DOLLARS

BANK OF AMERICA
SOUTH SANTA ANA BRANCH
2001 S. MAIN ST., SANTA ANA, CA. 92707

Helen Spates

⑆ 122000661⑆ 019504518⑆ 04653⑆

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

February 6, 1980

Fr. Charles Carpenter, M.A.P.
APDO 44
Alamos, Sonora, Mexico

Dear Fr. Charles,

The following donations have been received and should be acknowledged:

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	
12-31-79	Mrs. Anna Marie Viola 1017 Westmont Drive Alhambra, CA 91803 282-1477	5.00	
12-31	Margaret Collopy	20.00	
12-31	Tomasa Martinez 3158 1/2 Blanchard Los Angeles, CA 90063	20.00	
12-31	Daniel Rivas 3346 Linda Vista Terr. Los Angeles, CA 90036	25.00	
12-31	Susan Hyan	100.00	175.00
2-2-80	IMPORTANT 1 Mass -- acknowledge Mrs. Ester Montenegro/as soon as possible	10.00	
2-2	Lariget	3.00	
2-2	Fidel Jamenez (friend of Lupita) (h) 462-3837 (b) 285-7121	40.00	
2-2	Matus	10.00	
2-2	Mrs. Bernardine Ferguson 651 N. Wilcox Los Angeles, CA 90004 463-7783	20.00	
2-2	Dolores Vasquez 865 N Currier Pomona, CA 91768 714-629-5658	5.00	88.50

All of the above were cash donations. Enclosed is check for Mass stipend for Mrs Ester Montenegro, the address you should already have.

Kevin J. Manion
Kevin J. Manion
Secretary

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

February 6, 1980 -- page 2

<u>Date</u>	<u>Name & Address</u>	<u>Amount</u>
2-2-80	IMPORTANT -- 1 Holy Mass intention of Carlos Vella	5.00
2-2-80	Jessica	5.00
2-2	Daniel Rivas	15.00
2-2	Mrs. Anna Marie Viola Mr. Joseph Viola	5.00
2-2	Mrs. Hoffman (ack as soon as possib) 604 N. Mission Drive San Gabriel, CA 91775 281-2254	18.00
2-2	Oliva(?) Hirota	5.00
2-2	IMPORTANT -- 2 Masses Petra Matus 1624 S. Union Ave Los Angeles, CA 90015 748-6997	10.00
2-2	Ofelia Leniget 952 N Ardmore, # 3 Los Angeles, CA 90029	5.
	Total	<u>68.00</u>

The above are all cash donations.



Kevin

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

February 6, 1980

Fr. Charles Carpenter, M.A.P.
APDO 44
Alamos, Sonora, Mexico

Dear Fr. Charles,

The following donations have been received and should be acknowledged:

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	
12-31-79	Mrs. Anna Marie Viola 1017 Westmont Drive Alhambra, CA 91803 282-1477	5.00	
12-31	Margaret Collopy	20.00	
12-31	Tomasa Martinez 3158 1/2 Blanchard Los Angeles, CA 90063	20.00	
12-31	Daniel Rivas 3346 Linda Vista Terr. Los Angeles, CA 90036	25.00	
12-31	Susan Hyan	100.00	<u>175.00</u>
2-2-80	IMPORTANT 1 Mass -- acknowledge Mrs. Ester Montenegro/as soon as possible	10.00	
2-2	Lariget	3.00	
2-2	Fidel Jaminez (friend of Lupita) (h) 462-3837 (b) 285-7121	40.00	
2-2	Matus	10.00	
2-2	Mrs. Bernardine Ferguson 651 N. Wilcox Los Angeles, CA 90004 463-7783	20.00	
2-2	Dolores Vasquez 865 N Currier Pomona, CA 91768 714-629-5658	5.00	<u>38.00</u>

All of the above were cash donations. Enclosed is check for Mass stipend for Mrs Ester Montenegro, the address you should already have.

Kevin J. Manion
Kevin J. Manion
Secretary

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

February 6, 1980 -- page 2

<u>Date</u>	<u>Name & Address</u>	<u>Amount</u>
2-2-80	IMPORTANT -- 1 Holy Mass intention of Carlos Vella	5.00
2-2-80	Jessica	5.00
2-2	Daniel Rivas	15.00
2-2	Mrs. Anna Marie Viola Mr. Joseph Viola	5.00
2-2	Mrs. Hoffman (ack as soon as possib) 604 N. Mission Drive San Gabriel, CA 91775 281-2254	18.00
2-2	Oliva(?) Hirota	5.00
2-2	IMPORTANT -- 2 Masses Petra Matus 1624 S. Union Ave Los Angeles, CA 90015 748-6997	10.00
2-2	Ofelia Leniget 952 N Ardmore, # 3 Los Angeles, CA 90029	5.
Total		<u>68.00</u>

The above are all cash donations.

Kevin

Kevin

KATHERINE MORROW
2296C VIA PUERTA
LAGUNA HILLS, CAL.
92653



Rev. Father George J. O'Connor, S.J.
and Kevin O'Connor,
120 S. Highland
Berkeley, Ca. 94704

Feb. 6, 1980

This is highly confidential, O.K., Father?

Dear Fr. Aloysius,

Someone said that at your 50th luncheon you said how much you want to pray for us in emergencies and just to let you know, so here I am knocking at your door.

Two things to discuss really.

Last Thursday a bunch of us went to Mass at St. Joe's Hawthorne, hoping to see Fr. DiOrio after Mass and get his blessing. I took a note for him, along with the copy that tells what LOTS is all about. I told him I sorta had mixed emotions--do you have to want to be cured more than anything else in the world to be cured? I asked him. I told him that at our church we had prayed specially for his success and for the blind Pennicas to be cured. Their cure really would have been what I would have wanted MOST. However, if it was the will of God--there was my joint problem of stomach and back--and if He wanted me cured--well, that would, of course, be great.

Well, I handed Fr. Di the envelope, but he immediately put his hand on my back and I said, "Here is this monstrous? brace I have to wear all the time." He said, "Would you like to get rid of this brace? Well, you are going to be cured today." Then he told me to relax and that I would feel dizzy and warm. I really wanted to be in on the slaying of the Spirit if God would give it to me, and so I really relaxed and went over backwards. He got praying over me, and I was conscious all around me but then when I opened my eyes, I really wanted to cry--WHAT HE HAD PROMISED AS PRETTY SPECTACULAR, and I had told him a cure would really make a difference in my husband's life! (The luxury of tears has been taken away from me, and I didn't cry.) But then he asked me to sit in a chair and he measured my legs--saying one was longer than the other. He prayed and asked me if I felt pressure on my leg. I said I wanted to--I really did. My will was right. I still felt a bit dazzled but not really any pressure. Then he asked me if I could step in another room and removed the brace. I did this and came out without it. I didn't dare feel my spine, but it was obvious to Father that the hump was still there. He said, "It's a real bad scoliosis, isn't it?" He told me to go home and take it easy for a couple hours.

I came home and told David to hurry and get up and ready for school. It was my duty to fix his breakfast and drive him to school since he has a broken foot in a cast. Well, as soon as that was done I got on the couch and tried to pray a bit. Went to sleep and was wakened by the phone. It was Terry DeThomas who was with us part of the time at least at St. Joe's, her parish. She wanted to know how I was doing. I told her the lump was still there. She, her sister and I prayed the rosary over the phone. At 12:30 then--two hours later I got up and cleaned the house. My back was in pain. I still had the brace off.

I wrote and took to the rectory a follow-up note for Fr. DiOrio, saying how much I'd appreciate being able to talk with him, but he's never called back. Some other people heard about that Thursday morning, and what they heard was that a "woman whose leg was four inches shorter than the other, ~~was~~ was seen in the process of the leg growing the four inches!" I didn't say anything tho I am sure they were referring to me because abruptly Father refused to bless any more people and left for the rectory.

I can honestly say I am neither bitter nor disillusioned, tho one of the gals in our group is quite disillusioned. I prayed for Father and his success. The main reason I wanted a cure was for my husband who said he doesn't think God allows this to any man. He think "they're all a bunch of quacks"--even this priest, he thinks, is in the category of Oral Roberts! (Did you happen to see 60 Minutes, which made O.R. seems quite foolish and fakish.) Well, Fr. McNulty concelebrated then with Fr. Di at Loyola and he believes all those cures which seemed to come about. Mrs. Woeber has analyzed Fr. Di, and she feels he is MOST terrific and valid. And I do too. I felt he was a beautiful priest. I just would kinda like to know if something went wrong in my case, if it was maybe my fault because I didn't want to be cured badly enough!

I really am so badly wanting good things for LOTS, and now already there is heartbreak there. See, I feel that God used me, that I really never planned anything about LOTS, including the name--which I thought was beautifully suggested by taking the first letters off the words Love, Obedience, Tears, and Sacrifices. Then after I learned the Jewish had a Feast of Purim or LOTS--I gave Our Blessed Mother two titles, "Mary, Queen of LOTS" and "Mystical Blue Rose of LOTS." Fr. Thomas blessed a Shrine for the purpose that one day Rome would declare a Feast of the Queen of LOTS to coincide with the Jewish, Esther, Queen of LOTS. That was on March 5, 1974. So now that the whole LOTS has been eliminated from the title--and why--because it happens to bug a priest!--it's as tho Fr. Thomas's Shrine has been eliminated, you know? Will he tolerate that from his post in heaven?

Maybe he will, and maybe ALL I can do is obediently offer that sacrifice up. So if that IS truly what God demands of me--then I only ask you, Fr. Aloysius, that I will joyfully make that sacrifice. But ~~first~~ first should I tell Fr. Duval of this Shrine dedicated by Fr. Thomas? I already wrote him and told him I have a broken heart over it, but he didn't respond at all. I told him I would be obedient to him. There's really no other choice, is there?

O.K. then the second LOTS item. At your 50th you promised that you would pray that the Holy Father will embrace LOTS. Now I heard something to the effect that we ought to become bigger in L.A. first. Well, you know over *300 Shrines have been dedicated in this area. I feel time is of the essence. America is so corrupt, as is the Church apparently. I feel LOTS is NEEDED now to make a positive contribution to homes and the Church. I'm not sure any of us have much time left--especially this dear dear Holy Father if, as Fr. Gobi ? says, he is going to be martyred here in August. Isn't this what this Marian priest is saying Our Blessed Mother is telling him? So I do beg you, Fr. Aloysius, to pray that we will be able to get to this Holy Father when he is here in May. Then if he tells us just to concentrate in this area--I'll be better able to accept it--than if he didn't even really know a thing about it, you know. I mean like a priest said over 12 years ago--an Archbishop, as a matter of fact, said, then even, Lots was slow to have work of the Church status. Well, now we're almost 22 years old. Surely it's time, if we're ever going to make it. I've just gotta give it all I've got, Father. Do you understand that? Maybe dear Mike has many more years left--I hope he does, but I don't feel I do. So I do ask you to pray on this, Father. I feel Merry del Val put it well when he said, "Lord, let me be all that you wish me to be. Let me not aspire to be more than you wish." That is my prayer for LOTS. I gotta try to make it all that God will allow and bless it to be, but I do not desire it to be more than that which they wish.

Also Father Duval is not as Marian a priest as you or Father McNulty, for example,--so pray that he will accept LOTS for what it does and has always stood for--the TOTAL TRIUMPH OF THE IMMACULATE HEART OF MARY! **

I don't think--but I'm not sure if I told you or not--about typing Mike's name ~~to~~ ~~in~~ in a letter to Msgr. Duval? Well, as you probably know, both Mike and I are extremely devoted to Our Lady of Guadalupe, and as I attempted to type his name my right hand landed over a whole column of keys too far, and when you do that it comes out ",Ole"! Isn't that beautiful? To me it was Our Blessed Mother cheering his selection as vice-president of LOTS! So I do feel good about that!

Thankx for listening to me, Father, and please do keep me in your wonderful prayers. Please do pray for my broken heart too!

Always, Love ⁰LOTS,

(or whatever, if we can't love lots in the future.)

*Was in the process of going thru the LOTS cards and had to quit. But I think--give or take a few--close to 300 Shrines probably have been dedicated in this area.

**Now I recall the day he said, "This can be a little bit Our Blessed Mother, but not too much!" I then wrote an explanatory thing saying the Fatima message was the whole inspiration for LOTS. It was 1958, and we were approaching 1960--the Secret of 1960, and if it warned we were going to be bombed to bits, then I wanted us Harnwells to prevent this by our humongous ? love for Their Two Hearts. Well, I told Father this but never did press for his reaction to what I had written. Now it's easy to see, that in the beginning I should have gone to him and COMMUNICATED better and found out if he could ~~tolerate~~ tolerate the name LOTS, the Fish and Fishermen prayer and such devotion to Our Blessed Mother. Then I could have gone and looked for another chaplain--if not--but now it's the 11th hour, of course.

So you can see, dear Fr. Aloysius, that LOTS and I need lots of your good prayers!

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

Our lady of Lourdes, 1980

Reverend and dear Father Founder:

Finally I can get back to writing to Your Reverence.

The spiritual exercises were not what I had expected. The retreat master apparently does not have much faith. The last night, before it was over I spoke with Fr. Richard, opening my soul completely to him. His reaction was very kind, but he said he thought it was unfortunate that I had analyzed myself so much, particularly since I should have been more ^{concerned} about God than about myself. He said he's never found any one analyze himself as much as I do in my confessions to him. He says that is not good. My intention was not to give vent to my self-concern, but to try to remove obstacles to my sanctification. I find serious obstacles in my soul to my greater holiness. Only God can remove them. Possibly I must just humble myself more and accept my miseries as they are and ask God to take them away. Since those spir. exerc. I've felt so far from God, farther than I've felt for the past year. I feel that I indulged in my self-love. If I had kept my mouth shut and accepted myself as I am. But I felt at the same time, that I must open up to someone in order to see if I'm on the right track. But no one seems to understand me. Only Your Reverence does. Everyone else is surprised,

p.s. February 12th: Next morning. I feel so much better today. Now I see why it is so important to go through interior trials. How I thank God for the darkness He sends! It helps me, or even disarmed when I open my soul. Your Reverence has had experience with souls, for so many years, that you know instinctively what to tell me. That is how I felt about Your Reverence ever since I first saw you. I knew you were the one I was looking for, for so long. When I was in Ethiopia, I used to imagine an old man, who some day I would find, who would understand the secret of life, and whom I could find. The answers to my searching. And that is how it turned out. Maybe some day, if God grants I could speak in private with Your Reverence once more.

I hope that God is not disapproving of my way. I want to please Him so much, but I feel so far away, as though I had done something wrong, especially as if I had complained about my interior trials, as a cross, as though I were not grateful to Him for this cross that He gave me. as if He were to say, "Is that how you react to my crosses. Be careful not to betray Me." I'm ashamed of myself.

p.s. The Bishop will perhaps call Kevin on Monday, February 18th, from Tijuana.

In Mary's Immaculate Heart, Fr. Charles

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA

APARTADO 44
ALAMOS, SONORA
MEXICO

FEB 15 1980



Rev. Fr. Aloysius Ellacuria, cmf.
c/o Kevin Marion
120 SOUTH Keystone
BURBANK, CA. 91506

CORREJO

AEREO

(U.S.A.)



Feb. 12, 1980

+

DEAR FATHER ALOYIUS:

THIS IS JUST A NOTE TO SAY HELLO...!

I WISH YOU GOOD HEALTH AND GOD'S GREATEST BLESSINGS.

FATHER DONALY NYLUND IS HERE IN THE UNITED STATES, STAYING IN WASHINGTON, D.C. FOR A FEW MONTHS UNTIL HE IS REASSIGNED TO WORK IN BOGOTÁ, COLOMBIA. I HAVE TALKED WITH HIM SEVERAL TIMES BY TELEPHONE AND HE MENTIONED HIS DESIRE TO SPEAK WITH YOU. IF YOU HAVE THE TIME, ENERGY AND THE INTEREST, PLEASE DON'T HESITATE TO CALL HIM AND REVERSE THE CHARGES:

(202) 296-6328

Mr. Donald H. Nylund
2450 Virginia Avenue N.W.
Washington, D. C. 20037

ALSO, NEXT WEEK IS THE DAY (Feb. 19th, Tuesday) OF THE MARIAN MEETING WITH THE PRIESTS IN SAN GABRIEL. I AM AVAILABLE IF YOU WISH TO GO WITH ME. PLEASE LET ME KNOW.

YOURS SINCERELY IN CHRIST,

FATHER DAVID HOOVER

FATHER DAVID HOOVER

BOLETIN OFICIAL

del Gobierno Constitucional del Estado de SONORA.

Registrado como artículo de segunda clase con fecha cuatro de marzo de mil novecientos veinticuatro.

BI-SEMANARIO

OFICINAS:
PALACIO DE GOBIERNO

Las leyes y disposiciones de carácter oficial son obligatorias con el sólo hecho de publicarse en este Periódico.—Los avisos de interés particular sólo se publicarán previo acuerdo del Srío. de Gobierno y pago del precio respectivo

TOMO LXIX

Hermosillo, Sonora, Sábado 9 de Febrero de 1952.

NUMERO 12

PODER EJECUTIVO DEL ESTADO LIBRE Y SOBERANO DE SONORA

C. IGNACIO SOTO, LEY para la conservación del Gobernador Constitucional del Estado Libre y Soberano de Sonora, a sus habitantes sabed:

Que el H. Congreso del Estado se ha servido dirigirme la siguiente Ley:

"NUMERO 116.

El Congreso del Estado, en nombre del pueblo, decreta la siguiente

SUMARIO:

PODER EJECUTIVO

- Ley Núm. 116 para la conservación de la ciudad de Alamos..... 1
- Ley Núm. 117 del Ahorro Escolar en el Estado de Sonora 4
- Decreto No. 172 que concede la gracia de indulto al reo Perfecto Aguirre Valencia 6
- Decreto Núm. 228 que concede la gracia de indulto al reo Gustavo Otero Velderrain 7

PODER JUDICIAL

- Edictos, Emplazamientos Intestados y Divorcio 7
- Avisos Generales 8

Artículo 1.—Queda sujeta a las disposiciones de la presente Ley la Zona de la ciudad de Alamos, comprendida dentro de una circunferencia trazada de kilómetro y medio de radio, tomando como centro el kiosko de la Plaza de Armas de dicha población.

Artículo 2.—Ninguna construcción podrá llevarse a cabo dentro de la Zona a que se refiere el artículo anterior, que no se encuentre de acuerdo con el estilo de construcción de la ciudad. A este efecto, no podrá emprenderse ninguna obra nueva sin que se obtenga previamente la autorización escrita de la Junta de Vigilancia que establece el Artículo 15 de esta Ley. La misma Junta fijará las bases a las cuales deberán sujetarse las construcciones y las hará saber a los vecinos que tengan interés en conocerlas.

Artículo 3.—Tampoco podrá llevarse a cabo obra alguna de reconstrucción, restauración o conservación que se encuentre en oposición con el carácter arquitectónico ge-

neral de la ciudad y particularmente de sus edificios, plazas, fuentes, bancas, pavimento de calles y banquetas, postes de alumbrado público, etc.

Artículo 4.—Los inmuebles cuya conservación presente un interés público desde el punto de vista de la Historia o del Arte se clasificarán, total o parcialmente como edificios históricos o artísticos. La clasificación surtirá sus efectos mediante publicación en el Boletín Oficial de un Decreto que firmará el Gobernador del Estado. Dicho Decreto se notificará previamente al propietario o afectado para que en el término de quince días manifieste lo que a sus intereses convenga, y en su caso, presente las pruebas necesarias para demostrar que la finca no tiene la calidad artística o histórica que se le atribuye. Dichas pruebas se remitirán al Gobierno del Estado con un informe de la Junta de Vigilancia para que se resuelva si se decreta o no la clasificación.

Artículo 5.—En los decretos de clasificación se precisará el edificio o la parte de él que se considere de interés artístico o histórico, así como sus características, su ubicación y el nombre del propietario. Todo decreto de clasificación, una vez que se

ha publicado en el Boletín Oficial se comunicará al encargado del Registro Público de la Propiedad para que haga la anotación correspondiente al margen de la inscripción relativa a la propiedad del inmueble.

Artículo 6.—Por virtud de la clasificación, el inmueble o la parte de él, que se hubiere clasificado, no podrá ser destruido ni podrá hacerse de él un uso que perjudique su valor artístico o histórico. Tampoco podrá emprenderse en él ninguna restauración, reparación ni modificación, sin obtener previamente la autorización por escrito de la Junta que establece la presente Ley.

Artículo 7.— Los efectos de la clasificación subsisten aunque el inmueble cambie de propietario. La persona que enajene un inmueble clasificado estará obligada a hacer saber su situación legal al adquirente. El adquirente, el enajenante y el Notario que autorice la traslación de dominio, deberán dar aviso a la Junta de Vigilancia, de la operación efectuada, dentro del plazo de quince días.

Artículo 8.— Si las condiciones de un edificio clasificado son tales que corran peligro su estabilidad o su interés artístico, la Junta requerirá al propietario para que ejecute las obras necesarias para su conservación. Si no pudiere o no quisiere hacerlas, la Junta podrá llevarlas a cabo por cuenta de él, y, al efecto, podrá cerrar la parte del edificio que se necesite para su ejecución. Terminadas las obras la Junta tendrá acción para recuperar las cantidades que hubiere cro-

gado, más los intereses legales que acrecerán el patrimonio de la Junta destinado a estas mejoras, pero si el propietario fuese individuo de escasos recursos, dichas cantidades podrán ser condonadas en todo o en parte.

Artículo 9.—También podrá la Junta llevar a cabo obras que tengan por objeto la restauración de los edificios que por arreglos posteriores hayan perdido su carácter original, a efecto de que recobren su aspecto primitivo. La Junta podrá contribuir a esas obras con alguna cantidad, pero ésta no podrá ser mayor de aquella con la cual contribuya el propietario.

Artículo 10.— Ninguna construcción nueva puede apoyarse en un edificio clasificado. Las servidumbres legales que puedan perjudicar a los edificios clasificados no les son aplicables. Ninguna servidumbre voluntaria puede establecerse sobre un inmueble clasificado sin el consentimiento de la Junta de Vigilancia.

Artículo 11.—Para que un inmueble clasificado deje de estarlo deberá expedirse un Decreto que así lo ordene. Dicho Decreto deberá notificarse a los interesados y anotarse en el Registro Público de la Propiedad en la misma forma que el Decreto de clasificación.

Artículo 12.—Dentro de la Zona a que se refiere esta Ley, no podrán establecerse garages, sitios de automóviles y expendios de gasolina y lubricantes, si no es con arreglo a las disposiciones que apruebe la Junta de Vigilancia para esa clase de estable-

cimientos.

Artículo 13.— Ningún anuncio podrá fijarse fuera de los lugares que al efecto señale la Junta de Vigilancia. Solamente los establecimientos comerciales podrán instalar rótulos en los cuales se dé a conocer su nombre, giro, etc., pero en todo caso deberán someterse previamente a la aprobación de la repetida Junta.

Artículo 14.— Los hilos telegráficos, telefónicos y conductores de energía eléctrica, deberán colocarse en tal forma que sean lo menos visibles que se pueda. Con este objeto, la Junta promoverá lo necesario para que los alambres existentes sean reinstalados y no podrá hacerse instalación alguna en lo futuro, sin que antes se obtenga su aprobación.

Artículo 15.—Para desempeñar las funciones que se previenen en esta Ley, se establece una Junta que dependerá del Gobierno del Estado. Dicha Junta estará compuesta de una persona que designará el propio Ejecutivo y que fungirá como Presidente; de otra que designe la Secretaría de Bienes Nacionales y Control Administrativo; de otra que designe la Dirección de Monumentos Artísticos de la Secretaría de Educación Pública; del C. Presidente Municipal, y de otra persona caracterizada que elegirán las cuatro anteriores y que deberá ser vecino de Alamos. La Junta funcionará con la asistencia de tres miembros y sus resoluciones se tomarán por la mayoría de votos de los presentes. En todo caso se procurará que uno de los miembros por lo menos,

tenga el título de arquitecto.

El domicilio de la Junta estará en el Palacio Municipal de la ciudad de Alamos.

Artículo 16.—En los casos de los artículos segundo y sexto la Junta tendrá facultades para impedir que se lleven a cabo las obras que se emprendan sin su autorización y para suspender, en todo tiempo, aquellas que haya autorizado, cuando se aparten de las bases aprobadas. También podrá exigir que se destruyan dichas obras o que se modifiquen en la forma que estime conveniente.

Artículo 17.—En el caso a que se refiere el Artículo 3, podrá igualmente, exigir que se destruyan las obras que se encuentren en manifiesta oposición con el carácter arquitectónico general de la ciudad o que se les hagan las modificaciones necesarias para que se hallen de acuerdo con dicho carácter.

Artículo 18.—La Junta podrá ordenar la clausura de los establecimientos a que se refiere el artículo 12 de la misma Ley cuando se aparten de las disposiciones que la misma establezca.

Artículo 19.—También estará facultada para exigir que se retiren los anuncios que se fijen en lugares distintos de los que se señalen para ese objeto, así como los rótulos de establecimientos que se instalen sin su aprobación o que se aparten de las condiciones que apruebe.

Artículo 20.—Finalmente podrá exigir que se retiren las instalaciones a que se refiere el Artículo 14, cuando se hagan sin su aprobación o

que se reinstalen en forma que considere inconveniente personal del infractor.

Artículo 21.—Toda persona que destruya en todo o en parte un edificio clasificado o haga de él un uso que perjudique su valor artístico o histórico, será castigada con tres a quince días de arresto o multa que no excederá de \$500.00 o con ambas penas a la vez, a juicio de la Junta de Vigilancia.

Artículo 22.—Se considerarán como faltas y se castigarán administrativamente con una multa que no exceda de \$100.00:

I.—Emprender cualquier obra nueva sin obtener previamente la autorización de la Junta de Vigilancia.

II.—Emprender una obra de restauración, reconstrucción, reparación o modificación, en un inmueble clasificado, sin la misma autorización.

III.—La falta del aviso a que se refiere el Artículo 7.

IV.—El establecimiento de garages, sitios de automóviles o expendios de gasolina o lubricantes, sin ajustarse a las condiciones que exija la Junta.

V.—La fijación de anuncios en lugares distintos de los permitidos y la instalación de rótulos sin la aprobación de la Junta.

VI.—La colocación de alambres sin la aprobación de la repetida Junta.

La multa se impondrá por el Presidente Municipal a promoción de la Junta de Vigilancia según la mayor o menor gravedad de la falta, las circunstancias en que ella

Artículo 23.—Las autoridades municipales deberán prestar a la Junta que establece la presente Ley, el auxilio necesario para el mejor desempeño de sus funciones.

Artículo 24.—Los miembros de la Junta no disfrutará de remuneración por sus servicios. El presupuesto anual de Egresos del Estado deberá fijar las sumas que se destinen a cubrir sus gastos y a la ejecución de las obras de conservación y restauración a que se refieren los Artículos 8 y 9 de esta Ley.

Artículo 25.—Todo lo no previsto por la presente Ley deberá resolverse conforme a los principios generales que se deriven de la misma; y supletoriamente se estará también a lo establecido por la Ley de Planificación y Edificación del Estado en aquello que no se oponga al espíritu de la presente Ley.

Transitorios:

Primero.—Para los efectos de los Artículos 8 y 9 de la presente Ley, se incluirá en el Presupuesto de Egresos del Estado para el presente Ejercicio Fiscal, la Partida correspondiente, con cargo a la cual se erogarán los gastos de instalación de la Junta que se refiere el Artículo 15 de esta misma Ley.

Segundo.—El Ejecutivo del Estado reglamentará la presente Ley y particularmente señalará las bases que regirán las construcciones que se hagan dentro del perímetro a que se refiere esta propia Ley.

Tercero.—La presente

Ley comenzará a surtir sus efectos desde la fecha de su publicación en el Boletín Oficial del Estado.

Comuníquese al Ejecutivo para su sanción y observancia.

Salón de Sesiones del H. Congreso del Estado.

Hermosillo, Sonora, a 25 de enero de 1952. — Rafael Ruiz Elías, Diputado Presidente. — Emeterio R. Aguayo, Diputado Secretario. — Roberto E. Romero, Diputado Secretario.—(Rúbricas)

Por tanto, mando se publique en el Boletín Oficial del Estado y se le dé el debido cumplimiento.

Palacio de Gobierno, Hermosillo, Son., a veintinueve de enero de mil novecientos cincuenta y dos.

Ignacio Soto.

El Secretario de Gobierno, Lic. Fausto Acosta Romo. 110—1 vez. //

EL C. IGNACIO SOTO,
Gobernador Constitucional del Estado Libre y Soberano de Sonora, a sus habitantes sabed:

Que el H. Congreso del Estado, se ha servido dirigirme la siguiente Ley

"NUMERO 117.

El Congreso del Estado de Sonora, en nombre del pueblo, decreta la siguiente

LEY del Ahorro Escolar en el Estado de Sonora.

Artículo Unico.—Se establece el ahorro escolar en el Estado de Sonora, de conformidad con las siguientes disposiciones:

CAPITULO I.

Organismos Ejecutores. E-poca, forma y devolución del ahorro.

Artículo 1o. — El ahorro escolar forma parte de la función educativa del Estado, siendo de interés público y obligatorio para todas las escuelas oficiales y las particulares incorporadas del Estado de Sonora, con excepción de las Instituciones Universitarias o de tipo Universitario a que se refiere el Artículo 2o. de la Ley Orgánica de la Educación Pública.

Artículo 2o. — El ahorro escolar es forzoso para todos los alumnos mientras estén inscritos en alguna de las escuelas que deben practicar lo de acuerdo con lo dispuesto en el Artículo anterior. Consistirá en una cantidad que no será menor de cinco centavos que deberá ser entregada semanalmente por cada educando, según el procedimiento establecido en esta Ley.

El ahorro obligatorio se practicará únicamente durante las semanas señaladas como de trabajo escolar.

Artículo 3o.—Los Directores de las escuelas podrán bajo su responsabilidad, exceptuar del ahorro escolar a los alumnos de notoria pobreza, que así lo soliciten, o reducirles la cuota obligatoria. Los alumnos exceptuados de entregar semanalmente la cuota obligatoria recibirán constancia de exención, la que será válida solamente mientras dure el impedimento, siendo revisable a mitad del año escolar. Las negativas injustificadas de los Directores para otorgar la constancia de exención o

reducción del ahorro obligatorio, podrán reclamarse ante la Dirección General de Educación Pública.

Artículo 4o. — El ahorro se llevará a cabo mediante la adquisición, semanariamente, por parte de los alumnos y de timbres o estampillas que emitirá el Gobierno del Estado por conducto de la Tesorería General, con denominaciones de cinco, diez, veinticinco y cincuenta centavos y de un peso, las que se fijarán en libretas especiales que para ese efecto se proporcionarán gratuitamente a los educandos. Los timbres y estampillas no tendrán valor intrínseco y sólo servirán para comprobar el cumplimiento de las obligaciones de entrega y recibo que esta Ley impone respectivamente, a los alumnos y a los Profesores.

Artículo 5o.—Las libretas de referencia estarán numeradas y en ellas se anotará la fecha, el nombre del alumno, el del Plantel y las firmas del Director y del alumno interesado. Las estampillas adheridas a una libreta se cancelarán por el Director de la escuela de tal manera que no puedan utilizarse en otras libretas.

Artículo 6o.—Los timbres que se emitan se denominarán del Ahorro Escolar y serán controlados por la Tesorería General del Estado, las Agencias Fiscales y las Oficinas Recaudadoras. Las formas de las estampillas, libretas y demás documentación relativa serán aprobadas por la Tesorería General oyendo el parecer de la Dirección General de Educación Pública.

DEPENDENCIA: PRESIDENCIA MUNICIPAL.
JUNTA DE CONSERVACION
DE EDIFICIOS DE LA CIU
DAD DE ALAMOS.

C.C. PROPIETARIOS DE EDIFICIOS
Y SOLARES DE LA CIUDAD DE ALAMOS.
PRESENTE.

La Junta de Conservación de Edificios de la Ciudad de Alamos, nombrada y autorizada por el C. Dr. Samuel Ocaña García, Gobernador Constitucional del Estado de Sonora, por medio de la presente se permite solicitarle su cooperación para el mejor funcionamiento de dicha Junta y a la vez tiene a bien hacerle las siguientes recomendaciones que deben ser de absoluta observancia:

- 1p.- Todo tipo de construcción o reconstrucción comprendida en una circunferencia trazada de kilómetro y medio de radio, tomando como centro el kiosco de la Plaza de Armas de la Ciudad, los propietarios deberán presentar a esta Junta los Planos de construcción con sus respectivas fachadas.
- 2o.- Todo edificio cuya superficie deba ser decorada, tendrá que ser pintada de color "Blanco ostion", usando como color contraste, si lo prefieren, colores pálidos (rosa pálido, azul pálido, verde pálido o amarillo pálido). - los balcones de hierro tendrán que ser pintados de negro
- 3o.- No se autorizarán anuncios luminosos de gas neón ni rótulos de colores llamativos y los que ya existen deberán* ser retirados.
- 4o.- En los casos de construcción o remodelaciones modernistas existentes, se exigirá a los propietarios su demolición y serán cambiados a su origen de tipo colonial.
- 5o.- Se les dá un plazo de treinta días para llevar a cabo - estos cambios y el remosamiento de los edificios empleando los colores que se especifican en el punto dos.

Esperando contar con su cooperación para lograr conservar el aspecto colonial de la "Ciudad de los Portales", la única en el Estado de Sonora, nos es grato ofrecerles nuestra distinguida consideración y respeto.

A T E N T A M E N T E

Alamos, Son., 13 de febrero de 1980.

EL PRESIDENTE MUNICIPAL.

EL PRESIDENTE DE LA JUNTA DE
CONSERVACION DE EDIFICIOS DE
LA CIUDAD DE ALAMOS.

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

February 13, 1980

Reverend and dear Father Founder:

Brother Bill has typhoid fever. We'll have to get the rest of us inoculated.

Brothers Gregorio y Juanito arrived today on time for our 3:00 p.m. Mass. It was like Christmas with all the gifts in the car.

Thank you so much for all of it. Appreciated the "dedicated" 1980 Agenda from Father Founder.

Also, the expensive Mass Steward book.

Was that from you, Kevin?

Walter called last night. He sounded so much in anguish. He said he was so furious, but he didn't know what to do.

His last five letters I threw away before opening. I try to be nice to him whenever he calls, but I don't believe it does any good to read his letters. He does not know that I've decided not to read them. He turns against his own friends, then he suffers so much to find no one near him, abandoned by everyone. Does God feel that I have an obligation to look after him? I'm afraid I might be accused of uttering the phrase "Am I my brother's keeper?"

P.S. What is said here about Walter, should not give the idea that the only reason I wrote it all out is to let your Rev. know, so that in case I must do something, tell me what to do.

and have to suffer the consequences for lack of justice and charity toward him.

Patricia moved to the East Coast. David and Walter are on non-speaking terms.

No one else lives within 400 miles of Walter in the family. He feels his own family is gone away. He has called me twice this week, and once last week. The

last time it sounded like he was on the verge of an attack! I hope he doesn't go to some extreme... I only want to do

God's Will, but The temptation assaults me that I am fleeing from that responsibility, in justice, to a person, my own brother, who is not normal. He is not normal, needs love, and no one will accept him. The devil must be getting him all upset to destroy, or try to destroy, my getting nearer to God. Because, as a matter of fact, if I were there where he is, I couldn't do anything for him, because he would not accept me. He doesn't like to be "cared" for nor to be "looked after" as if he were a little boy. That makes him have a fit. Then 5 minutes later he changes, and says he's sorry, and that he's grateful, etc., etc.

Will the anapa's be coming after all? Your spiritual son, Fr. Charles

P.S. Thank you Kevin for the lists just received in the mail. How many Messes, in total, for Petra Matas?? I have too many Messes.

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

February 14, 1980 -- Phone conversation between Los Angeles and Fr. Charles
4:37 p.m.

Purpose of call, at the direction of Fr. Aloysius, was to see if the two brothers, Gregory and Bro John had returned safely to Alaoms. Fr. Charles said they arrived yesterday at about 3:00 p.m. in the afternoon. Apparently they had no trouble at the boarder and brother John gave each of them a bottle of wine,

Secondly, Fr. Charles is to contact Marion P. and Jann R Barnwell, 1207 E. Maple Ave. El Segundo, CA 90205 (213-322-0934) about a "prospect" right away. Fr. Charles felt that whoever he writes will be used in their newsletter "LOTS", and it might be imprudent to say very much. Fr. Aloysius is asking Fr. Charles to send copies of the Objectix of the congregation, the timetable, and the aims of the congregation. To send them copies of a leaflet on the congregation. At present I advised Fr. Charles to wait for Marion Barnwell's letter to him and I would check with Fr. Aloysius for the sake of prudence.

Fr. Carpenter was interested to hear about the article about the contents and ingredients of the host for Holy Communion because we are a Eucharistic Congregation, we should know more than anyone in that regard. Fr. Aloysius told me to make a reprint and send them to Fr. Charles.

Brother Bill has TYPHOID FEVER, the same as Bro Martin and Fr. Carpenter in 1977. This is not as contagious as hepatitis.

Fr. Carpenter received a call from his brother Walter who is desperate again. Fr. Carpenter wonders what to do. He hopes that Walter doesn't try to commit suicide. I recounted to Fr. Charles about Joannie Allegretti and David, and how Joannie may have been spoiled and that David now must stand up to her, it might be the first time in her life that things didn't go her way. All of this with reference to Walter, though I didn't say things too harshly.

Told Fr. Carpenter that the Allegretti's may not be giving us as much as in the past. The letter which he sent to Simole Drive was returned. What is their address?

Fr. Carpenter said Trine wrote a note which the brothers brought back from LA saying that she is coming down for their anniversary and to get their room ready. Fr. Charles said he isn't sure when is their anniversary. I told him I didn't think that Tony would be coming down in February because of work at the restaurant.

Fr. Charles thinks he'll go next week to Guadalajara.

The bishop told he should paint the monastery "apre" could this be "ochra"? Though I insisted that the townspeople would be given cause to talk if the walls were changed colors. I also told Fr. Carpenter that the original pink blends in very well with the blooming oleanders. He should see the pictures of the monastery with the vases. Apparently he heard that Geraniums should be planted in the vases.

Fr. Charles' main concern is about brother John who apparently, Fr. Charles feels could blow up at any time. He has blown up in the past with Bro Donald. Brother John has so much human nature, he is like a powder keg. How should Fr. Charles handle this if it comes up again? This was his main concern.

p. 2

Lock of cleanliness, fecal matters, even if they must be disinfected.

Finally, regarding the water-heater, Should Fr. Charles get a small one just for the kitchen, or should he get a few so that the showers have hot water?

In summary the main concerns of Fr. Charles were about Brother John since his return, and about his brother Walter.

- (c) for your info print up copies of

2) Marion Bamwell

co founder Mike Anglin

Imadip Asangtu

3) Speed up program to test days of August to 22 or 15

4) Lack of sanitation

possibly in our sanitas

If Charles to speak publicly about their own rooms to be strict, he should go inspection at least once a week, even like

in consist this superior should visit every room of every priest every week.

every week.
He must tell them that he will visit their rooms every week -
one of the character rooms.

Tell Brother Bill it is because of lack of sanitation.
It is contagious. Now less people get sick because.

of Fernando Lina did not see enough sanitation there and will help organize

Send letter of Margaret Fling to Mr. Stokes.

5) Pray for Walther, but he doesn't belong to the M.A.P. God will take care of him. It's alright if he explodes if he is right

c) Write a nice letter to Bill & Alicia ~~from~~ Helen.
 7) Lady Older they grow more effective they crave, Spiritual Mother, Temp address: we must show affection. Monica Adams 732 EARLE ST, PUGH Bldg
 8) Don't like it the best, but what to leave a 823-9526
 9) She will get my food, my green! buy for the

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

1 Jan 1980

Reverend and dear Father Founder,

It must be about one o'clock in the morning. Wanted to wish Your Reverence a most holy New Year.

We just concelebrated at the Parish Church. I had to give the homily, so I spoke of the humble Shepherd.

A young man, Carlos Rubio, was here yesterday and today. He is 18. He has interest in joining us, but says the army may get him for Reserves - to go to Esperanza (near Obregon) every week-end. I felt it would be an obstacle, but that I would just check with Your Reverence first. Marcos will be coming on Friday.

What about if John Chamberlain comes as an oblate? He'd be a good cook. We're spending lot's of time in the kitchen.

The truck has broken down. They don't sell parts for this model in Navjoa.

I gave the Sisters a conference on "Catechesi Tradendae" this afternoon (31-XII-79). It's my turn to peck oranges this

week, but I had to excuse myself today because of the necessary preparation for the talks.

How is Your Reverence's health? Getting along all right I hope.

I spoke with Brother David very clearly the last three days. He seems to be getting better. I read him direct from Your Reverence's letters, and he said he wished he had heard it before. I had felt it would be too much for his sensitivity, but he took it well.

On St. John's day we climbed the mountain in front of us, on the other side of Alamos. So beautiful to see Alamos from up there. It was a relief for me to see how small, very small it is. How small our world is.

The water crisis continues. No rain. The poor people.

Bro. Donald shows real interest in spiritual matters, especially in prayer life. Your Reverence was certainly right about him, he's terrific. He comes into my room almost every day to talk about spiritual things, especially the graces of prayer life. In Mary's Heart. Fr. Charles

MISIONEROS DE ADORACION PERPETUA
 MONASTERIO DE FATIMA
 APARTADO 44
 ALAMOS, SONORA
 MEXICO

January 1st 1980

Reverend and dear Father:

It's the evening of the first day of the year. Bro. Bill and I left Alamos at 1:00 p.m. for San Bernardo, a small town about 37 miles from here, which takes about 1½ hours to reach. We took the Parish pick-up truck because ours is not running. It broke down and we're having a little difficulty fixing it, since they don't carry parts for this model in Mexico. Bro. Bill is not going to give up. We arrived home at 9:30 p.m. We said holy mass there and baptized six babies.

Bro. Gregory seems to have reached a dry period in his prayer life. Says he feels no fervor any more as he did for the first three months. I'm encouraging him, telling him that dryness fits into the picture more than he can imagine.

Bro. David is making renewed efforts to do better. Hope that he won't have a relapse in hepatitis because the doctor told him not to work yet. He's going to see the doctor in Obregón on the 4th of January.

Fr. Luis del Real is my confessor. I've been kicking the idea around of telling him

clearly everything about myself, to the most personal details, for spiritual direction. It may be what I need. What does your Reverence feel? Imprudent?

Ismael continues to be rather silent, but perhaps I should try more often to let him express himself. There is a lot of work, so we're busy most of the time.

I've only spoken with Brother Ben once since he got here, I mean in a more serious, confidential manner. Again, it is only because time seems to be lacking.

Apparently Robert and ~~Anna~~ Estella are somewhat crestfallen about the photograph. They liked it so much, now they feel bad because they thought it would please your Reverence. So far I haven't seen them personally, only spoke on phone.

It would appear that Bro. Patrick is doing better. He seems to respond well when I get firm, and poorly if I give him any liberties.

Bro. Ernesto is quite enthusiastic. He was sleeping on the floor every night. When I found out I told him to sleep on a bed.

These days we plan to work on the Bishop's party. The sisters are going to help us with the food part of it.

In the Blessed Mother, Fr. Charles

P.S. To start the double entry General Journal, we need to know the 10 or 12 classifications of expenses as are in the Gen'l Journal from Fatima!

(at your house, Kevin)

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

2 JAN 1980

Reverend and dear Father,

It's my turn to pick oranges this week. In an hour I picked about 200. The people buy anywhere between 500 and 1000 daily for two months.

Linda La Grand has recently sent us two donations amounting to about 500 dollars. She is very generous and offers to send us anything. I answered her today. She was quite impressed by the 50th Anniversary.

Bro. Donald is quite serious about spiritual matters. He came to my room again this evening. Everything Your Reverence said about him is true.

Bros. Guillermo & Gregorio went to Navojua for shopping: it takes practically all day. Bro. Patrick is repairing the broken chairs for the Bishop's party.

We finally found some charcoal to have full exposition of the Blessed Sacrament.

We could use a gas-operated chain saw to prune the trees.

Bro. John did most of the cooking today.

What is the correct way to dress for the Bishop's party? There are some Catholics among the Americans. a few are good but none seem to be "fervent". wait till Mary Walker gets here.

The Deane from back east have written me. They sure wanted to see you, Kevin.

Marcos is supposed to arrive on Friday. We're all looking forward to it. But, I don't think I'll ever be as pleased with any one as I am with Brother Donald.

Lunch was an hour late today, supper 20 mins late. Possibly things will iron out as time passes. What would you suggest? I don't like to have them harassed because they really are doing a good job.

God seems to have given me a light recently about the littleness of man and his ideas compared with God. I can't get up-tight about things that need to bother me. People here are so simple. I don't look down on anyone, but rather I see how small and insignificant it all is in comparison with God. What an exile. It looks like a "cartoon" world. This world cannot be taken seriously.

In Mary's Heart, Father Charles

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

JAN 03 1980

January 3, 1979

Dear Tony,

The enclosed checks are for deposit:

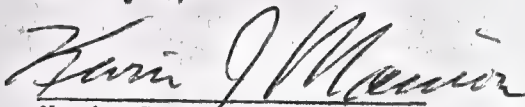
<u>Date</u>	<u>Check #</u>	<u>ABA #</u>	<u>Name and Address</u>	<u>Amount</u>
10/24	883	90-2609	Seville & Esther Montenegro 10330 S. Painter Avenue Santa Fe Springs, CA 90670	\$ 50.00
12/27	5135	16-4	Ruth E. Sollet 1227 Huntley Drive Los Angeles, CA 90026	100.00
TOTAL				<u>\$ 150.00</u>

Enclosed is Invoice No. 9820 from Fusek's for the small set of stations of the cross in the amount of \$ 650.00.

Also, I am enclosing the invoice from Sears for the paint compressor for \$ 286.19.

Please give these your prompt attention.

Thankyou,


Kevin J. Mahion
Secretary

SEVILLE MONTENEGRO
ESTHER P. MONTENEGRO

10330 SO. PAINTER AVENUE
SANTA FE SPRINGS, CALIF. 90670

883

90-2609
1222

PAY TO THE
ORDER OF

Missionaries of Perpetual Adoration \$50.00

Fifty and no/100

DOLLARS

SANTA FE SPRINGS BRANCH
**NATIONAL BANK
OF WHITTIER**
13372 EAST TELEGRAPH ROAD
SANTA FE SPRINGS, CALIF. 90670



MEMO

Seville Montenegro

⑆ 1 2 2 2 ⑆ 2 6 0 9 ⑆ 0 8 8 3 ⑆ 0 2 ⑆ 3 3 7 7 4 ⑆ 5 ⑆

DELUXE CHECK PRINTERS - L.A.

JAN 03 1980

RUTH E. SOLLET

1227 HUNTLEY DR.
LOS ANGELES, CALIF. 90026

5135

16-4/1220

PAY TO THE
ORDER OF

Missionaries of Perpetual Adoration Inc. \$100.00

One Hundred and no/100ths

DOLLARS

SECURITY PACIFIC NATIONAL BANK
Wilshire & Union Office
1551 Wilshire Blvd., Los Angeles, CA 90017

MEMO

Ruth E. Sollet

⑆ 1 2 2 0 0 0 0 4 3 ⑆ 5 1 3 5 ⑆ 0 2 8 ⑆ 0 1 0 2 2 1 ⑆

DELUXE CHECK PRINTERS - L.A.

Fusek's

SACRED ART HAND CARVED OF WOOD & SCULPTURED IN MARBLE
913 VALENCIA STREET, LOS ANGELES, CALIF. 90015 (213) 385-8168

INVOICE

Nº 9820

RUSH
DEC 26 1979

S O L D T O	<i>Claretian Mission Church</i> <i>Mexico</i>	S H I P T O
----------------------------	--	----------------------------

INVOICE DATE <i>12/20/79</i>	OUR ORDER NO.	CUSTOMER ORDER NO.	SALESMAN	TERMS
DATE SHIPPED	SHIPPED VIA			SHIPPED PREPAID <input type="checkbox"/> COLLECT <input type="checkbox"/>

QUANTITY / UNITS	DESCRIPTION	UNIT PRICE	AMOUNT
1-	set of 14 stations of The Cross		650. ⁰⁰
<div><i>Shmayer +</i> <i>Merry Christmas Kevin</i></div>			

CONRAD N. HILTON FOUNDATION

9990 Santa Monica Boulevard

Beverly Hills, CA 90212

(213) 277-6203

Contact:

Olive M. Wakeman
President

Assets: **\$1,744,987**

Total Gifts: **\$344,131**

Number of Gifts: **186**

Purpose:

A general purpose foundation.

Sample Gifts:

- **\$130,000** to Mayo Foundation
- **\$50,000** to Little Sisters of the Poor
- **\$2,500** to Manresa Retreat House
- **\$2,000** to World Opportunities, Inc.
- **\$1,000** to Hugh O'Brien Youth Foundation

Information to Applicants:

Gifts range from \$50 to \$130,000. A typical gift is under \$1,000. The most frequent, around \$100. This pattern of giving discourages unsolicited proposals.

Note:

There doesn't seem to be any general pattern to the Foundation's giving.

Board of Directors:

Olive M. Wakeman, President/Director, Pearl Ellison, Vice President/Director, Vernon Herndon, Vice President/Director, Donald H. Hablen, Secretary, Dayle Parris, Treasurer, Robert M. Buckley, M.D., Director, Robert A. Groves, Director, Barron Hilton, Director, Robert P. Williford, Director, Eric M. Hilton, Director, A. Bentley Ryan, Director.

CT#: 2132 IRS#: 956038817

Established: 1950

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

Jan 3, 1980

Dear Kevin,

Happy New Year. May Our Lord continue blessing you so abundantly, Kevin!

You left two of your sweaters in room 10. They're here for you when you come back the next time.

I'm still wondering if I should drink coffee. I've been trying it out off and on since you left. You said it would make me feel "on top of the situation". You are right. (Even though I have to keep humble) → and be on the bottom, no? But, one of the brothers even noticed the difference and said "You are really getting character!" In reality, when I do not drink coffee I am often, though not always, physically depressed. When I do drink it, I feel elated. And you know, no matter how much we want to have "mind over matter", when the body is sluggish or depressed, you forget the great determination

you had in the morning's meditation. The only difficulty with coffee is that it creates a dependence, like smoking; and they say it uses up your energies (makes your heart beat fast over a long period of time.) In Spain they say "Coffee makes you old".

You just called up from Tony's house. So I guess I'll do what you said, "Make up my mind". One other difficulty: The days when I do drink it, the others see it, and as they like to do what they see being done, some of them start drinking coffee when I realize that unless I had done it first they wouldn't feel the urge for coffee anyway. One of them even gave the same reasons for drinking it as I did, and he's ~~off~~ over 10 years younger than I am. But when I don't drink it, neither do they.

About Fernando Ferrer, I agree with you, but the Bishop will eventually ask him every question in the book. He speaks good Spanish, so the Bishop will feel free to ask him everything. I feel great apprehension. Love,
m Charles

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

January 5, 1980

Mr. Carlo Vella
2430 Ocean View, #605
Los Angeles, California

Dear Carlo:

Just the other night I received a phone call from Father Aloysius stating that he wished that I write to you as soon as possible. How often I wanted to write to you earlier, especially to thank you for all of your gifts to us: an adding machine, two cameras, and three gorgeous paintings from your own artistic hand-- two of Our Blessed Mother and one of Pope John XXIII. These paintings are really great to have here in the Monastery.

I wanted also to thank you for your kind donation of five dollars for the occasion of Father's Fiftieth Anniversary, November 3, 1979.

We are living in mission lands. There are 750,000 faithful in this Diocese and only 60 priests to serve them. To give you an idea of what this means, it might be good to compare it with the Diocese where I studied in Spain. That Diocese of Burgos, Spain, had one-third the number of faithful in it, and 1,000 priests to serve them. In practice, you can easily imagine how much work there is to do. But at the same time, God must have started this Congregation of M.A.P. to try to help make up for this deficiency of lack of priests. We are nine at present and two more are coming soon. At present I am the only priest here as the others are studying to become priests. Our aim is to following the example of Father Aloysius-- with devotion to the Most Blessed Sacrament and the Immaculate Heart of Mary, along with spiritual assistance to the sick and the dying, just as Father usually does when he visits the sick and the dying. We hope to bring them consolation in their sicknesses, and when they are dying, to prepare them for a holy and a happy death.

We are occupying the former Motel Alamos, which was built by General Macias, Governor of the State of Sonora, many years ago. After his death, his widow donated it to the Bishop of Ciudad Obregon, our bishop. Then this good bishop sold it to us. The place really was easily convertible into a Monastery since its structural lines are really much the same-- with an interior courtyard, etc. My work is to train these novices to become fervent religious. Please pray that God will make this unworthy servant capable of doing his Will.

You can be sure that we are praying always for you and for all your intentions, especially in the Holy Mass and in our Holy Hours, rosaries and divine office. If you ever get a chance, it would be great to hear from you, so that we can know something about the artist who did these paintings, since the Americans here and others do ask such questions. There are about 100 American families living in Alamos. The Bishop is inviting them this evening to our house for his annual fiesta.

In the Christ Child
and His Most Holy Mother,

Fr. Charles Carpenter, M. A. P.

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

January 5, 1980

Reverend and dear Father Founder,

Thank you so much for the wonderful phone call from Tony's house the other night. I have just written to Carlo Vella and I am going to mail the letter with the same mail as this letter. We might have left the 2 cameras and the adding machine at Kevin's garage.

Today is the day of the Bishop's party, so we're all working on the house to get it ready.

Bros. David and Guillermo went to Obregon yesterday and will be coming back today, con el favor de Dios. The Bishop will probably come with them. There they slept in the Seminary. They're using Gregory's car, as the truck is still getting fixed. We found parts for it in Navojoa.

The water level is continually getting lower. Please pray to Almighty God that He will send rain. It doesn't reach the trees any more, but some, yes. We have another well in the backyard. Bro. Bill says we should buy a pump for it and take some water out of it, as he says it is about 10 feet lower. The pump may cost 100 dollars.

We seem to be selling about 800 to 1,000 oranges per day.

In regard to locking everything up, the front gate is locked at night. The front door is locked too, and the door to the chapel. The problem is that the chapel is not part of the house. So if a thief goes there at night, no one will hear anything, nor will the thief care much because he won't be afraid, knowing that we are all asleep in the house. It would be rather cumbersome not to be able to leave the chalices in the Chapel. Besides these articles of wealth, what else could be considered as articles that would be stolen, besides the paintings? What, in particular, should be put in the safe?

I feel it is important to try to keep Your Reverence more informed about what is going on down here, so that

you can tell us what to do at all times.

I would rather obey than make my own decisions about things. Especially when it is important.

One of the things that has always presented some difficulty for me has been the question of administration of goods. On one hand, I don't like to go against poverty and use the economic resources we have for things that are other than the Will of God. But once in a while, not too often, isolated cases present themselves, and I don't know whether to consider them as exceptions to the rule that I should feel free to dispense of. For example, beggars, good local friends and benefactors who ask for favors (to borrow things, etc.) The last superior said that we could not give anything away, and that they had even sent beggars away empty-handed. For some reason or other, I cannot understand how that is possible. I don't mean that we are called to be like Mother Teresa of Calcutta, because our charisma is not the same. So far, within the rule that we are not supposed to give anything away, I have made exceptions on certain occasions, basing myself on the advice of Your Reverence "to use my better judgment in all things". Once in a while I have had remorse afterwards, wondering whether or not I should have given something away, whether I was led by vanity or true motives of charity. Everyone likes to give things away as it makes us feel good. But I cannot give things away for my own satisfaction, which would be egoism. For this reason, I would come now to Your Reverence to ask you humbly what Your Reverence would advise, whether to continue using my judgment or to follow some other norm?

Chris Mervin is in Alamos at present and says he may be here for another week. He came to see us yesterday. He has resigned himself to not seeking entrance into the Monastery, but he comes to Alamos every year. He said he liked Your Reverence very much last year when he saw you. In Mary's Heart, *M. Ch...*

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

Jan. 6, 1980

Epifanía del Señor
Reverend and dear Father:

Well, the Bishop's party was last night. It turned out wonderful. About 80 of the Americans showed up. Everyone seemed happier than the party of last year, although I did not receive any donation. Perhaps the Bishop did. The Bishop tried to call Your Reverence at Kevin's house, but Kevin was out at the time. So we gave up.

Marcos Figueroa arrived this evening. Brother David says to me a little earlier this evening that Fr. Ramón Durazo in Obregón said to him not to get our hopes up too high about Marcos, adding that he had been "in three places before": The Seminary in Obregón, The Trappists and a Basic Community in S. Luis Potosí. I never knew he was in the Seminary. As for the other two places he gave me his own explanation of it.

It reminds me of another case we had in Fatima, from the Benedictines. The only comment the Bishop had was: "Es un muchacho muy serio." Y nada más.

His physical bearing is very impressive. He's good looking, very eloquent, looks

straight in your eye, smiles, shows broadly,
evidence of having done a lot of spiritual reading. Lot's of enthusiasm about spiritual matters. Not a liberal. Very neat in his person. Tall. Sociable. Looks as though original sin didn't touch him. Feels self-assured. About ten other family members & friends came all the way from Oregon in 2 cars to say good-bye to him. I don't know what is going to happen. I imagine obedience will be hard for him because of his self-assurance. He might be 19 or 20 yrs. old.

Bro. Ismael seems a little alienated again (Before Marcos came). We went to lunch today at an American lady's home. She is a Protestant, leaning toward Catholicism. He seemed so bashful he didn't want to sit down. I asked him about 3 times to sit down and he wouldn't. He didn't want to go in the first place and it appeared that obeying me was really costing him a lot. Then he started talking about how much more true to the Gospel are the Protestants - The way they live. Then I told him this lady was the daughter of a Prot. minister. Popped the balloon!! She looks so wobbly! ^{in this} ^{in this} ^{in this}

Jan. 9th: I've written to every one of the six persons you mentioned on the phone last Monday night since you called.

Mr. Marion, Rivas, Angel Carlos, Early, Allegretti, Vella and now Susan Hyman because I found an address for her at 2431 Glendower Ave. Is that the right address? It's 5 years old.

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

Kevin: I'm going to wait on the Deans. Until you think of a good explanation, o.k.?

Jan. 7, 1980

Reverend and dear Father Founder:

We just ended our wonderful phone call. Although it was rather long for long distance, I loved every minute of it. I couldn't believe all the good news Your Reverence told me.

Other news from here:

1) That lady, Louise Lorenz, whom I mentioned in yesterday's letter, living here in Alamos, is an acquaintance of Fr. Warren. She told Fr. Warren she was coming down to Alamos, and he told her to look me up. She says "we must encourage Fr. Warren to come down here!" Whenever she says that I don't say any thing, or at least not much. To contradict her openly would raise more eyebrows and curiosity. Better to act indifferent. But she says that with such enthusiasm.

2) I got a nice letter from Fr. Iraburu, my former teacher on spiritual theology. I asked if I could translate a short essay of his into English. He said yes. I also asked him a question on prayer. He gave a

very good answer. I wrote to him 6 months ago too on a spiritual matter. He is a doctorate on such things.

But no one has ever enthused me more than Your Reverence. Because you live it more intensely than anyone else I've ever met.

3) on cooking: Can't seem to locate Trina's recipe for Chiki. Now that we need it more than ever.

4) Marcos: my impressions are very good. Perhaps I should write to Fr. Durazo to find out his opinion if he cares to give it. Fr. Luis del Real told me he himself doesn't know because it was before his time as Rector in Obregon.

5) We're still wondering whether we should teach Spanish to the U.S. citizens. They are really getting to like us. It's 4 hours per week of Bro. Patrick's time. About 12 show up. We've won over a mason so far.

6) I'm getting kind of activist. My spiritual reading has dropped to practically nothing. Some of the others say They've never been busier in their lives. Keeps the devil away at least. But, they need recogimientos. Love, in Mary's Heart,
Fr. Charles

LOS MOCHIS, SINALOA . 7-ENERO-88

? ESPERO QUE SE ENCUENTRE MUY BIEN AL
ACA GRACIAS A DIOS. APROVECHO PARA
E AÑO NUEVO . OJALA SE LA HAYA PASADO
S DIAS DE FIESTA .

IAS SOBRE MI INGRESO AL SEMINARIO. VA A
EMPRE PORQUE EL CICLO EMPIEZA IGUAL QUE
NO ME DESANIMO PORQUE SE QUE ASI LO
A TENER LA OPORTUNIDAD DE SEGUIR TRABA-
AS Y JUNTAR DINERO PARA CUANDO ME
R.

AMBIEN QUE EL PLAN DE ESTUDIOS ES 3 AÑOS
E SE LLEVAN EN CULIACAN Y 4 DE TEOLOGIA,
SE ESTUDIAN EN GUADALAJARA Y EL ULTIMO

ME HA INFORMADO TODO ME DIJO QUE EN
A A HACERSE UNA CELEBRACION DONDE SE
MINISTROS DE LITURGIA Y DE EUCARISTIA,
E SEA UNO DE ELLOS. TODAVIA NO SE CUANDO
E LA CELEBRACION, YO DESPUES LE ESCRIBO
AL TANTO .

ESTA MUY DIFICIL CONSEGUIR TRABAJO
TRABAJANDO EN UNO QUE ESTE RELACIONADO
, SI NO SE PUEDE VOY A TENER QUE
LE PIDO MUCHO A NUESTRO SEÑOR QUE
NSEGUIR UNO EN EL QUE ME ACERQUE

ESPERANDO COMUNICARME PRONTO Y QUE
ANDO SU BENDICION.

M. A. P.

8 Jan 1980, Alamos

Dear Kevin,

This is a leaflet that explains the program of that lady whose house we went to on Sunday, the one who knows Father Warren. She seems like a real idealist, and somewhat of a dreamer. In fact, she's kind of crazy, but very nice to everyone. Tries to invite everyone to her house. She has a lot of ideas of how to promote international friendship.

I wrote to your dad this morning too.

Thanks for the wonderful phone call last night!

In Mary's Heart,

Mr. Charles

MILIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO



Kevin Manion
120 South Keystone
Burbank, California 91506

(U.S.A.)



CORREO

AEREO

KEVIN J. MANION

120 SOUTH KEYSTONE • BURBANK, CALIFORNIA 91506

January 9, 1980

Mrs. Frances Kelly Hilton
875 Comstock Avenue, # 19 D
Los Angeles, CA 90024

Dear Mrs. Hilton,

Enclosed for you is a copy of the letter which
I sent to Mr. Donald Hubbs of the Hilton Foundation.

In checking the Directory of Foundations I found
the name of another Donald H. Hables whose name was so
similar that I wanted to bring it to your attention.

Once again you were so generous to Fr. Aloysius
and Fr. Charles Carpenter when we visited you in your
new Condominium this past November. I was so delighted with
the wonderful dinner you treated us to afterwards that
I plan to treat my own mother to "supper at the Hilton"
when she comes for a visit.

I trust that your new year of 1980 will be
the best for you in all ways.

Sincerely yours in Christ,



Kevin J. Manion

KEVIN J. MANION
120 SOUTH KEYSTONE • BURBANK, CALIFORNIA 91506

January 9, 1980

Mr. Donald Hubbs
Century City North Building, Suite 720
10100 Santa Monica Blvd.
Los Angeles, CA 90067

RE: Missionaries of Perpetual Adoration, Inc.
IRS#: 23-7174702

Dear Mr. Hubbs:

At the request of Mrs. Frances Hilton I am providing you information regarding the Missionaries of Perpetual Adoration.

The Missionaries of Perpetual Adoration is a Roman Catholic congregation of priests and brothers who profess simple vows of poverty, chastity, and obedience. The aim of the congregation is to assist especially the spiritual needs of the poor, the sick, and the dying.

The Missionaries of Perpetual Adoration were incorporated as a tax exempt non-profit organization December 2, 1971 in the State of California. The offices of the Missionaries are the following:

Missionaries of Perpetual Adoration, Inc.
10123 Riverside Drive
North Hollywood, CA 91602

Kindly be assured that the Conrad N. Hilton Foundation will share in every and all missionary good works and will be entered in a perpetual share in our daily Masses.

Sincerely yours in Christ,



Kevin J. Manion, Secretary

cc. Mrs. Frances Hilton

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

January 9, 1980

Reverend and dear Father:

If this letter is typed it's because it's morning, so no one is trying to sleep. Whenever they're written, it's because it's nighttime. I wanted to write to Your Reverence last night, but I was too tired.

Robert Sanchez with his family and those from Navojoa came yesterday. They had lunch with us. I told Robert not to take the picture of Your Reverence yet, because I felt you may easily have changed your mind about it already. This picture is really outstandingly beautiful. To touch it up might make it look artificial, as touched up photos look. If Your Reverence still wants it to be taken up to L.A. I could take it at the end of February, when I'm thinking of returning with Tony and Trina. But my own personal opinion is that the painting has no defects in it, but I am always willing to submit my judgment to a Superior. Brother John admitted that he was the one who mentioned the hand in the first place and now he wishes he never had. The more I look at the beautiful hand, that holy, sanctified priestly hand, the more beautiful it becomes.

Bro. Donald mentioned to me that since he has been in charge of the Kitchen the only difficulty he runs up against is the resistance, or better, repugnance, on the part of some of the brothers, to obey him. In my own mind, they must be considering him too young to command. But I put Bro. Donald in charge of the kitchen and in charge of appointing the cooks before each meal. I did it on purpose, because he knows how to cook and also because he must learn how to command since he does have leadership qualities as Your Reverence pointed out. Everything you said about him was accurate to the utmost details. I was afraid of him, because of some insignificant things that the devil was scaring me with. The devil wanted to change my mind about him.

Kevin: I'm having 3 cassette tapes sent to your home from Silas Monastery in Burgos province. They're Gregorian chant. Save them for us!

Brothers Ismael and Ernesto are practicing so much mortification that I've had to recently pull the reins. Brother Ernesto has been staying up till midnight (while getting up at 5:30 a.m. without siestas) for the past two months or so. I commanded him yesterday to go to bed at 10:30 every night except thursdays, when I permitted, but not commanded, him to make a Holy Hour like St. Margaret Mary Alacoque used to do, from 11:00 to 12:00 midnight. I had to tell Ismael the same things. Neither of them eats hardly anything either. I am afraid they are going to extremes. It would appear that they are even scandalized by the fares that we are serving at the table. You know, Ismael may have been eating only tortillas and beans in Las Cabras where his family lives, (a small rancho on the outskirts of Alamos). Ismael is still quite closed up. I don't know how to get him to open up. Since I am not so affectionate I cannot make it easy for him to have confidence in me. I am afraid to be more expressive of affection because I do not trust my interior. Your Reverence will recall how awful I am on the inside, and I am afraid that it will all come out. That is why I am afraid to be more affectionate. In regard to Ismael, I fear that his remarks about Protestants proceed from the following: he might be idealizing a reality that does not exist. And this, for psychological reasons. He may think that somewhere (in utopia) he will find people who understand him and love him better. The Protestants would be that "other reality" that he is dreaming of, opposed to the "Catholic reality" that he is familiar with since childhood. At times, in my conferences, without his saying anything, he appears bored with whatever I have to say. He might be thinking, "I've never seen any of this in the Bible!!" He loves the Bible and reads it and quotes it often. It's practically his only spiritual reading. With both Ernesto and Ismael I'm going to be very much like a camp counselor in the future, telling them what to do, etc., so that they can see they are being supervised closely. This may even make them feel more security. In Mary's Heart, *Fr. Charles*

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

Jan. 9, 1980

Reverend and dear Father:

Walter called me tonight. Always sounds like he's "lost" in the world. It reminded me of the fact that I have not opened the Christmas mail from my family yet. There are about 4 letters which I hesitate to open because what a distraction and a lot of preoccupation they usually cause me. Should I just burn them up?

We went to Mr. and Mrs. Whitehouse's home this evening. He is an Episcopalian retired minister and she is a sculptress. She wants to do a small indoor statue of Our Lady of Fatima with the three shepherds and the holly-oak tree for us. About 18" or 2 feet high. It's kind of modern art, but it's beautiful and evocative. She does not want to see the statues we have of O. L. of Fatima, but wants to go by the descriptions of Sister Lucy, and whatever it inspires in her. The lady and her husband are both very highly cultured.

The new divine office arrived today. It is much better than the old one. Only the 1st volume of the 4 volume set came so far. The only one in the community that's getting it is me.

A couple from Ojai, Calif. wrote us today asking if they can attend our Spanish classes. They'll be in Alamos from Feb. 17th to March 7th. We're getting famous for it!!
Tomorrow I have to celebrate Mass in Las Tanques, a rancho 50 minutes drive from here, at 8:30 a.m. Cuerpo presente.

Recently I'm back to talking with the brothers in private more often. The funny thing about it, I wonder if it's doing me more good than them! It's opening me up. How weird.

The truck looks like it's back in running condition. One gas tank doesn't work. Good thing we have two gas tanks.

Today, for the second time in six months or more, I asked Mother Superior at the convent here in Alamos, some advice on community life problems (without mentioning names). She seems to be very helpful, very holy too. She really motivates her eyes, etc. Love
Charles

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

Jan. 10, 1980

Reverend and dear Father,

I can truly say that I have never been happier in my life, nor did I ever imagine that I would be this happy. The further back I reminisce in my life, the sadder I was. Everything depends on doing God's will. Only that is true happiness. I picked about 400 oranges today. I have still not talked with the Mayor of Alamos to get him on our side. This keeps slipping my mind.

When Brother Marcos bows at the "Glory be" in the Divine Office he looks like a Trappist because he often wears a sarape, to fold his arms underneath like they do with their scapular. This bow was introduced in our community by Brother Martin.

Perhaps I should go down to Guadalajara before the Arpaiz and the Allegretti get here.

Bro. Bill's going to Navjoa tomorrow for another car part for the truck. Also another part for Bro. Gregory's car. We certainly could use a mechanic! Bro. Bill can train me for when he goes to Guadalajara in September.

Tomorrow we go out to distribute Holy Communion to the sick. There are about 60 on the list.

The delegate from Rome to Mexico was here in our Monastery when I was in Los Angeles in November. He said modern teaching and missionary methods (films, etc.) are very effective with the ignorant people we deal with. Do you think Mrs. Shipstead's movies may help? Or should we remain in silence in her regard?

According to Your Reverence's wishes, I have contacted Carlos Rubio, telling him that we would like to try him out here in the Monastery as soon as he can come. I mailed the letter the day before yesterday.

Christopher Barbour sent me a very nice letter some time ago, but I still have not answered it. I've only been able to average about one letter each day.

Brother Bill mentioned a pellet gun his brother may have left at your house recently, Kevin. The birds here ruin the oranges. How many, I don't know. At first it appears like they're ruining a lot, but on further investigation it doesn't really look that bad.

We went to Ida Luisa Franklin's house by coincidence on her birthday, January 8th. She was so happy to see us.. She is not a Catholic, but well disposed to it. She is the one who wrote the books on Alamos. She gave us a real warm welcome.

Father, what are your thoughts on our meeting the Americans here? Are you still in favor of our putting a lot of interest in that, as it would seem Your Reverence was when we first came down here. How do you feel now about it? Still as emphatic?

We better start painting the front wall of the Monastery before Mr. Allegretti gets here and sees how bad it looks out front. It's hard to mix the right color!

Love, in Mars, Fr. Charles

P.S. Bro. David took the correction real well.

January 11, 1980

Dear Father Founder,

My most dearest greetings to his Reverend Father,
my dear Father in Christ

I felt that I had to write you a letter of gratitude
for all the paternal correction you have given me.
It has made me think alot. It was painful
to take, but I feel much better now for having
submitted to the sharp knife of correction.

I ~~have~~ have been childish in my attitudes and
behavior, very immature, like a little child
who always wants his own way and cries out,
"Momie give me that etc, etc." I am truly
serry for having caused so much trouble, because
I hurt my Father Superior, Fr. Charles, and
you and disappointed the Bishop. I am

Very sorry for having done this and thus disappointing God.

I will ~~do~~ the best of my ability with the help of grace to mend sincerely my ways. I only ask that you accept me back and give me another chance. I will seek the will of God and not my own, following what holy obedience requires of me.

When I think of him to whom I address myself and the graces that God Almighty has favored him, being the Founder of a Religious Congregation, I feel very small for having done such childish things. I am sorry Father. Please forgive me. Please pray for me.

Respectfully yours in MBS and I H M.

Edward Leary

Br Bill Ruther
Apdo 13
San Juan de los Lagos
Jalisco Mex

Dear Father

JAN 15, 7:30 AM

I have to write you to tell you my problems that I feel inside me. At the present time I feel like crying. Now I feel a little better. I kissed the picture of Christ that a seminarian gave to me a few days ago. About 7:30 AM just after Mass I felt the desire of leaving again and becoming a diocesan priest. It didn't last long (the desire) but I need to do something to end the problem. I don't feel the love I once had for the congregation.

To make a few parts more clear that I have just written I am going to put a red letter and write something like foot notes

A. Not leaving now but not renewing my vows.

B. I still like everybody and I think the aims are very good but I ~~sometimes~~ sometimes feel it isn't for me. I don't feel the enthusiasm or ~~for~~ fervor as strong as before.

When I was in school, 7th grade, I had stomach problems and had to take medicine to keep from getting an ulcer. When my father and mother were ~~divorcing~~ divorcing I also started having stomach problems again and once had stomach spasms. I am nervous and talking helps me to calm down. That is one of my doubts at the monastery can I live with the silence. Lent of 1979 or 1980 I don't remember which year for sure but I think it was 1979 my stomach started giving me trouble. I told Father Charles I can't take life here at the monastery. With silence until 8 AM class of the Constitution followed by work and study dinner in silence nap time after dinner also in silence it wasn't until after the visit to the Blessed Sacrament at 3 PM that one could talk to anybody. Well after I told him he let us talk in the second half of the meals. Well a few months ago it was changed back again. Most all the brother like it that way

JAN 22 1980

but I have doubts if I can take it without getting sick. Cesario has done a good job with recreo y convivencias so maybe it is possible to live with it. Before we had recreo only twice a week and when you play a sport it still isn't talking. Something like the river was good because we played and talked together but it was dangerous and I myself got scared that somebody ~~was~~ was going to get hurt. Jan. 16. I want to do the will of God but at times I think it is hard.

Sunday 18, 9:55PM. Well I feel stronger in my vocation again. It has been raining for 3 days so now it is cold. After prayers at 7:30 we went and ate supper. I receive a letter from my mother and she is having a bad time. They don't want to let her study to finish her studies.

Well I started saying my Rosary and seen a few other seminarians so I stopped saying the Rosary to talk with them. But it seems to me I did what Fulton Sheen talks about in his tapes "looking for creacher comforts" Maybe that is at the bottom of my problems. God is calling me to a high place in heaven but I must change.

Well the letter from my mother helped me because of her faith in you.

Well I still need your help. I need to be strong in my vocation without doubts. I should tell you when I pray and ask to be brought into transforming union with Jesus things get hard to take at times and that my be why I want to leave at times (Drop my cross that I asked for). It's like what one of the priests said we look for a pagon to kill us so we can be a martyr.

but at the last moment we will try and get away.

① Cold weather ② headache (strong) ③ almost everybody was watching some lady singing on T.V. and I didn't want nothing to do with that. ④ Bad reception when I stopped saying the Rosary to talk; the first thing I was told "Don't talk to me at night" "You remind me of a rock".

Jan 19 morning

So I waited a few minutes and then left and finished my Rosary. I felt happier after that.

I think when I first got shook up was in el Ojo de Agua with Ernesto yelling. I can't take it although much of it I had coming. I can't take it because of my past life. I went to rough schools with gang fights every week. Almost every day they had ~~some~~ somebody punching it out with somebody else.

I am glad that you changed the system of superior here. I think it will work out well.

Well time is running out and I already started another letter to you so I will send ~~not~~ what I have written. Pardon the sloppiness of my writing but I don't have time to rewrite it and I am just writing what ever comes to mind.

God bless you
In the Hearts of Jesus and
Mary
Br Bill Ruther

PS my last day will be the 27th of this month, that will make 30 day. Father said not to count the days in Alamos.

JAN 22 1980

I am sending also my mother's
letter so you can see her problems.

Today the sun is shining thanks
be to God.

[Faint, mostly illegible handwriting follows, appearing to be a continuation of a letter or a separate page of notes. The text is written in cursive and is significantly faded.]

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

January 12, 1980

Mr. Joseph E. O'Connor
P.O. Box 6252
1581 Rosecrans
San Diego, California 92105

Dear Joe,

Father Charles told me that you wanted to know how much was our last tax bill on the property. Furthermore, he told me to give you any other related information on the taxes.

The following list shows you all property tax payments made by us in Alamos in the City Hall.

<u>Date</u>	<u>Pesos</u>	<u>Dollars</u>	<u>Term</u>
Jan. 16, 1978	4668.16	206.00	1 year
April 12, 1978	4668.16	206.00	1 year
July 14, 1978	4668.16	206.00	1 year
Oct. 16, 1978	4668.16	206.00	1 year
Jan. 16, 1979	8541.21	377.00	year 1979

Note well that we got more than 50% discount on our property taxes for the term of a complete year. We intended to do the same this year, I.E., 1980, when the city hall gets the tax slips from Hermosillo, which will be very shortly. Perhaps, the reason for the discount is that at times they have difficulty collecting the taxes, so they give a discount to those who pay them promptly. I hope that this information is sufficient.

Please keep us in your prayers as we are doing for you. A copy of this letter is being sent to Tony and Kevin. Thank you all very much for all that you do for us.

In the Most Blessed Sacrament and the Immaculate Heart of Mary,

Fr. David S. ... Fr. Charles Caputo, M.A.P.

p.s. the Mayor acted like a gentleman with me. In reality he was referring to the fact that the Bishop did give the property away at one time, for the purpose of a park and monument to the Mother. This was a verbal promise, and nothing written or formal was drawn up to solemnize such an intent. Besides, it was given to the Club 20-30, not to the city. And since that Club has ceased to exist, naturally that project too.

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

January 12, 1980

Reverend and dear Father Founder,

Yesterday at 4:30 in the afternoon I went to see the Mayor, Dario Villareal, at his house here in Alamos. Ernesto Bours, who lives in the green house next door to us, that used to be part of this property, introduced Brother Bill and myself to the mayor. We discussed the land. The thing that surprised me about the meeting, and in fact the more I thought about it last night the more tempted I felt to fits of anger, was that the mayor is on the working hypothesis that the land in front of us belongs to the City! He says he's basing his belief on what Luis Ramos told him. So I called Luis Ramos this morning and I told him what the mayor told me.. Luis Ramos was shocked, saying that he had told the mayor just the opposite! He said that he would tell the mayor again that the land does not belong to the City. Pray for the best. Because in Mexico, as Kevin now knows, the gov't. counts more than the legal system in deciding issues. And it would appear we have the gov't. against us on 2 counts: Conasupo is a gov't nationalized food distributor, and now the mayor would appear to deny our ownership. The only good thing that the mayor told me was that he is against having that almacén out there, and that a park would be better.

If we do have a park there with a monument to the mother, I think we should retain ownership because that way we can enforce the way it is going to be run. If the city has it, I'm afraid they'll have loud music there, drunkards, lovers, and a lot of trash. Something like the Alameda is now (that's the first plaza you come across when you enter Alamos. Kevin can describe to you how awful it is.)



God is on our side, as Your Reverence has told me so many times, and that those who are on the other side are tools of the devil. How people like to consider their own things that don't even belong to them.

I have never felt so angry about anything. May Our Lord pardon me for feeling so passionate. I hope that I haven't sinned. I've been trying all night to rectify my intention, asking the Blessed Mother to calm me down.

Now that we are on this matter, does anyone know what finally happened in the Casa da Azinheira case? The opponent's house was supposed to be auctioned off on November 23rd, 1979. Did our lawyer ever say what happened. Did they come up with the \$15,000.00? The portuguese lawyer should have said something by now to Mr. O'Connor.

I'm so mad about the greediness of people, I feel rather inclined not to fulfill the promises about making a park there. Just fencing it off, planting trees in it and letting people come through it, nothing else. But no peanut vendors, etc. There are piles of beer cans in the lot next to our well out front. And you cannot keep people out of there. If you fence it off, they break the wires. So what we've done is left a little gate open there so that they won't ruin the fence. Even at that, they've been ruining the fence in other parts, so as not to have to go around. Everyone likes to jaywalk instead.

The brick factory is not causing harm so far. In fact, they give us letters, officially done, to show they are asking permission for the use of this land for making bricks, asking the permission from Fincas del Yaqui, S.A. The brick-makers have already told me that they want to move away to another place that they have planned for it. I'm surprised they're not already gone because they do have another place ready. They're just slow, a very typical trait here.

After all is said and done, I still don't think Our Lord is going to let us lose that land. The Bishop talking so loud and emphatically in the Church after the Mass on Dec. 6th, was enough to quiet our enemies!

In Mary's Heart, *Fr. Charles*

January 13/1980

Dear Charlie,

I hope you will realize that you aren't solving anything by running away to Mexico or any country. I am very angry at you for not coming to see me while you were in L.A. You really had a lot of nerve to feel too important for anyone that isn't in the glamour scene.

just leave me alone from now now on because I don't want to hear from phonies. Good bye, Walter

P.S. If you had any faith
you wouldn't have to make
a scene of how religious
you are.

and furthermore I am
not going to remain a
Catholic if it is going
to restrict me to become
a zombie. Man wasn't
made to follow a bunch
of laws but to be
free. I no longer believe
that I should put
myself down for a
bunch of rich affluent
snobs! Religion starts on
the inside not on the outside



MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

Jan. 13, 1980

Our Lord's Baptism

Reverend and dear Father,

Thank you so much for the marvelous phone call, from Tony's house this evening. Your Reverence asked about Marcos Figueroa. This young man has already read all of Sister Elizabeth of the Trinity. He is even more sociable than Brother Donald. Today he came back from 12:00 noon Mass with two young men. We invited them for lunch. Everybody likes him and is immediately struck by his eloquence. I feel that if he perseveres he will attract many vocations. Yesterday I told him to talk at a small gathering of people in the poor neighborhood. I was just amazed by the way he talks. He could easily be a bishop later. The only apprehension I have is that later I may not be able, with my limitations, to keep him interested. His mind is very, very bright. He may just lose interest, if I am unable to satisfy his gigantic quest. I would say he is more of an apostle, while Donald is more of a mystic type.



Whenever Marcos goes, people just attach to him like a magnet. He is a born leader. He does not act proud. He acts humble. But his presence, his appearance is, along with his perfect friendliness and eloquent diction, a thing that just makes people look up to him automatically. He has a self-assuredness, and I could never imagine him having a scruple. In fact, he asked me what a scruple was. He knows its definition, but wanted to know what it was, from a practical stand point. He has a healthy curiosity, and looks often like the most wholesome or well-balanced type of psychology a person could have. Naturally the parish already wants to use him for their ends, but I'm going to limit his going out. Although he has all this talent, he does show respect to me. He's ~~is~~ very devout and observant in regard to the house rules.

Ismael preoccupies me. I've told his confessor my fears about him eventually becoming a Protestant.

Chris Merrin is resigned to his non-admittance. Makes me feel sorrow to see him wandering around aimlessly. He went to India last year since he last met us. In Mary's Heart, Fr. Chas

P.S. Marcos is either a gigantic gift from God, or sooner or later the balloon is going to pop! Hope it's the first case!

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

January 14, 1980

Reverend and dear Father Abysius:

The one who is at present a real mystery to me is Br. Ismael. Today, he mentioned something about some Protestants, with great joy and liveliness. That was about the only thing he said all day. In a sense, I feel that if I talk real strong to him, as I did to Bro. David, maybe he'll wake up and stop acting immature. Or, maybe the worst will happen - he'll leave and become a Protestant preacher. Perhaps he feels left behind because the other two Mexicans are ahead of him in the studies, therefore they'll become priests at least two years before him, although he's older than they are by a few years. Very sensitive, quiet, reserved, nervous, apostolic, dreamy. Cannot seem to come out of himself. I feel sorry for him. What should I do?

Brother Martin wrote today from Rome.

Seems the same as usual.

In my relationships to God, I wonder if I'm far below His expectations. When I read spiritual books they say how much it is normal for one to go through. I'm afraid God may have "gotten tired of me" because of my lack of generosity. If I had been more generous, wouldn't my prayer life have improved. I feel almost the same as years before. Nevertheless, I cannot get as much out of reading as before, perhaps that means my prayer has simplified. Should I write to my professor on prayer, and ask him what he thinks? Or would that be impudent. I feel the need to look for spiritual direction to find out if I'm on the right track in my prayer life. I don't doubt that I'm on the right track on exterior things, like my vocation here, etc. That is clear as crystal. Just the interior part of it. Does God want me to have contemplative interior prayer, or active life, etc. Sometimes I cannot really tell what is going on. Should I describe my prayer life in a letter?

Love, in Mary's heart, Fr. Charles



MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

January 15, 1980

Reverend and dear Father Founder,

Warmest greetings. Went to see the Mayor of the town today. He took back what he said last week to me, admitting that he was mistaken and that I was right. What a relief! Luis Ramos must have talked to him and straightened things out.

Brother David is trying hard. I feel such compassion for him. What a terrible suffering this must be for him. I don't know how he can take it!

I'm talking to Ismael, trying to get things clear with him. This seems to help.

I'm having a few more scruples. They seem to come and go on a regular basis. About every 60 - 70 days apart.

What about the habit? What type of habit should we wear in the summer? A lady in Alamos gave us some thick, stiff cotton which should be good for heat. Should we make a long Jesus style robe?



MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

Jan. 16, 1980

Reverend and dear Father Founder:

The priests of The Diocese are having a week of spiritual exercises in the Seminary of Obregón from Monday Feb. 4th to Saturday February 9th. A Carmelite priest will be giving them. Does Your Reverence feel it will be all right if I attend?

Mrs. Hall has announced by letter that she will be coming to Alamos with Sally Siefner on Wednesday Jan. 23rd for all that week-end. We'll be picking them up at the airport.

About 11:30 a.m. today I anointed a dying man. Just when I had finished he passed away. I've never seen that happen before. The people are counting on us more to visit the sick. The holy oil of the sick usually gives relief, and they can feel it. I just love our particular charisma: visiting the sick & dying. God is blessing us along this line, right and left.

An elderly man, of 75 years old, has asked if one of the brothers can go over to



P.S. It even costed me to say "no" to the Mayor, but I felt no matter how unfriendly and businesslike our talk was, I was doing God's will. It was kind of distasteful, because I like to deal with people only as a priest, not as a "handowner" or businessman.

his house and sleep on the couch. He is sick and is so nervous he cannot sleep at night. He needs a lot of affection. I don't feel it is right to send the brothers for that as their formation is not done yet. What does Your Reverence feel about it?

Is it wrong to celebrate Mass afternoons? One of the canons in canon Law says if it is done habitually without a legitimate excuse it is mortally sinful. I've been celebrating Mass at 3:00 p.m. Now I'm going to change to the morning. Apparently this law was not abrogated, because I have a new edition with notes.

Patricia Rodriguez sent me a real nice letter. She is really striving for sanctity.

Someone here, the rich family next door to the Church in the big green house that Trina likes, asked me to teach them French. I had to say no. I guess because of my vanity I'd like to say yes to everything. I costs me to say no to anything. Even so, I see everything as a means of saving souls.
In Mary's Heart, Fr. Charles









I carry you all in the inmost of my heart and I want you all to be docile lambs and I don't want any wolf among you.

All yours in the Most Blessed Sacrament and the Immaculate Heart of Mary,

Padre Juan Luis de Ellacuria, C.M.F.
Fr. Juan Luis de Ellacuria, C.M.F.

P.S. We are enclosing copies for the Brothers. Translate for the Spanish Speaking Brothers per Fr Aloysius' request. — Kevin

Donald

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

January 16, 1980

Fr. Charles Carpenter, M.A.P.
Monastery of Fatima
Alamos, Sonora

My dear Fr. Charles,

May this letter convey the heartiest wishes for a happy New Year of 1980 and a most wonderful decade for our congregation of MAP.

St Anthony Mary Claret says to his missionaries to see God in the superior and in his delegates. If those that now early in the noviciate feel repugnance to obey the delegate of the superior they are not good material for religious and must be kept away from being admitted into religious profession. Either they change or they quit. Because later on they will be mediocre religious and trouble makers, the source of criticisms and murmurings and the joy of the devils that will use them to cause trouble in the community.

I do demand from you, my dear novices, perfect obedience in judgement and will and this obedience should be prompt, thorough and completely spiritual seeing God and only God in the superiors and their delegates. If the novice fails in any way in obedience he must not be admitted into religious profession.

St. Anthony Mary Claret demands from the novices perfection in obedience -- that they should be perfect at the very beginning upon their entrance into the noviciate.

Mention in public everyone who was not completely obedient and did not show complete and happy docility to the delegate superior in the kitchen. Demand from them to accuse themselves in public promising seriously perfect amendment. -- under the penalty that they will not be admitted into profession if they fail again.

I, your Father Founder, who loves you with all the love of the Hearts of Jesus and Mary demand this perfect obedience from you, dear novices, in order to keep our little congregation holy and pleasing to Our Lord in the Most Blessed Sacrament and to the Immaculate Heart of Our Blessed Mother.

There is also a serious obligation on the delegate superior to report promptly and sincerely to his superior about the way his co-novices act with him. No human respect. The obligation is to God. If you see that the delegate of the superior is younger than you so much more meritorious because your obedience is to God alone and for His sheer love.

I carry you all in the inmost of my heart and I want you all to be docile lambs and I don't want any wolf among you.

All yours in the Most Blessed Sacrament and the Immaculate Heart of Mary,

Padre Juan Luis de Ellacuria C.M.F.
Fr. Juan Luis de Ellacuria, C.M.F.

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

January 16, 1980

Fr. Charles Carpenter, M.A.P.
Monastery of Fatima
Alamos, Sonora

My dear Fr. Charles,

May this letter convey the heartiest wishes for a happy New Year of 1980 and a most wonderful decade for our congregation of MAP.

St Anthony Mary Claret says to his missionaries to see God in the superior and in his delegates. If those that now early in the noviciate feel repugnance to obey the delegate of the superior they are not good material for religious and must be kept away from being admitted into religious profession. Either they change or they quit. Because later on they will be mediocre religious and trouble makers, the source of criticisms and murmurings and the joy of the devils that will use them to cause trouble in the community.

I do demand from you, my dear novices, perfect obedience in judgement and will and this obedience should be prompt, thorough and completely spiritual seeing God and only God in the superiors and their delegates. If the novice fails in any way in obedience he must not be admitted into religious profession.

St. Anthony Mary Claret demands from the novices perfection in obedience -- that they should be perfect at the very beginning upon their entrance into the noviciate.

Mention in public everyone who was not completely obedient and did not show complete and happy docility to the delegate superior in the kitchen. Demand from them to accuse themselves in public promising seriously perfect amendment. -- under the penalty that they will not be admitted into profession if they fail again.

I, your Father Founder, who loves you with all the love of the Hearts of Jesus and Mary demand this perfect obedience from you, dear novices, in order to keep our little congregation holy and pleasing to Our Lord in the Most Blessed Sacrament and to the Immaculate Heart of Our Blessed Mother.

There is also a serious obligation on the delegate superior to report promptly and sincerely to his superior about the way his co-novices act with him. No human respect. The obligation is to God. If you see that the delegate of the superior is younger than you so much more meritorious because your obedience is to God alone and for His sheer love.

I carry you all in the inmost of my heart and I want you all to be docile lambs and I don't want any wolf among you.

All yours in the Most Blessed Sacrament and the Immaculate Heart of Mary,

Padre Juan Luis de Ellacuria C.M.F.
Fr. Juan Luis de Ellacuria, C.M.F.

P.S. We are enclosing copies for the B. "lans. Translate for the Spanish Speaking Brothers per Fr. Celis's request — Ken

MISIONEROS DE ADORACION PERPETUA

MONASTERIO DE FATIMA

APARTADO 44

ALAMOS, SONORA

MEXICO

St. Anthony Abbot

Jan. 17, 1980

Reverend and dear Father Founder:

This is just a transcription of the letter I just received today from Father Timoteo de Urkiri:

1) Voy ante todo, al asunto mas importante: al asunto de ese aspirante o novicio. --En la legislacion actual, se interrumpe el noviciado, de modo que se ha de comenzar de nuevo, cuando por cualquier motivo con o sin licencia, el novicio pasa fuera del grupo y de la casa por mas de tres meses continuos os discontinuos. Cuando las ausencias sean inferiores al tiempo de tres meses, es competencia de los Superiores mayores, oido el parecer del Maestro de novicios, y habida cuenta de los motivos de la ausencia decidir, en cada caso particular, se es conveniente o no compensar esta ausencia, imponiendo una prorroga del noviciado, y estableciendo la duracion de dicha prorroga. Esto mismo pueden regularlo las Constituciones (Instruccion Renovationis Causam, del 6 de enero de 1969).

Segun esto, un mes de ausencia, no interrumpe el noviciado.

2) En cuanto al novicio ese, conforme a los datos que me da, mi consejo es el siguiente. Hacerle comprender que no vale para vivir en la Congregacion de VV. ni en ninguna otra, como verdadero miembro o profeso. Pero si el quiere permanecer con VV. para ayudarles en lo que les pueda, concretando bien esto, incluso con un escrito firmado por ambas partes, en calidad de "asociado u oblato", es cosa que VV. lo han de decidir.

3) La impresion del P.Aloysius, tanto a la Biblia como al Oficio divino; no me extrana. Pero ha de saber que en el Oficio divino, se ha querido hacer algo de unificacion entre los diversos modos dialectales del Euzkera.

Father Aloysius,

This is all that Fr. Urkiri had to say. But, in evaluating his point #2, it may be necessary to keep in mind that I might have gone too far. I mean, when I wrote

to him, without telling him who this "novicio" is, I told him what other types of problems he has. In other words, I did not only tell him that he had missed about a month of the Noviciate, but I told him how reserved he is, how sad he appears most of the time, even though he is very pious and devout, and his lack of flexibility. I told him he seemed very melancholic and uncertain at times about my orthodoxy.

This statement may have influenced Father Urkiri too much, I don't know. I could ask him to send a copy of my letter to him so that Your Reverence could see what I put in it.

18 Jan 1980

Yesterday they all went up to the sierra to be able to look at Alamos from the heights.

Yesterday, Mrs. Ida Luisa Franklin offered to sell us two Gestetener machines, both electric, that make excellent copies. I don't know yet how much they will cost. I told her I'd consult Los Angeles first. We could make vocational information, application forms, information questionnaires, etc. with it.

Thanks a lot, Kevin for your phone call last night. I'll try to remember next time your password, "Field Issue".

In order to get residence visas, we would all have to go to Mexico city, D.F. And it costs 4,000 pesos each! That's so expensive.

Possibly one of the reasons why we're running out of money is because one of the summer months this past summer we did not receive the support check, so maybe we're still making up for that.

In the Most Blessed Sacrament
and the Immaculate Heart of Mary,

Fr. Charles Carpenter, M.A.P.

Fr. Charles Carpenter, M.A.P.

P.S. Fr. Felipe came up this morning. So I decided to not give them the class on the Constitution for the sake of prudence.

Confidential (by wish of author)

JAN 24 1980

domingo 18 de enero de 1981, Alamos, Sonora

Mi muy queridísimo Superior:

La presente me sirva para saludarle y esté muy bien de cabal salud en compañía de su familia.

Soy Francisco Javier Flores Lugo, un M.A.P. Tengo 23 años de edad y estoy estudiando mi primaria. Estoy empezando mi sexto grado, pues gracias,,y con la ayuda de Dios y de la Virgen de Fatima, entré.

Bueno, Padre, mi agradecimiento por haberme aceptado en su Congregación, ya que era lo que yo deseaba, entrar en la misma. Pues Usted y yo nos habíamos escrito pero no le podía a decirle mi problema, pues no las hacía yo las cartas: en la primera que le mandé, porque no fue mi hermano quien la hizo, fue otra persona que no le pude decir mi problema. Pero después le dije a mi hermano que si la podía pasar en maquina, entonces le pude yo decir mi problema del pene y de los testículos y de mi problema en la cama. Pero, se me olvidaba decirle que gracias a Dios ya me estoy curando de eso.

Mi bueno Padre, ya me han tocado para ir a la capilla.

Desde M.A.P. se despide Fco.Jav. Flores Lugo

Reciba cariñosos saludos de mí y su familia de Misioneros de Adoración Perpetua

JAN 24 1980

domingo 18 de enero de 1981. Alamos, sonora
mi muy queridoísimo superior.

La presente me sirva para saludarle y este muy bien de cabal salud en compa-
ñía de su familia.

Soy Francisco Javier Flores Lugo un M.A.P. Tengo 23 años de edad y estoy
estudiando mi primaria.

estoy empesando mi sexto ~~grado~~ pues gracias y con la ayuda de Dios y
de la Virgen de Fátima entré.

bueno padre mi agradecimiento por haberme aceptado en su congregación
ya que era lo que yo ~~deseara~~ entrar en la misma.

pues usted y yo nos ~~habíamos~~ habíamos escrito pero no le podía a
desirle mi problema, ~~pero~~ pues no lo había yo. las cartas en
la primera que le mandé porque no fue mi hermano quien la hizo fue
otra persona que no le pude desir mi problema pero después le dije a mi
hermano que si la podía pasar en máquina, entonces se puede y o decir
mi problema del pene y de los Testículos y de mi problema en la cama
pero se me olvidaba desirle que gracias a Dios ya me estoy curando de

eso. mi

Bueno padre, ya me han tocado para ir a la capilla. el Dios inf

desde M.A.P.

se despide Fco Jav Flores Lujo

Reciba cariñosos saludos de mi y su familia
de misioneros de adoracion perpetua

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA

APARTADO 44
ALAMOS, SONORA
MEXICO

JAN 24 1980



Fr. Aloysius Ellacuria, CMF
c/o Kevin Manion
120 South Keystone
Burbank, CA 91506
(U.S.A.)

CORREO AEREO



MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

Jan. 18, 1980

Reverend and dear Father Founder:

Under separate cover I'm sending
Your Reverence a letter I received
today from my brother. It's a
mystery how he ever found out
I was in L.A.

Because of this, I took the letters
that were unopened (4) from my
family and I burned them in the
garden during the siesta. When
I came back, I found 3 of the
Brothers in the Chapel saying the
Rosary. They were just finishing
the Rosary. That must have been
where I got my strength to do
such a thing. It is a real
sacrifice that I felt incapable
of ever doing. But I felt such a
supernatural joy at doing it, such

P.S. Karin: see if we can get Bro. Gregory's contact lenses. His glasses
rim broke. He's going around without glasses for the past 2 months.

a spiritual freedom, that I cannot help thinking that God was pleased with the conflagration. But, I never trust my own lights. I would rather Your Reverence tell me whether or not that was the right thing to do. In the future I would like to do the same thing. What does Your Reverence think?

This coming week I should give a retreat to the Brothers. What is an easy way of doing it? I'm running out of ideas.

With a Gestetener machine we could make form letters for the correspondence.

It would be nice to go to Guadalupe before Lent starts.

Brother John has a terrific temper. Brother Gregory says he no longer feels anything in prayer, since just a little before Christmas. I'm fearing he has no vocation. It seems too early to go through such dryness.

Love in Mary, Fr. Charles

putting down the other person, or by building himself up, saying "You can't be a philosopher against 220 lbs. that you better be careful not to cross the wrong way." He hasn't gone so far as to hit anybody yet.

Brother John is very simple. I think if St. Ignatius of Loyola had him, he could change him, transform him into a saint, because Brother John has a lot of devotion to the Blessed Mother, and has a very Catholic family, especially his mother. I have thought that maybe he has to be treated like they used to treat them in the middle ages: being punished by sitting on the floor and eating their bread and water (he has a voracious appetite, and eats as if he were starving to death twice or three times as much as anyone else. He can no longer fit into two pairs of his trousers.) We would be called fanatics if we do such things, would we not? But really, with so much humanity, and so much good will in this young man, what would be the best for him? In the olden days they used to treat the body as if it were a donkey, beating it into submission. Brother John seems to be dominated by the corporal aspect of his existence. On the two occasions that he blew up: one was over the quantity of food to serve, the other in a game where he wanted his way. This shows something.

In regard to my own spiritual life, I have had a very disgusting past life: interior and exterior. Because my life was so awful, would it be imprudent to bring it up again to a spiritual director, running the risk of bringing down shame on the whole Congregation? If I were only responsible for myself, I wouldn't care how much I tell the priest. What does your Rev. suggest. You may freely use any information I gave Y.R. in past confessions and will not be breaking the seal because you have my full permission.

In the Most Blessed Sacrament,
Fr. Charles

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

January 19, 1980

Mr. and Mrs. Robert Dean
2142 Collinway Drive
Toledo, Ohio

Dear Bob and Kathleen:

Thank you for your wonderful Christmas card, with such a nice letter in it, along with the Mass stipend for Heather and the Manion family. I will have the great joy of celebrating these Holy Masses very soon.

It was a real surprise to hear from you, and I think I have received this letter as a way to meet you too, because I believe we have not met in person yet. However, maybe the future will bring us this special grace.

I felt very sorry about the disappointment you had on your trip to California. Since the receipt of your letter, I have heard from Kevin, and I mentioned this to him. He recognizes his mistake and feels bad about it. But you know, just yesterday I received a letter from one of my brothers, amazed that I had not contacted him when I went to Los Angeles in November. Because of his reaction I felt that what I could explain to him would also be useful for yourselves. Although Kevin Manion is not a priest, he is one of the few young men I know who has as much dedication to the things of God as he has. I am really amazed at his selfless service to the spreading of God's kingdom. Possibly he was serving God during the week-end you arrived in Los Angeles. When I go to Los Angeles, it is not for a vacation. If I called all my relatives, they would naturally ask me to come by and see them. Just with phone calls, not to speak of house visits, I would never be able to get anything done in regard to my priestly vocation. Our Lord Himself said that no one is a prophet in his own land, or with his own family (you can see by the reaction of Our Lord's relatives when he went back to Nazareth to preach). We can see these things easily when it is someone else's family who has to suffer, that is why I compassionate you deeply. In my own case, you can see too, that if I were to spend summer vacations with my family, or go to see them (we are 13 brothers and sisters) there would be no end to it. They would be calling me to all the baptisms, weddings, funerals, family parties, get togethers. Even the correspondence with them by phone and mail would be impossible. Therefore, I felt the best thing to do would be to be detached from them as Our Lord asked: "He who leaves father and mother, brother and sister..."

In spite of the sacrifice that this demands of me, as I love my family dearly, I feel closer to them spiritually than if I had

remained living in the same house. God is blessing them more, I am sure, by the fact that I have left them for His sake. If I had preferred them to His Will ("If anyone prefer his father or mother, brother or sister, to Me..." "...he is not worthy of Me.")

I know Kevin loves you very much, and that if he could have avoided this problem he would have. Through his own personal tastes and whims he would have preferred to be with you, even to travel to Ohio to see you and stay with you. But this young man, whom I have known for ten years, has chosen to follow Christ in his own walk of life. Even if he is not a priest, no matter, he is trying to live for God in the most detached way possible. You never know, maybe because of all the sacrifices he makes of his time and even of his money, God is blessing you and all your family.

In my own case, I am sure that if I started getting into contact with my relatives, letting them have their way whenever they wanted (because we love each other so much), God would let me take care of them, and I think He would stop taking care of them in my absence as He is doing now.

I realize that what I have said may not satisfy you. But if you look at the question from the point of view of your Christian faith, and not from human logic (as the difference between the way God thinks and the way man thinks is like the difference between Heaven and earth), you will see that the words of the Gospel are being fulfilled (Matt. 10:34-39).

One last thing, precisely because I left my family I am able to now invite you to be my brothers and sisters in Christ. Or better, to accept the kindness you have already extended to me. I can be your close friend, your father, your brother, etc. And all of it with a completely disinterested love, a love that is not on account of flesh and blood ties (which usually has some degree, greater or smaller, of selfishness-- "What can I get out of it, how much gratification or pleasure will I get?") but rather is offered purely and simply without any hope for returns. It is given freely, sincerely and with great joy.

Please do not take hard what I say. Christ demands from us a going above human considerations. By our willingness to think as He thinks, we will be far happier for it, far more spiritual.

I can assure you that Kevin was not out doing what most young men are doing, judging by the kind of corrupt society that we are living in today. He was not out looking for pleasure, money or power (the three idols which separate man from God). May your heart remain in peace.

And may Our Lord bless you abundantly with many pleasant surprises all during this new year, whether they come in the form of crosses or joys. The cross, you know, is a real treasure in disguise.

Maybe some day we will have the opportunity to meet. You might even come down here for a vacation to lovely Alamos, a place of such peace and beautiful landscape.

In the Most Blessed Sacrament
and the Immaculate Heart of Mary,
St. Charles Carpenter, M.A.P.

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

20 Jan 1980

Reverend and dear Father Founder:

A Mr. Martin and his wife ^{from Ojai} ~~will~~ ^{Alamos} be coming to ~~Ojai~~ in February for about a month. Mr. Martin is a knight of Malta. He's supposed to be quite an important and rich man. He asked us to teach him Spanish. Mr. Dawson, the former mayor of Ojai, who now lives in Alamos, said he'll probably give us a fat donation. Is it worth it to give him private classes?

I gave John a serious talking to yesterday. I feel he's going to really have to struggle against himself if he's going to make it. I told him that. It took about an hour.

We went to Mr. & Mrs. Awalt's house for lunch today (Sunday). We all turned down the beer they offered, and accepted only Pepsi. I felt this is right in the novitiate at least. Maybe even after that too.

That lady from Fr. Warren went back up there to ~~St. Be~~ Ventura, to get funds.

At present I'm reading the life of St. Catherine of Siena. She was St. Anthony Mary Claret's favorite saint. Mary Walker sent the book to us. It is so inspiring. What suffering, calumnies etc she had to go through.

The truck has broken down again.

In our safe we found over 500 or 600 dollars from the orange sales.

So Tony doesn't need to worry.

Brother David seems to react fantastically well to affection. Signs of affection, especially when you act crazy, go over well with him. I wish I were more of a clown!

I think I've found the key to his heart.

Adolfo Bley seems to be quite sick.

He's 75 years old and wants all the attention we can give him. He even asked us to sleep over at his house. I don't want to allow this because these young men still need a lot of formation. One is a rough fisherman, like the Apostles. How did our Lord ever put up with it? He chose most of his own from fishermen. Love, Fr. Charles

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

St. Agnes

Jan. 21, 1980

Reverend and dear Father Founder:

Sometimes I wonder if Bro. Patrick should not be allowed to do any painting during the Novitiate. At present he's doing a painting of the Immaculate Heart for the Parish. He got permission from me for it. I'm afraid the praise they give him for his work will never do him any good. He may not have the humility to accept their compliments without getting puffed up.

Tomorrow we're having the retreat day. I'm not going to do any talking. They hear me every day. The Holy Spirit is going to be the Retreat Master. They are going to read Romans, chapters 1-8.

The last letter I sent to the Allegretti's came back. It was sent to Siminole Circle in Chatsworth because that's the address we have for their home. How strange.

Some of the Americans who come to Alamos ask us about religion. It would be nice if we could have some type of book to give them to read - at least to the ones who ask for it. Once in a while you find spiritually hungry people from the States. (-over-)

In Mary's Heart, Fr. Charles

P.S. an American lady, a little bit high, came to me and said I spoke Spanish with the most horrible accent she had ever heard. She also said I have a horrible lip. (Jan. 23, 1980)

Jan. 24th :

- 2 -

Went to see Fr. Durazo. He told me about Marco. He says he has more doubts about Marco than about the other two Mexicans. The balloon has popped. But, I feel that he can be helped to convert. The problem is almost a dead-ringer of the one in Fatima of the one whose mother loved him too much. (incredibly similar)

22 Jan. 1980

If I can go to the spiritual exercises in Obregon from Feb 4-9, whom should I leave in charge as superior in my place? I'm still not sure if the Bishops wants me to go there.

We're starting to run out of water for the trees. If it doesn't rain, the mangos won't come this year. The trees may even dry up.

The problem of Pepe, Ana Maria Jimenez's son. What can be done for him? I'm in a quandary as what to do. He cannot obey, he's temperamental, a child of 12. And yet I feel God must have something lined up for him. What does Your Reverence suggest?

24 Jan 1980

Suzanne Geyer just sent \$1,000.00!!! She is a mutual friend of Zelda Hayter!

I'm sending Allegretti's letter back, but this time to the factory.

Bro. Bill and myself are going to pick up Sally Siefner and Frances Hall today. Brother Bill is getting the truck fixed.

We had a wonderful retreat yesterday. And I didn't have to say anything. The Holy Spirit did it all.

This morning I offered Mass for the Manion family and yesterday for Heather, per request of the Deans.

Brother Don is really following the ways of prayer!!! I think God has sent him to me, because I have felt the graces he is going through! Dr. Charles

p.s. Just the fact that Bro. Don is here is a great, a tremendous help to my own prayer life. I can't believe it!!!

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO



Mr. Kevin Manion
120 S. Keystone
Burbank, California 91506
E.E. U.U.

CORREO

AEREO



MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

CHECK REQUEST FORM

January 21, 1980

Dear Directors, Joe, Tony and Kevin,

The present form is to petition you for another check in the amount of \$ 1,500.00 dollars.

To make this request we are sending Tony the following vouchers, i.e., # 226-240, which represent about \$ 1,500.00 in dollars.

Thank you very much,

Br. David Sereno

Br. David Sereno

P.S. Thank you also for the last two checks that you sent us, i.e., one in the amount of \$ 1,200.00 and the other (more recent) in the amount of \$ 1,000.00. They were both deposited in the checking account.

Our Present Account Positions

	pesos	dollars
Petty Cash	\$ 4955.00	218.57
Checking Account	5090.63	224.35
Saving Account	1423.10*	62.77

* Note: This figure is wrong by 265.00 in favor of the bank. Also 19,016.75 pesos will be deposited today from local earnings.

SUMMARY OF SEMINARIES

I. Seminary at San Juan de Los Lagos

a. Rector is warm and humble - he appears that he could be talked to.

b. The buildings are new and, well kept up- They were built in the last 5 years.

c. There is one Seminararian per room and each room has a private bath.

d. The kitchen was clean and well designed.

1) There were some flies and a door to the outside was open for ventilation. There was a sink outside where there were a substantial number of flies. The open door allowed flies to come in. I suggested to the Rector that the door be screened. He stated that he told the nuns to request screening from the Economo, but nothing happened.

2) Nuns were operating the kitchen.

e. Overall the physical plant was adequate and the Seminary should not be eliminated due to it's physical condition.

f. The Seminary is close to the town of San Juan de Los Lagos and there is good bus service to Guadalajara taking between 2 and 2 1/2 hours for the trip.

g. The Seminary was started just five years ago and due to the newness the number ^{and} Academic Qualifications of its professors suffer in comparison to the Guadalajara Seminary.

h. The Rector assured me that the teaching followed the Magisterium of the Church and he appeared to be personally committed to the Magisterium.

1) The Diocese of San Juan De Los Lagos, having been recently formed as a result of a split from the Guadalajara Diocese, has growing pains. However, this Diocese being the Seat of a heavily traveled Pilgrimage area and found ^{formed} by the area where the Cristeros come from appears to have the most Religious People of Mexico. Many vocations come from this area.

J. The impact of the MAP Seminarrians on the Seminary at San Juan de Lagos will be much greater ~~since the~~ ^{than in} Guadalajara due to the numbers being only about 60 at San Juan versus about 1,000 at Guadalajara. They will be much more "on stage" at San Juan than at Guadalajara. This fact has pro and con points to it.

II. Ojos de Aqua-Sub-Seminary

a. This is a Subseminary of San Juan, in its first year of operation. It was established as an attempt to comply with Vatican II's directions to have Seminarrians be given a year of Spiritual Formation before entering the Seminary. It is to be noted that Vatican II's directions are only partially being complied with.

JAN 22 1980

William Ruthen

Apdo 13

San Juan de los Lagos, Jalisco
México

JAN 15 1980

Father Aloysius Ellacuria

c/o Kevin Manion

120 So Keystone st.

Burbank CA 91506 USA

EE.UU.

FOR AVION - VIA AIR MAIL



2

they knew what they were talking about so I did. I took the course at Adult Education and got a job part-time working at Southland Lutheran Home for the Aged. Soon as I got Certified by the State of Calif I went back to Curritoe College. I took the L/N course but I got too much stress because of what happened before. The instructor said I could go to all the classes but couldn't go to the hospital with the class. Mrs. Skemto said I should get \$20 from

3

each of my children so I would have to work. I was appalled at her. I wanted my AA in nursing and my health is fine. Now I am going to the grievance Committee at the college to get back into my classes. If that doesn't work I'll go to Regular Court and sue to get back in. I'm not going to quit so if I have to appeal enough they should get out of court at least. They think I'm too old but I'm not. I'll let you know how it all turns out. Love, Mom.

Dear Bill

Thank you for all your prayers. They are a big help to us. I am so glad you finally got into the Seminary. Seven years will go by fast.

Remember Tr Aloysius said no matter what happened to stick with nursing so I'm still at it. I've went to Cerritos College for 3 yrs and got everything for an AA degree. When I finished nursing 50 in the RN program I got a new instructor, Mrs Eddington and she wanted me out of her class as soon as she saw me. Mrs Skemoto and her told me to go be a nurse ~~side~~ first. I thought

JAN 22 1980

from Daniel Rivas
3346 Linda Vista, Ter.
Los Angeles, Ca. 90032



\$2.00 +
James



Father, Aloysius Ellacuria, CMF

1119 Westchester Place

Los Angeles, Ca. 90019



Henry

(H) 82-5-1
81-5-2
82-5-3
82-5-4

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

January 23, 1980

Brother Gregory Hanks, M.A.P.
Monastery of Fatima
APARTADO 44
Alamos, Sonora, Mexico

Dearest Brother Gregory,

You are an outstanding gift of Our Lady of Fatima as you were born on the 13th of October on the day of the climax of her apparitions. The Blessed Mother brought you to the chapel of Perpetual Adoration of the Blessed Sacrament in Los Angeles where I met you, by offering you to be a perpetual adorer of the Most Blessed Sacrament in the M.A.P. so to have this twofold dimension: the Blessed Mother and the Blessed Sacrament throughout your religious, priestly, Marian, Eucharistic, missionary and mystical life.

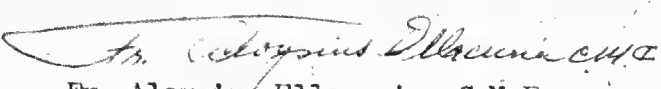
Our Lord in the Blessed Sacrament is choosing you, Greg, to be His St. John of the present day and in this new congregation St. John the Evangelist must be your special patron saint. You must ask him many times a day to give you or obtain for you a greater share of his own dispositions in regard to the Blessed Mother and in regard to the Most Blessed Sacrament particularly at the Last Supper on Holy Thursday.

You are to read the Holy Gospel and the letters of St. John and make them a constant reading and deep meditation and holy assimilation of the Divine Doctrine of St. John.

I encourage you to go through all trials with a stout heart. It is not the "feeling" but the "willing" that counts. Tomorrow, the Feast of St. Francis de Sales, a saint that went through terrific trials, even to feel that he was damned, he tells us to seek not the consolations of God, but to believe in God of consolation. Ask him tomorrow and many, many times that you may understand St. John the Evangelist. Do not seek consolation but the will of God.

In the recitation of your holy rosary prefer the Sorrowful Mysteries. Examine the sorrowful Jesus and the dolours of the Blessed Mother, as you vividly, in your mind and in your heart, recall the love of Jesus and Mary for you.

Paternally yours in the Most Blessed Sacrament and the Immaculate Heart of Mary,


Fr. Aloysius Ellacuria, C.M.F.

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

January 23, 1980

Brother Gregory Hanks, M.A.P.
Monastery of Fatima
APARTADO 44
Alamos, Sonora, Mexico

Dearest Brother Gregory,

You are an outstanding gift of Our Lady of Fatima as you were born on the 13th of October on the day of the climax of her apparitions. The Blessed Mother brought you to the chapel of Perpetual Adoration of the Blessed Sacrament in Los Angeles where I met you, by offering you to be a perpetual adorer of the Most Blessed Sacrament in the M.A.P. so to have this twofold dimension: the Blessed Mother and the Blessed Sacrament throughout your religious, priestly, Marian, Eucharistic, missionary and mystical life.


Our Lord in the Blessed Sacrament is choosing you, Greg, to be His St. John of the present day and in this new congregation St. John the Evangelist must be your special patron saint. You must ask him many times a day to give you or obtain for you a greater share of his own dispositions in regard to the Blessed Mother and in regard to the Most Blessed Sacrament particularly at the Last Supper on Holy Thursday.

You are to read the Holy Gospel and the letters of St. John and make them a constant reading and deep meditation and holy assimilation of the Divine Doctrine of St. John.

I encourage you to go through all trials with a stout heart. It is not the "feeling" but the "willing" that counts. Tomorrow, the Feast of St. Francis de Sales, a saint that went through terrific trials, even to feel that he was damned, he tells us to seek not the consolations of God, but to believe in God of consolation. Ask him tomorrow and many, many times that you may understand St. John the Evangelist. Do not seek consolation but the will of God.

In the recitation of your holy rosary prefer the Sorrowful Mysteries. Examine the sorrowful Jesus and the dolours of the Blessed Mother, as you vividly, in your mind and in your heart, recall the love of Jesus and Mary for you.

Paternaly yours in the Most Blessed Sacrament and the Immaculate Heart of Mary,


Fr. Aloysius Ellacuria, C.M.F.

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

January 23, 1980

Dearest Brother Gregory,

You are an outstanding gift of Our Lady of Fatima as you were born on the 13th of October on the day of the climax of her apparitions. The Blessed Mother brought you to the chapel of Perpetual Adoration of the Blessed Sacrament in Los Angeles where I met you, by offering you to be a perpetual adorer of the Most Blessed Sacrament in the M.A.P. so to have this twofold dimension: the Blessed Mother and the Blessed Sacrament throughout your religious, priestly, Marian, Eucharistic, missionary and mystical life.

Our Lord in the Blessed Sacrament is choosing you, Greg, to be His St. John of the present day and in this new congregation St. John the Evangelist must be your special patron saint. You must ask him many times a day to give you or obtain for you a greater share of his own dispositions in regard to the Blessed Mother and in regard to the Most Blessed Sacrament particularly at the Last Supper on Holy Thursday.

You are to read the Holy Gospel and the letters of St. John and make them a constant reading and deep meditation and holy assimilation of the Divine Doctrine of St. John.

I encourage you to go through all trials with a stout heart. It is not the "feeling" but the "Willing" that counts. Tomorrow, the Feast of St. Francis de Sales, a saint that went through terrific trials, even to feel that he was damned, he tells us to seek not the consolations of God, but to believe in God of consolation. Ask him tomorrow and many many times that you may understand St. John the Evangelist. Do not seek consolation but the will of God.

In the recitation of your holy rosary prefer the Sorrowful mysteries
Examine the sorrowful Jesus and the Dolours of the Blessed Mother, as you
vividly, in your mind and in your heart recall the love of Jesus
and Mary for you.

M. A. P.

24 Jan 1980

Reverend and dear Father:

In order to add to that note about Marco in the letter enclosed, although I do see the problem as serious, especially because Fr. Durazo helped me to understand it better, we both agreed that maybe there is a way to make him change. Perhaps if I bear down hard on him right from the beginning, he won't be able to take any liberties. Apparently he must have no self-knowledge, acting in good faith, not realizing that he is trying to have his own way, preferring his own judgment to that of the superior. I can see indications of this already, but I am going to call him in to my room and try to help him to see this serious defect.

Fr. Warren sent me a Christmas card. Inside he wrote: "Dear Fr. Charles, May the Christ-Child and His Mother proper your work among 'los de abajo.' May we meet someday, if not here, at least in eternity. Oremus pro invicem."

PS. Bro. David tells me Your Reverence called
last night. We were bringing Mrs. Siefner
and Mrs. Hall home. *Bride in Alamos at mid-
night.*

-2-

A priest once told me that it's supposed to be
"Ore.us ad invicem", not "pro". What does Y.R.
say?

Someone told me that that lady who knows
Fr. Warren is trying to commercialize Alamos without
knowing it. She charges a lot of money. She seems
a little "off". But, is trying her best.

Mrs. Siefner and Mrs. Hall arrived last night.
Bro. Bill and myself picked them up at the airport.
They're staying at the home of a friend of Sally,
here in Alamos.

I haven't been down to the post-office in 3 days.
Just couldn't make it for many reasons. A lady told
me that Oral Roberts makes so much money that they have
to bring the donations letters in on conveyor belts,
with workers on both sides opening them up. I hope she
didn't mean that as an "indirecta", because it was right
after I saw her in the post-office that she told me that
Perhaps, because she's not baptized. Love, F. Charles



MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

January 25, 1980
Conv. of St. Paul

Rev. and dear Father Founder:

The ones in charge of the brick factory have changed hands. We're going to try to get them off.

We had a wonderful day yesterday with Mrs. Siefner and Mrs. Hall.

Two letters arrived yesterday from my family. I burned them both unopened. What a sacrifice. But what a joy to be able to do something for Our Lord.

Brother Don's questions to me about the interior graces of prayer, are teaching me so much. You know, I feel that he is the person Our Lord has sent. A spiritual friendship is growing between us. He is the only other person here who seems to be having the same type of experience in prayer as I've been having. He will soon pass me up. I have to keep up with him. So I'm reading Poulain's book, The Graces of Interior Prayer, which was fortunately in our library here, to be able to explain to him what is happening in his soul, according to his descriptions. Confidentially, Father, sometimes when he describes it, it seems to be taking place inside of me at the same time, although in a lesser degree sometimes. One time I could hardly talk. Another time I started laughing, and I told him to not misunderstand me, but that it sounded like he was taking my own insides out and telling me things I feel. Usually I feel I must not tell him anything about myself, since he is still a novice and that might spoil the whole thing and, God forbid, make him fall into pride. But later, I feel I'll be able to share with him my own soul. At present, at times he comes up to me every day. Other times, many times during the day to ask me "What do you think this is that is happening in my soul?" He has difficulty describing it, but usually God seems to give me in the same instant the same grace so that I can understand what he is saying. Otherwise I wouldn't be able to tell him anything. You see I am an unworthy, unexperience, sinful instrument. And since God wants to bring Don along this path of mystical prayer,



p.s. "My soul, so full of bliss, is plunged as in a sea. Deep, in the sweet abyss, of holy charity." "To think, Thou art my God, O thought forever blest!"

He is showing me what it is, so that I can advise Don. I am just amazed at the gifts of God. For ten years I have never felt these things, except on very few occasions, and even then, because I didn't understand what it was, I even accused it later as being a purely physical feeling. But now, out of what Poulain says, it seems (and I am ashamed to say it, because I am so awful) that it is the prayer of quiet. Brother Don felt that he even had the prayer of union on one occasion, sitting on the bench near the dining room (outdoors). It's just amazing that God would give any person such a great gift. The thought of it just amazes me and makes me so grateful to God for everything.

I talked seriously to Marco. Instead of telling him his faults, I told him that he has no self-knowledge whatsoever. And that he himself must learn to discover himself first, because if I tell him his fault, he will not esteem it for what it is.

Also talked to Brother David. I might be able to correct him by commanding him to do things like-- serenade the Brothers with his guitar, etc., to break down his inhibitions. It seems that Bro. Gregory has so little time for the accounts, that his helper, brother David, is back to doing the accounts again, almost exclusively.

In the last few weeks I've just been walking on the clouds. The obvious reason is because of Brother Don. And the interesting thing about it is that I feel certain that this is not caused by natural affection, precisely because I felt a real repugnance around him when I first knew him. It seems supernatural, a supernatural friendship has grown. This inner world is just fantastic. I don't know how I ever made it for the last 10 years. God was obviously sustaining me, otherwise I would have returned to Egypt. What terrible faults I have. How awful I acted when I tried to go back to Los Angeles against Your Reverence's will. I was so terrible, the way I hung up on Kevin when he was trying to explain to me so sweetly that I should go to Rome. Now, I didn't go to Rome, and it is my own fault. If I ever say I want to go to Rome, Your Reverence can remind me that I didn't want to go, even against your will. I don't see how Your Reverence can stand me, except that you love as God loves, looking beyond my horrible acts.

In the Most Blessed Sacrament and the Immaculate Heart of Mary,

Fr. Charles

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

January 26, 1980 -- 9:15 P.M.

Summary of phone conversation with Fr. Charles Carpenter.

The devil has caused a serious problem. Brother Bill came to Fr. Charles balling his eyes out, crying. He has been going through a terrible crisis. It is so horrible that he even has temptations to suicide. What is the problem? We have no communication with anyone. We have prayer life, the chapel, we have readings at the dinner table, but we go to meals without any communication. The brothers never get to know each other.

This is either a natural loneliness or supernatural.

Brother John first brought the word to Fr. Carpenter that something was bothering Brother Bill. "Why does he have to walk around making noise in the chapel? Fr. Carpenter when speaking privately with Brother Bill mentioned this to him, "Your shuffling your feet in the chapel."

Fr. Carpenter found a napkin from Brother Marcos place at the table, with a picture of two monks with a noose around their neck. Fr. Carpenter said that brother Patrick was not present at the meal, so possibly Brother Bill did it.

The question is, regarding Brother Bill, maybe austerity is too hard for him. Does God expect this high sanctity from Brother Bill.

In the past Fr. Charles just ignored Brother Bill, because he didn't seem to need any attention. But after Brother John mentioned about the noise in the chapel, Fr. Charles listened. He heard Brother Bill letting out horrible sighs in the chapel, like he was bored to death.

Last year during lent Brother Bill had another crisis. Brother Bill wanted to talk (to Fr. Carpenter) and at that time he told Fr. Charles he "wanted to be a diocesan priest . . . "he wanted a vacation . . . "

Brother Bill is the most sociable in the community, he knows everyone in the city of Alamos, he gets involved in physical labor more than anyone else, he has a green thumb. When asked if he writes to his mother much, Fr. Carpenter responded that Brother Bill writes to Art and Mary Carr more than anyone.

There are two extremes; either Brother Bill is a fault and doesn't have a vocation to this type of life or there is something wrong with the rest of the community, ie, there is no personal communication between us (brothers)

Perhaps we need a type of recreation where the brothers can talk. Presently they are never allowed to talk during any of the meals. They have spiritual reading instead, as the example of Fr. Aloysius when he was in the seminary.

Fr. Charles also spoke about the need of more communication with Brother Donald, who stated that the brothers never have time to communicate with each other, they are always busy working or praying. Even at recreation where they plan basketball or soccer there is not time to get to know one another.

Fr. Carpenter feels he has blind spots where he does not notice these things which are noticeable to others: either Brother Bill is not suited for the rigid community life or he is normal and we (the rest) are not.



When asked about the food, Fr. Carpetner responded that the food is better than ever, in fact all the bothers have gained weight. This is because they now prepare the food themselves, even to the point of being gourmet cooks! Sally Siefner who is visiting with Frances Hall also though they were eating like kings.

When asked if Brother Bill has difficulty sleeping, Fr. Carpetner did mention that for the last few days Brother Bill has difficulty, and last night he almost didn't sleep at all.

Perhaps it was the visit of Sally Siefner, Brother Patrick's mother, who catalyzed this reaction of Brother Bill's. He might have a great need of affection and when he sees Brother Patrick can have his mother visit, Brother Bill might feel jealous?

When asked if Fr. Carpenter could give Brother Bill more attention and perhaps the others as well, Fr. Carpenter thought he could do it on a one to one basis but this will take more time which Fr. Carpenter doesn't have. In fact he is just now finishing the correspondence to the donors in October. There simply is not enough time.

Brother Bill stated that he had strong feelings against Fr. Carpenter yesterday, and that he even felt like committing suicide, but that in the morning at the kiss of peace he felt love and affection from Father Carpenter.

Regarding Brother Marcos, the priest who spoke previously with Fr. Carpenter about Marcos told him again "don't get your hopes up with Marcos" He has been in three communities already. Marcos is very much like Langford in Fatima. Since his mother died, his Aunt has influenced Marcos very much. He doesn't know himself very much. Fr. Carpetner told him that it will be hard in the religious life, and it will mean a lot of suffering. Marcos became somewhat nervous and Fr. Carpenter didn't want to scare Marcos. To Fr. Charles with Marcos it is the same thing over again, Marcos has no self knowledge, no humility (real) he would stay up all night praying, if someone was watching. He doesn't realize that this is not true humility. The priest who knows Marcos thinks that Marcos will give the most trouble, and he has his doubts being in three seminaries.

Sally Siefner noticed Brother Bill was looking very sad twice, although Brother Bill denied it to her.

In summary, it seems that the community needs some way of expressing love for the members, love for one another.

The weak point is the recreation, what wholesome recreation can they have?

It was suggested that regularly the community of novices go on an outing as the Fr. Founder did with his novices, to Hearst Castle, to the Beach, to the mountains. I remember Fr. Aloysius used to take Brother Salvatore and the others on these memorable outings. Brother Salvatore remembers these outings after all these years.

This seems to be the solution.

P.S. When the brothers talk at the meal time all they talk about is food!

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

January 28, 1980

Reverend and dear Father Founder:

Thank you so much, dear Father for your precious telephone call last night from Fernando's house that did so much for me, and took away all my anxiety. Your Reverence really knows how to solve any problem. This morning I talked with the Brother concerned. How happy this made him!

Other points:

- 1) Brother Donaldo feels repugnance for the sick. He says he is willing to try to overcome it, so that the grace of God will preserve him in the vocation to visit the sick which is so typical of the M.A.P.
- 2) If we use the safe for the chalices, can we leave at least one in the Chapel in order to celebrate Mass without having to open the safe every day before Holy Mass? Kind of "incómodo"?
- 3) The other person to know the safe combination could be Brother Bill because he knows how to change the number.
- 4) Kevin may be happy to know this: I recall that we used to take walks in Fatima in two's. That was so wonderful. We are trying it again, and it seems to work splendidly.
- 5) We are also trying the conversations during the meals after the readings, and only about holy things. Regarding this last point, some like to give "sermons" and this seems to bug others, as if it were a "holier than thou" attitude. One of the brothers preached for 50 minutes in a house near here, not giving the other brother any time to say anything. Apparently, some feel that they can only teach, never learn, unless they are with me. They would rather talk than listen to the other guy. Makes the other guy feel stupid, even if he knows more than the first.
- 6) Was thinking of leaving no brother in charge while I'm in Obregon for the spiritual exercises from Feb. 4 to 9th. Is it better to leave someone in charge?

P.S. Jan. 29: what an amazing thing!
I was trying to call!
Your Reverence knows

7) About Fernando. Very good. The only thing is, I wish he could stay longer here in Alamos. Even if he were not obliged to do his noviciate, I feel it would greatly help him and the Congregation if he remained here with me for at least six months to a year before taking off to Guadalajara. It would seem good if we could get to know each other well first. He is expected in June. That means he would go to Guadalajara in the first week of Sept? That's only 3 months to get started to know him, then he's gone. Would it be possible for him to remain here and then go the following year with the next group? We could appoint another superior in Guad. Because there is some really good potential here..

Mrs. Rabideau sent us this joke she found in the press:

"A man decided to become a monk, and joined an order where silence was the cardinal rule. He could say only two words once every decade.

After 10 years the head monk called him in. "Well," he said, "you can say your two words now." The man replied, "Food cold," and left the office.

Another ten years passed, and this time the man said, "Bed hard."

After another ten years, the man was once again summoned into the head monk's office. "I quit," he said. The head monk replied, "I'm not surprised. You've been complaining ever since you got here."

Oh, it gave me such a joy to see Brother Bill looking so good again!

Brother Marco's mother died when he was young. Fr. Durazo said that is the reason for his problems. It must be something to do with inner security.

Mrs. Hall was really something to have down here! She goes around showing love to everyone she meets. I wish I could be like that! She is like you, Father, in that respect. I'm praying that Our Lord will take me out of my inner prison. He can transform our souls!

In Mary's Heart, *J. Charles*

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

January 28, 1980 -- 11:00 P.M.

Phone Conversation between Los Angeles and Fr. Charles Carpenter, M.A.P.

Purpose of phone call was to warn Fr. Charles about the possibility of Fr. Roberto Fernando of trying to locate in Alamos with the M.A.P. This priest came from Fatima to Long Beach where he was assistant pastor, moved to Our Lady of the Prairie in the Mid west then to Celon, India where he is unhappy, and he now wants to come again to Los Angeles. He wrote a telegram to Fr. Aloysius asking Fr. to intercede on his behalf before Bishop Johnson of the Diocese of Orange. By no means should Fr. Fernando be allowed to come to Alamos. Fr Aloysius said Fr. Charles might have other subjects to talk about so I called.

Fr. Carpenter's question to Fr. Aloysius is the following: What should Fr. Carpenter do when one of the brothers verbally starts lashing out at the other person? What sort of punishment. This has happened on at least three separate occasions. Brother Gregory couldn't believe that this had happened. This was the beginning of his own feelings of darkness.

Another case was witnessed by Brother Don, when he was criticized for telling another Brother what to do. "What right have you to tell me what to do? Brother Don himself asked Fr. Carpenter if the Community is falling apart?

Fr. Carpenter feels when this happens grace is falling out of the community.

So far there are three Brothers responsible for this type of behavior. Brother Patrick, Brother Bill, and Brother John. The last incident was about two weeks ago, and when Fr. Carpenter heard about it, he just let it drop, though he feels there is still an opened wound in the community.

The problem is that it never happens when Fr. Carpenter is present. It is done when Fr. Carpenter is away, like in Obregon with Brother David.

Another problem is that the brothers never tell these things themselves, they never confess this publically. When confronted with what happened the offender say, "I got hot and bothered", but never do they tell the whole truth. They always minimize and make it sound like nothing.

Some of the Brothers feel it is a crime to "tattle tale" on the others. Fr. Carpenter recalls that this type of verbal fighting would be a cause for dismissal.

This has been the worst Fr. Carpenter has ever felt, with these verbal attacks on each other.

When accused, they try to cover it up. Fr. Carpenter reprimanded them in the chapel recently, Brother Bill was not there, but he isn't the main culprit.

Down at the basketball court in Town Brother Don was scandalized by the arguments and shouting and verbal attacks by some of the brothers.

Fr. Charles is afraid that Bro Don or Greg might be hit or snuffed if they tell on the others.



Brother John after the conference with Fr. Carpetner questioned, "You want us to be stool pigeons?" When Fr. Carpetner told him that is what it is called in the world then Bro John later decided to tell the faults of another person.

Brother Don said recently that it seemed like there was no longer any cohesiveness, no unity to the community. Brother Gregory was surprised so surprised at what he had heard. That in the real world people never act this way. How disedifying that in a religious community some should be yelling at each other!!

If Fr. Carpenter had the chance he would get rid of sixx, get rid of all the others and keep only three, Brother Don, Brother Gregg, and Bro Ernesto.

These other brothers don't act like they have faith. What Fr. Carpenter has done is nothing, because the others have done these things behind Fr. Superiors back. An example is Bro Pat and Bro Bill at the dinner table when Fr. Carpenter was not present. These two were screaming at each other. Fr. Carpetner feels that there should have been a public apology, they should publically make up, publically repent. This activity is stopping grace in the community. Brother Gregory was forced to ask "What am I into?"

When asked which Brother would Fr. Carpenter say is the worst and would he get rid of first? I'd get rid of Brother John. Fr. Carpenter remembers how Pope Pius IX recommended "Be severe, even running the risk of making a mistake." Nexxt Fr.. Carpetner would get rid of Brother Patrick.

Brother Don asked Fr. Carpenter what will happen when some of these some Borthers are in the seminary of Guadalajara this fall? When they are away from Fr. Carpetner? There is a seminary in Hermosillo, but even the priests in Ciudad Obregon say it is very poor, liberal, and recommended not. Guadalajara is 18 hours away, the same as Tiajuana. One alternative is to go with them and leave a caretaker to watch the property.

Brother David will never make it. He is still worried about hepitis, He leaves the chapel every 5 minutes to blow his nose, and he blows it so loud everyone can hear it is the chapel.

Fr. Carpetner told the Brothers /"Don't be afraid to tell me these things. As Fr. Carpetner writes his one letter of consolation, the devil works overtime to disrupt the others. It is like the others are jealous. When the Brother is reprimanded, he superficially apologizes, minimizing his actions.

Regarding Marcos, there seems to be a "laguna" a dark spot. It seems he was always supported by his family, in this case his aunt who like a cheer leader makes him do things. She is a dead ringer for Mrs. Langford. He is a good or rather great preacher, but by himself he has doubt, is under tension, he seems never to be able to prefer superior judgement but only his own. Fr. Carpenter doesn't want to tell him his faults but have him find it out first. Marcos questions this and is puzzled?? He seems to have total insecurity. He has a brother who is just like him. They can't see themselves.

In summary, no one tells the superior anything. Fr. Aloysius could really sense that Fr. Carpetner needed advice.

The Bishop wants Fr. Carpetner to accept more vocations right now and Fr. Carpenter feels he can't because of all the problems that he presently has.

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

January 28, 1980

Reverend and dear Father Founder:

Thank you so much, dear Father for your precious telephone call last night from Fernando's house that did so much for me, and took away all my anxiety. Your Reverence really knows how to solve any problem. This morning I talked with the Brother concerned. How happy this made him!

Other points:

- 1) Brother Donalddo feels repugnance for the sick. He says he is willing to try to overcome it, so that the grace of God will preserve him in the vocation to visit the sick which is so typical of the M.A.P.
- 2) If we use the safe for the chalices, can we leave at least one in the Chapel in order to celebrate Mass without having to open the safe every day before Holy Mass? Kind of "incómodo"?
- 3) The other person to know the safe combination could be Brother Bill because he knows how to change the number.
- 4) Kevin may be happy to know this: I recall that we used to take walks in Fatima in two's. That was so wonderful. We are trying it again, and it seems to work splendidly.
- 5) We are also trying the conversations during the meals after the readings, and only about holy things. Regarding this last point, some like to give "sermons" and this seems to bug others, as if it were a "holier than thou" attitude. One of the brothers preached for 50 minutes in a house near here, not giving the other brother any time to say anything. Apparently, some feel that they can only teach, never learn, unless they are with me. They would rather talk than listen to the other guy. Makes the other guy feel stupid, even if he knows more than the first.
- 6) Was thinking of leaving no brother in charge while I'm in Obregon for the spiritual exercises from Feb. 4 to 9th. Is it better to leave someone in charge?

P.S. Jan. 29: What an amazing thing! Your Reverence knew I was trying to call!

7) About Fernando. Very good. The only thing is, I wish he could stay longer here in Alamos. Even if he were not obliged to do his noviciate, I feel it would greatly help him and the Congregation if he remained here with me for at least six months to a year before taking off to Guadalajara. It would seem good if we could get to know each other well first. He is expected in June. That means he would go to Guadalajara in the first week of Sept? That's only 3 months to get started to know him, then he's gone. Would it be possible for him to remain here and then go the following year with the next group? We could appoint another superior in Guad. Because there is some really good potential here.

Mrs. Rabideau sent us this joke she found in the press:

"A man decided to become a monk, and joined an order where silence was the cardinal rule. He could say only two words once every decade.

After 10 years the head monk called him in. "Well," he said, "you can say your two words now." The man replied, "Food cold," and left the office.

Another ten years passed, and this time the man said, "Bed hard."

After another ten years, the man was once again summoned into the head monk's office. "I quit," he said. The head monk replied, "I'm not surprised. You've been complaining ever since you got here."

Oh, it gave me such a joy to see Brother Bill looking so good again!

Brother Marco's mother died when he was young. Fr. Durazo said that is the reason for his problems. It must be something to do with inner security.

Mrs. Hall was really something to have down here! She goes around showing love to everyone she meets. I wish I could be like that! She is like you, Father, in that respect. I'm praying that Our Lord will take me out of my inner prison. He can transform our souls!

In Mary's Heart, *Fr. Charles*

DECLARATION REGARDING CONTINGENT LIABILITY OF \$50,000. DOLLARS
AND BRO. CESARIO RAMIREZ, M.A.P.

I, Father Kevin J. Manion, a Catholic priest of the Diocese of Guadalajara, Mexico hereby make the following declaration regarding Brother Cesario Ramirez whom I knew when I was a layman:

1) In November of 1979 Fr. Aloysius introduced me to Fernando Cesario Ferrer at the Claretian Provincial House in Los Angeles, California. Father Aloysius urged me to tell Fernando all about the Missionaries of Perpetual Adoration. In our conversations Fernando told me that he had applied to the Claretians a few months earlier, and after several interviews he was not accepted by the vocation team which was headed by Fr. Frank Ferrante, C.M.F. Cesario told me the Claretians had bad experiences readmitting members who had left. It happened that Fernando had earlier entered the Claretians in 1953 and was in the same Novitiate class as Fr. Luis Olivares, C.M.F. the Provincial Treasurer. Fernando was a Perpetually Professed religious, but he left the Claretians in the early 1960's when many did. Then Father Aloysius asked me to arrange for Cesario to visit Alamos so that he could see if he liked it. Fr. Aloysius wanted all this was to be done in secret because Fernando was known to the Claretians. I arranged for the trip which we both made to Alamos. Fernando liked Alamos so much he even said it reminded him of Disneyland. When we returned, Father Aloysius said Fernando could join the M.A.P. on the condition that he never tell anyone when he was going, not even his own parents. If Cesario revealed the secret it would be Fr. Aloysius' death.

2) From the beginning Father Aloysius considered that Fernando had done his Novitiate, and that he would make a good superior for the group in Guadalajara. However, Father Charles felt reservations when he commented about Fernando after his trip to Alamos: "About Fernando. Very Good. The only thing is, I wish he could stay longer here in Alamos. Even if he were not obliged to do his Novitiate, I feel it would greatly help him and the Congregation if he remained here with me for at least six months to a year before taking off to Guadalajara. It would seem good if we could get to know each other well first. He is expected in June. That means he would go to Guadalajara in the first week of Sept? That's only three months to get started to know him, then he's gone. Would it be possible for him to remain here and then go the following year with the next group? We could appoint another superior in Guad. Because there is some really good potential here." Father Charles even told Fernando in March, "The fact that you are willing to be even a Brother if that is God's will, is a sign that you are not looking for anything to please yourself. May our Lord show you His will, and I'm sure that you will be happy in whatever He wants for

¹ Letter dated January 28, 1980 to Father Aloysius, page 2.

you."²

3) Fernando knew that the Board of Directors was separate and distinct from the religious community in Alamos. He acted as translator for Bishop Miguel in the presence of Fr. Aloysius and the Board of Directors of the Corporation on February 18, 1980.³ Before the meeting with the Board of Directors Fernando interpreted when the Bishop recounted his trip to Tijuana. Fernando stated to me after the meeting that the Bishop's eyes were open to the fact that Fr. Aloysius had chosen competent and knowledgeable directors were at the same time motivated by deep dedication and religious sentiment.

Fernando translated to the Bishop the reasons why the Board of Directors was unhappy with the delay with the transfer in the title. The Bishop had undertaken to transfer the title of the Alamos property in the most expeditious way possible.⁴ Fernando stated to the Bishop that because of the delay by the Bishop, the Board made their own investigation with the various Mexican banks. The answer they received by the Ministry of Foreign Trusts was that the property was just too large for a residence. The property was just too big.

At the end of the meeting Fernando made clear to the Bishop the statement of Joseph O'Connor that the Corporation wanted signatures of the Bishop, his Vicar General, and the Seal of the Diocese. Also O'Connor wanted the signature of all of the members of the Fincas del Yaqui, so that there would be evidence acceptable in a Mexican court of law. O'Connor told the Bishop through Fernando that he wanted to be secure in the future, 10 or 20 years down the road when there was a change in Bishop, and that Mr. O'Connor was prepared to go to the Apostolic Delegate in case the contract was broken by the successors of the Bishop. Bishop Miguel acknowledged that he understood all of this, although he was in a sullen mood at this point.

After the meeting, Bishop Miguel commented in exasperation to both Fernando and me, "I risked by life on the flight to come to the United States for raising money for my diocese, and was nearly killed, and I have left with no money."⁵ There is no doubt that Fernando clearly knew that the California Corporation had purchased

² See letter dated March 5, 1980 to Fernando Ferrer.

³ See Minutes of meeting of Board of Directors dated February 18, 1980.

⁴ See Contract between Board of Directors and Bishop Miguel dated January 30, 1978.

⁵ Father Pablo Pelayo of the Diocese of Guadalajara accompanied Bishop Miguel on the flight to Tijuana and remembers how the passengers were asking Bishop Miguel to hear their confessions.

(Brother Cesario Ramirez, November 22, 1990/page 3)

the property of Alamos from the Bishop of Ciudad Obregon because he was the translator when the Bishop asked for the balance of the money.

4) Before Fernando could leave for Alamos he had to dispose of his material possessions. This included selling his house located at 5951 Jaymills Avenue in Long Beach, California. Father Aloysius told me to take Fernando to consult with Mr. Tony Arpaia on the sale of Fernando's house. Tony is a real estate broker and a very practical businessman. Tony Arpaia visited Alamos during the week of February and even spoke of this matter with Fr. Charles. Fr. Charles stated in his letter, "Recently we saw Tony Arpaia and he said he would like to help you as much as possible, especially in regard to selling your house."⁶ Also Father Aloysius didn't want anyone to find out where Fernando had gone and this complicated the proposed sale of Fernando's house.

5) Fernando explained to Tony Arpaia in my presence that he wanted to use the proceeds from the sale of his house to pay his debts and then to provide a lump sum to his parents who live in San Antonio, Texas. The Real Estate broker, Tony Arpaia, listened to Fernando and told Fernando that he should consider the tax consequences and consider the following alternative. To avoid the Capital Gains Tax on the profit from the sale of the house Fernando should "donate" the house to the California Corporation. In return Fernando would receive a Tax Deduction which he could apply against his Income for that year. This income included a "retirement payout", his Vested Interest in the State's Pension Plan. Fernando stated this represented several thousand dollars in a fund with his employer, the State of California where he worked as a supervisor in Juvenile Hall. Tony Arpaia advised Fernando to give this lump sum, the money from the Pension Plan, to his parents.

Tony recommended other details⁷: Fernando to donate his house to the California Corporation. The Grant Deed would not be recorded so no one could check the public records and trace the donation to the Missionaries of Perpetual Adoration, a California Non-Profit Corporation. We would wait for a year, and if things didn't work out and Fernando left the religious community in Alamos, we would tear up the unrecorded Grant Deed and Fernando would get his house back. The paperwork would reflect that Fernando had sold his house on a "Land Contract" to Kevin Manion. Kevin would rent the house in his own name, take a tax deduction for the interest payments and depreciation on the rental, and the excess income over expenses would be donated the California Corporation. Kevin would execute

⁶ See letter to Fernando Ferrer from Fr. Charles Carpenter dated March 5, 1980.

⁷ These details were discussed at the Board meeting of August 31, 1980 in the presence of Fr. Aloysius and attorney Joseph O'Connor. This meeting with the Board of Directors was taped.

an agreement that he was holding the property for the Corporation's benefit. In a nut shell, Fernando donates his house to the Non-Profit Corporation for a tax-deduction, the California Corporation acquires an income producing asset, and Kevin receives a Tax deduction for managing the property. If Fernando comes back because things don't work out, the unrecorded deeds are torn-up and he gets his house back. Tony estimated the value of the house to be about \$72,000.00⁸ and said he didn't want the appraisal to be too high or the deduction might be disallowed. Fernando approved Tony's plan and the three of us met at Barone's Restaurant with Mr. Jack Webber, the Escrow Officer who drew up the deeds.⁹ We executed these deeds in front of a Notary Public on June 17, 1980.¹⁰ Tony told Jack Webber in front of Fernando that the Corporation would give him a tax deduction of \$125.00 for his services. Everything was so perfectly clear there could be no misunderstanding. Besides, Fernando knew that Father Aloysius wanted him to deal with Tony Arpaia who is so practical.

6) During the time before Fernando's final departure for Alamos on July 4, 1980 Father Aloysius became increasingly concerned with the way Father Charles was governing the monastery in Alamos. We met frequently with Fernando before his departure and on these occasions Fr. Aloysius discussed with Cesario the lack of training that was evident in many of the postulants and novices. It was during one of these meetings that Father Aloysius wrote his "Directives for the Vicar".¹¹ In this document Father Aloysius clearly intended there be a Vicar to train the novices and postulants which were not being trained properly in material matters. When he left for Alamos, Fernando carried a copy of this document with him. Some of the directives included, "the Vicar is entitled to give conferences, the Vicar to inspect and check the rooms, the boys needs training, the Vicar to visit the house in Guadalajara and make sure its clean, local cleaning and gardening

⁸ This figure was later confirmed by the independent Real Estate Appraiser for Coldwell Banker & Company, Mr. George E. Ballin of Pasadena, California. The official appraisal of the property located at 5951 Jaymills in Long Beach estimated the market value of the property to be \$73,500.00 during March, 1980.

⁹ The date for the donation of Fernando's house was March 20, 1980.

¹⁰ See Grant Deed to Missionaries of Perpetual Adoration, a California Non-Profit Corporation notarized by H. Weyenberg, Notary Public on June 17, 1980 and Land Contract Sales Agreement both dated March 20, 1980.

¹¹ See "Directives from Fr. Aloysius Ellacuria" dated April 13, 1980. This was typed at my home in Burbank, California in the presence of both Fr. Aloysius and Fernando Ferrer.

(Brother Cesario Ramirez, November 22, 1990/page 5)

every day, arrange their work according to their abilities, they all do gardening, the Vicar's job is to train them completely, and renew the whole orchard."

7) Before he left for Alamos in July Fernando was concerned that someone at work or where he lived might find out where he was going. Therefore he decided to use a mental reservation to explain his leaving. He chose to tell those at work in Juvenile Hall that he was going to Roam (roam) for studies, and he told those where he lived in Long Beach he was moving closer to work (Alamos). This is when he changed his name to Cesario. His complete name is Fernando Cesario Ferrer Ramirez which he shorted to Cesario Ramirez, or Brother Cesario. Cesario did this to protect the agreement he made with Father Aloysius and the M.A.P. (See # 1 above)

8) Two months after "Directives" was written Fr. Aloysius appointed Brother Cesario as the permanent Vicar to the Superior.¹² One day later Father Aloysius wrote his document entitled "Government of the Institute".¹³ When Cesario left for Alamos he hand carried a copy of this document for Father Charles.¹⁴

But according to Fr. Charles' letter to Fr. Aloysius, when Brother Cesario arrived in Alamos, Father Charles presented him to the Bishop of Obregon. Fr. Aloysius clearly detected in the letter a rejection by Fr. Charles of his appointment of Brother Cesario as Vicar. Quoting the letter from Fr. Charles, "The Bishop of Obregon has been informed by me and by Cesario (as of yesterday) concerning Cesario's past life. The Bishop says this is O.K. The Bishop says that he wants only me to be Superior in the Monastery of Fatima, but he says I may accept Cesario as a novice and not give him more power than I gave Brother David. He (the Bishop) says he does not want any of the Brothers to be "superior" to any of the other Brothers. He says this will divide the house in factions."¹⁵ At the meeting of the Board of Directors on August 31, 1980 Father Aloysius stated clearly that, "Father Charles was jealous, let us admit it, he was jealous. Nobody ever intended to put two Superiors there. There was no need to say anything to the bishop. He doesn't belong to the bishop. He belongs to the M.A.P. Spiritually Fr.

¹² See letter of Fr. Aloysius dated June 29, 1980 and directed to the Missionaries of Perpetual Adoration. Note that this letter is not addressed to the superior, Fr. Charles, but to "My Dear Sons in the Most Blessed Sacrament and the Immaculate Heart of Mary."

¹³ Document entitled "Government of the Institute" dated June 30, 1980. This document reflects the mind of Fr. Aloysius regarding the role of the Vicar as well as that of the Board of Directors.

¹⁴ Cesario left for Alamos on July 4, 1980.

¹⁵ Letter dated July 8, 1980 to Fr. Aloysius from Fr. Charles.

(Brother Cesario Ramirez, November 22, 1990/page 6)

Charles is wonderful, but he is not an organizer. He got jealous. Because of the way he presented Cesario is proof. Cesario was so discouraged that he wanted to come home. Even if he brought him to the bishop he could have said, bishop, I need him. I need help, and then the bishop would have been very kind. Fr. Charles should have defended him. But I admit that Fr. Charles, because he has been alone, he has been quite spoiled right along from the very beginning. I paid all his career, he's quite pampered and all that works in him unconsciously. We put there some help. Nobody intended to take him from the Superior. According to canon law, it would be better for him to go ahead with the Profession, because he went through all of the Profession with the Claretians. And at that time so many left. He was my novice. He repented. He is wonderful, a wonderful man. But Vicar doesn't mean Superior. Vicar means one that is under the Superior. But I want to put the things right. I regret it very much because I love Charles, I brought him from the world, and paid all his career, and put him there. But I regret it very much that he acted that way. He disobeyed me! After all, I am the Founder, I am the main one, and he should have obeyed me instead of going to the Bishop."¹⁶

Commenting on the document "Government of the Institute" Mr. O'Connor asked Fr. Aloysius what does it mean that the Council advises the Superior. Father Aloysius responded, "The Council should advise the Superior. The Superior is not an absolute king or dictator. The Superior should have gotten (together with) the Consultors and follow their directions. But he has been quite spoiled from the very beginning. We pampered him too much, and we must be careful from now on. The councilors, as the word says, councils...There are things that the Superiors cannot do without the permission or approval of the Council."

"My purpose in sending Cesario there is that the boys there know what to do the next day. He's a boy with great talent. He is professed. We lost that boy, Jim, because he said he had nothing to do there, and naturally, he had a girl friend and he started thinking in the girl friend. The day before this Jim left I received a letter from Charlie, "Jim is the best boy here." How he lives in the moon, instead of living in the monastery. I mean Fr. Charles. Listen, the boy wanted to persevere up to the end. He said, "I'll never quit." They need to be trained and they need to be loved. The Superior has to show love to them, he has to call them, and smile and "how are you" and nice things, and that's one thing that Fr. Charles doesn't do."

Regarding poverty and abuses which were reported by visitors¹⁷ who returned from the profession ceremony on August 15th Father Aloysius stated, "I cannot count on Father Charles. This is something serious. They have been all covered up. They are

¹⁶ See "Father Aloysius and Board", meeting of August 31, 1980 pages 14 through 39.

¹⁷ Mr. Kevin Matthews and Mr. Winston Hanks.

(Brother Cesario Ramirez, November 22, 1990/page 7)

deficient. Poverty is essential, because all the religious orders that didn't keep poverty have disappeared. Every religious order that doesn't appreciate poverty have disappeared from the map. And you must tell that to Charlie."¹⁸

Bishop Miguel later stated he made his statement to Fr. Charles regarding Brother Cesario based on the information as Fr. Charles presented it to him. Besides, in his letter dated September 3, 1980 Brother Cesario confirmed what Fr. Aloysius had detected all along, "I have to confess to you that, upon initially arriving here on July 6, 1980 I was resentful & rebellious due to the physical deterioration of the monastery, lack of cleanliness, absentmindedness on the part of the Brothers, lack of organization, Then also, a particular source of discomposure was Fr. Carlos strong opposition to accepting my role of Vicar which you entrusted upon me. I was confused as to his non-acceptance of this arrangement made by you, the Founder. I was more perplexed when he first went & consulted with Bishop Miguel about this rather than with you who made the appointment & can do so since you are the Founder."¹⁹

9) Notwithstanding the difficulties which Brother Cesario faced with conditions in Alamos he did a terrific job at reporting to "Fr. Founder and M.A.P. Directors" in his weekly reports as Vicar during 1980. On October 20th Brother Cesario writes to Father Aloysius, "My main temptations have been...uncharitable, impatient feelings toward my immediate Superior & M.A.P. Directors..."²⁰

Father Charles writes 5 days later, "Apparently one of the Brothers has an irregularity for receiving ordination. Although this is a long way off, I looked it up in Canon Law and Post-Conciliar legislation in the Church, and it is reserved to the Holy Father to dispense with. I wrote to a Canon Lawyer in Spain (in prudence I did not mention anyone's name, nor what the irregularity was) and asked what is the normal procedure for getting dispensations reserved to the Holy Father for Holy Orders. When I go to L.A. in November (or whenever I go) I will discuss it with Your Reverence in private. The reason I knew of it is because one of the Brothers told me and asked me what he should do. I told him that I would check the Canon Law about it. Since then I have not

¹⁸ See 6 pages of "Resolution of the Board of Directors of the Missionaries of Perpetual Adoration" dated August 31, 1980 and signed by the Board of Directors. It is important to note that Father Aloysius signed on each of the 6 pages of the Resolution.

¹⁹ Letter dated September 3, 1980 to Fr. Aloysius to from Brother Cesario.

²⁰ Letter dated October 20, 1980 from Brother Cesario to Father Aloysius.

(Brother Cesario Ramirez, November 22, 1990/page 8)

discussed it with him nor anyone else."²¹

A few days later Father Aloysius sends a telegram to Fr. Charles stating, "We are in danger of losing Cesario. You must go out of yourself to have him happy. To make others know in his presence and absence how much he is doing everyday, morning, and night, to have something nice to tell him. Also ask him the best way of arranging the numberless things that need attention. Give him credit for everything he does. Urgent Case. Father Founder."²²

In my letter to Fr. Charles dated October 30th I stated, "There are some decisions which Fr. Aloysius made after the letter we received from Cesario Ramirez dated October 20th 1) the Father Founder, who has the supreme authority to do so, has decided to send as his personal representative, Mr. Joe O'Connor, on behalf of the Board of Directors to make an on-sight determination on...matters in light of Cesario's letter. The present mind of Father Founder is to proceed at once with the installation of tubing as the job will be needed eventually. Please communicate these things to Cesario...2) By order of the Founder, as the directors consider Fr. Charles in spiritual matters so shall they consider Cesario in material matters of the congregation. 3) Regarding any observations and criticisms which the Board may have, let no one take these personally...4) Please tell Bro. Cesario that Joe O'Connor will be visiting on behalf of the Founder for the material needs and this visit is expected to be most amiable. Bro. Cesario has done wonderful work so far, and we appreciate all his concern."²³

In my letter to Mr. Joseph O'Connor I state substantially the same thing, "Fr. Aloysius wants you to go personally on behalf of the Board. Fr. Aloysius gives you complete powers there to act. You have the full authority of the Founder. Father considers that Brother Cesario's vocation is too valuable to lose and you should give him all your attention. You should satisfy him in a nice way and thank him for all his work. Fr. Aloysius thinks that our expenditure of a few thousand dollars on necessary items which Brother Cesario has determined so important is small in return for the donation of his house to the M.A.P. Besides regarding the piping, we have to do it sometime. To go ahead now in these matters means we gain in both ways, Cesario is happy and we approve needed

²¹ See October 25, 1980 letter from Fr. Charles Carpenter to Fr. Aloysius, paragraph # 14.

²² Telegram from Father Aloysius to Father Charles dated October 30, 1980.

²³ Letter from Mr. Kevin Manion dated October 30, 1980 to Fr. Charles Carpenter with copies sent to Mr. Joseph O'Connor and Mr. Tony Arpaia.

improvements. Fr. Aloysius thanks you for all your help.²⁴

In his letter dated December 18, 1980 Fr. Charles writes regarding the Perpetual Vows of Brother Cesario. "While traveling in the truck with Joe O'Connor, we were discussing this question. I was at first surprised that he know anything about it, but he assured me he was an insider. While discussing the case, I asked him whether he felt that because the vows would be received without the Bishop knowing about it this would have any consequences in the legal sphere. He does not know what canon law says about it. Yesterday, when I got to Obregon I talked in privacy and secrecy with Fr. Garcia, concerning this doubt in my mind. He said that it would be illicit to do it without informing the Bishop ahead of time, getting the permission from the Bishop. The reason, he said, is because we depend from the Bishop. When I got home, I checked Canon Law. Canon number 690 says: "all (Pious) associations, even the ones erected by the Apostolic See, unless a special privilege is granted, are submitted to the jurisdiction and vigilance of the local Ordinary.." When I was with Your Reverence in November, I remember you asked me if the Constitutions, in the Formula for Profession, have the Superior receiving the vows. These Constitutions were not written for a Religious Congregation, but for a Pious Association, apparently it is different. According to the laws, it looks like the Bishop is in control of everything, until we get pontifical recognition to act more autonomously. I told Hno. Cesario that there may be a little delay in his taking the perpetual vows, but not to worry, if it takes a week to get this "paper work" done first. Possibly Your Reverence could contact the Bishop in order to get him to approve Cesario's taking of vows. The Bishop's phone is (641) 39098. He is usually home in the evenings, between 9 and 10 p.m. Sonora time.

"Canonical irregularity. the person who has the canonical irregularity that I mentioned to Your Reverence in the hospital in private is Hno. Cesario. Since irregularities are more serious than impediments, I consulted in private, and without revealing the person involved, two priests, one a Doctor of Canon Law and the other was Fr. Garcia. I didn't tell either of them who the person is, not even in what order he was, so that they would think that he was not part of the M.A.P. (for the sake of prudence). They both stated that the person would have to write to Rome, to the Pope, but first be recommended by the Bishop for Holy Orders. I checked Canon Law, and it says that this particular irregularity is reserved to the Pope. I wrote to my professor of Canon Law about two months ago, and he said this is true, you have to write to the Pope. In canon law after Vatican II, there is a Motu Propio, by Paul VI, called "De Episcoporum muneribus", in which it states that the Pope is still the only one who can dispense for this particular irregularity. The book contains all the documents before 1978, although this Motu Propio is dated June 15, 1966. (This problem

²⁴ Letter dated October 30, 1980 sent to Mr. Joseph O'Connor with copy to Mr. Tony Arpaia.

(Brother Cesario Ramirez, November 22, 1990/page 10)

could be avoided if he does not become a priest, only a brother.)

"After Your Reverence's phone call, when you told Hno. Cesario not to tell his parents about the vows, he came to my room about an hour later and asked for the letter he had left in my room to his parents would be O.K. to send, since it did not say when he is going to take vows, only that he is going to take vows. I said of course not, according to the tone of Fr. Aloysius' phone call. He said he did not want to bother changing a letter written already. I said it is worth more to change it than to leave it that way. So he did change it, leaving that out about the vows."

Within days of this letter Fr. Aloysius directed that I phone Father Charles to direct him to go ahead with Brother Cesario's Perpetual Vows without consulting the Bishop. Fr. Charles consulted with Brother Cesario who stated he was disposed to be a Religious Brother after his religious profession, if that is what Almighty God wanted. Also Fr. Aloysius stated he wanted Cesario's house sold so that Cesario would never have temptations to return to the world. I listed Cesario's house with a real estate broker in Long Beach on Christmas Eve. Cesario's Perpetual Religious took place on the same day, December 24, 1980, Christmas Eve in Alamos.

10) Brother Cesario entered the Missionaries under the condition that no one ever know where he went, not even his parents. This is why he changed his name to Brother Cesario. In January or February of 1981 Brother Cesario wanted to make plans to begin his seminary studies the following September. He stated to Fr. Charles that he wanted to ask the Claretians for the transcripts of his prior studies because this was a requirement to enter the seminary. Father Charles relayed the matter to me on a phone call. When I asked Father Aloysius about it he responded that Cesario must definitely not request his transcripts from the Claretians, and if this was the only way to enter the seminary, Cesario would have to remain a brother. I relayed Father Aloysius' decision to the superior in Alamos, and Father Charles felt it was better if I told Cesario directly. I had the impression that Fr. Charles feared that Cesario might get angry or might not believe him. So I told Father Charles that I would talk to Cesario on his next trip to California.

In March, 1981 Cesario came to California and he signed the papers for the sale of his house. While in my home in Burbank I had a long talk with Cesario. I told him that Father Aloysius didn't want him to contact the Claretians regarding his transcripts, and that if this the only way to enter the seminary, he must be satisfied to remain a religious brother. This is when Cesario told me about writing an autobiographical statement regarding his past life as required by the Claretians' application process. Cesario stated he was straightforward, honest and truthful. On his written application he stated that on two occasions he had procured an abortion for a woman whom he had gotten pregnant. I did not comment when Cesario told me this, but that afternoon when we visited Fr.

(Brother Cesario Ramirez, November 22, 1990/page 11)

Aloysius in the hospital I told Father Aloysius.²⁵ This is when Fr. Aloysius stated that "Tell him he cannot be a priest. By his utter sincerity, he has hanged himself. If he cannot accept this, he is free to leave, but he must take his money with him."

I told this to Cesario who did not take it well at all. He insisted to see Father Aloysius personally, because he wanted to persuade Father Aloysius to change his mind. I brought Cesario up to see Father and I waited outside while they spoke. After several minutes I returned to the room but Father Aloysius had not changed his mind. When I accompanied him to the car, Cesario was not at all satisfied. I went back up to see Father Aloysius before leaving and he stated, "Ask me no more questions about the M.A.P." This was the last conversation I ever had with Father Aloysius regarding the Missionaries of Perpetual Adoration. Father Aloysius gave up his spirit a few days later.²⁶ This was Fr. Aloysius' last will and final decision as Founder and Superior General of the congregation of which he said, "I have been sick on and off for ten years and many times with acute moral sufferings begetting you in Christ."²⁷

I believe the fact that he had made a declaration in writing was deemed by Fr. Aloysius enough to deny Cesario access to the priesthood. The decision was not based on canonical technicalities, but rather on Fr. Aloysius' more than 20 years experience as a Superior, Master of Novices, Rector of a Seminary, and over 50 years as a professed religious. Moreover, Fr. Aloysius knew Brother Cesario who had previously been a novice and a professed religious under Father Aloysius. By his action Brother Cesario had committed to writing that which by its notorious nature was prejudicial to the young congregation.²⁸

The immediate effect of Father Aloysius' decision was the creation of a CONTINGENT LIABILITY on the Financial Statement of the California Corporation. The proceeds from the sale of Cesario's house was about \$50,000.00 and according to Father Aloysius dispositions Cesario could leave the congregation, but only if he took his money with him. After the death of Fr. Aloysius I discussed the matter with Mr. Joseph E. O'Connor, the attorney for the California Corporation.

11) The case of Brother Cesario and his Perpetual Vows was

²⁵ St. John's Hospital in Santa Monica, California.

²⁶ Fr. Aloysius died on April 6, 1981.

²⁷ Letter dated December 26, 1980 from Fr. Aloysius to "My Very Dear Children in Perpetual Adoration of the Most Blessed Sacrament and Perpetual Veneration of the Immaculate Heart of Mary."

²⁸ Cesario made similar disclosures in writing: one was to Fr. O'Connor of St. Mary of the Lake Seminary, Mundelin College, Illinois in 1982; another was to the Bishop of Obregon, Luis Reynoso Cervantes in 1984.

(Brother Cesario Ramirez, November 22, 1990/page 12)

submitted to the new Bishop of Ciudad Obregon in July of 1983. According to Bishop Luis, Brother Cesario's Perpetual Vows were disallowed and he was approved for Temporary Vows with all the others on August 15, 1983.²⁹

12) Bishop Luis told me in May of 1984 in Guadalajara that he had submitted Brother Cesario's irregularity to Rome. In Father Charles' letter of March 1, 1985 he states that "the case of Cesario was thoroughly taken care of by our Bishop who followed proper ecclesiastical channels"³⁰

I declare under penalty of perjury that the foregoing is true and correct. Executed at Guadalajara, Jalisco, Mexico.

Fr. Kevin J. Manion
Father Kevin J. Manion

²⁹ See Document signed by Bishop Luis Reynoso.

³⁰ Letter dated March 1, 1985 from Fr. Charles to Dr. Franklin Dailey, M.D.

Jan 28

Dear Fern

I'm sending you 5 of these pamphlets "Heavens Weapons" they are the very best I've seen any place. Beautiful.

I have 50 wrapped & ready to send to Fr Carpenter — & some to India.

Be sure & give Alex one. I think he is a fine young man.

I want to tell you about a book I've just read — "Pope Paul New Mass"

It's written by a very conservative Catholic & it's all documented — Names — dates — places — Proof —

Some Priests in USA are driving their Volkswagon down the side of the Church to the altar —

Some are saying Mass in clown suits — the US Church has broken many Canon laws — one right after the other — he lists by # the Canon laws that are broken —

The Tabernacle was Not ever supposed to be removed from Main altar — & the American Church has separated from Rome.

And we are judging from this book Almost Not Catholic any more.

I knew we were in trouble but I never dreamed it was this bad.

The Idea in US is to make our Church human — throw away God —

JAN 29 1980

A. Catherine Emmerich said a time would come when we should not go to church at all any more — I think its getting close at hand. (she was the German stigmatist of about 130 yrs ago, God gave her visions of the beginning of the world to the end, more than any other saint.) I am heart broken.

Hevin I am one that thinks people should be informed (not scared) I think this makes one pray more if they know whats going on.

I plan to give this book to Fr Carpenter, what do you think of that? should I?

Tell Fr I am still praying 2 rosaries for him daily, and I thank God that He gave us Fr Aloysius — I hope he is well.

Hevin send me the tiny little round picture of J. Higginson he blessed for me will you?

The main purpose of this letter was to send pamphlets — show one to Fr, if he would want some I will order some more for him. let me know.

I hope you & your Nice friends are all well — P.S. I heard from my sister who has not been in 20 yrs, I think she got wind of the Okla "stuff" some how. she lives close to you on N. Fredrick — & wants to visit me I dont like the idea —

Mary. one more page

From J. Mann
130 & 131
91506

I can't help but tell you this. Haven
I'd given one of these "Heaven's
weapons" to a friend — today I
asked her what she thought of it.
Haven she told me if I let my
mind dwell on such things I'd
go crazy — she said there
was nothing to the rosary — it
was too automatic —
this is a Church going Catholic —

the things I run into I can't
believe —

Any way I think "Heaven's weapons"
is so beautiful, I hope you
will love it also

Mary

8

over
Kemp

photo copy

became as little as this
not the other

5200
Pete
Ray

5200 has road

260

① "Mail from family"

has
Fr fulfilled his obligation & as a priest
in correcting you
had to act promptly. If ~~to take~~ you want
to retaliate in an unchristian way, Fr will protect himself with both
move, we are going to keep this civil & ecclesiastical
matter is ~~so far~~ so far. you in an unchristian way
this this alert, but if ~~we~~ move any
move to 'excuse your sin.'
we will ~~take~~ ^{notify} the proper ecclesiastical
Authority.

Be on guard. Tell other policemen
we will phone to the Dominican Embassy
& to the ecclesiastical authorities
⇒ as you already threatened to ~~retaliate~~
~~We have~~
for our protection
to ~~stay alert~~ we have ~~already~~ contacted
the appropriate ~~police~~ police authorities. All
Fr wanted is for you to amend your homosexual
ways.

30 of January, 1980

Dearest Reverend Fathers Aloysius and Charles,

I felt very necessary my present letter to you both, to you dearest Father Founder and to you, my dearest Father Superior and Novice Master. I hope that my letter finds you both in good spirits.

I am enclosing, if Father Superior does not mind, a copy of my page on "My reasons for coming to this Monastery, which he, himself, ask all of us to write and turn in to him. This page tells you both my sincere thoughts on my entrance into the group and now Fious Union of the M.A.P..

The point of this letter is to present to you both in the most appropriate way the dilemma in which I find myself in regard to my vocation and/or perseverance in the M.A.P.. You my dear Father Superior have told me flat out recently and in the past that you think that I have no vocation to be a religious or perhaps even a priest. You my dearest Father Founder seem to be

of a different opinion. Here, ^I wish to underline very much the word "seem" that I used in the last sentence and even wish to add a question mark. At any rate whatever be the final decision I want you both to know that ^I will accept such a decision as the Holy Will of God, with complete submission of my judgement and will. Or if it be that you both think I have no ~~voc~~ vocation to the religious and priestly life and decide to dismiss me for that or any other reason, I hold no resentment toward you both and hold you both in the highest esteem.

As for any recommendations that I have from other priests for the religious and priestly life, I present you the following: Father ~~Thomas~~ Michael Harris (diocesan priest in Orange) who thought I would make a good priest, Fr. Charles Guildfolye, C. P., who wrote me the recommendation, which I gave to Bishop Miguel and Fr. Thomas Matin, who said my vocation

My reasons for coming to this
Monastery

The reasons why I have come to this Monastery and were to serve God and do His holy will as a religious and priest, serving my brothers in religion and working for the good of the Church. I did not come in order to have 3 square meals a day nor to seek after any worldly honor, only to find and do God's will.

I do not claim that I am faultless, but rejoice to see that I need correction and guidance. I thank all those, from the bottom of ^{my} heart - especially my superiors, who have aided me in any way in forming my character.

May Our Lord and His Blessed Mother have pity on me and deign to continue their merciful assistance to me.

Br. David Soreno, M.A.P.

JOSEPH E. O'CONNOR
ATTORNEY AT LAW
POST OFFICE BOX 6252
1581 ROSECRANS
SAN DIEGO, CALIFORNIA 92106
TELEPHONE 222-0395

January 31, 1980

Manuel Da Fonseca Carreira
Advogado
Av. Dos Combatentes da Grande, Suerra 24
LEIRA, PORTUGAL

Dear Mr. Carreira:

What happened at the public auction scheduled for November 23, 1979? Was the auction conducted or did Francisco Figueiredo pay his debt at that time. In any event, when can we expect money to be forthcoming?

Please send me the original and any copies of documents you may have that pertain to the relationship of Fr. Alonso and the lawsuit, or his relationship with Father Aloysious or the Missionaries of Perpetual Adoration or the Daughters of St. Anthony Mary Claret. Since Father Alonso has nothing to do with the case nor with the Missionaries of Perpetual Adoration or The Daughters of St. Anthony Mary Claret, I assume any documents you have can be sent to me at this time.

Thank you for your continued good work. It is a pleasure to cooperate with you in this matter.

Very truly yours,

JOSEPH E. O'CONNOR

JOC:fdb

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

January 31, 1980

Missionaries of Perpetual Adoration
10123 Riverside Dr.
North Hollywood, CA 91602

Dear Joe, Tony and Kevin,

At the request of Joe O'Connor we are sending you all here enclosed a fotostatic copy of all the tax receipts that we have. We may be missing one, i.e., the first one, which we can not find.

Also, we want to take this opportunity to acknowledge your support check of \$ 1,000.00 dollars that we received here in Alamos and deposited in the checking account. Our letters crossed in the mail. I mean that our request letter for a check and your check of the \$ 1,000. dollars. Father Charles has wanted me to tell you that during this last summer you missed sending us a support check. We had to make a transfer of funds to our checking account from our savings. Perhaps you could make this check up?

We send you all our best greetings and prayers and love for you and your families and your work. Please keep us in your prayers as we are doing for you.

In the Most Blessed Sacrament and the Immaculate Heart of Mary,

B. David Sereno

MISIONEROS DE ADORACION PERPETUA

MONASTERIO DE FATIMA

APARTADO 44

ALAMOS, SONORA

MEXICO

January 31, 1980

Missionaries of Perpetual Adoration
10123 Riverside Dr.
North Hollywood, CA 91602

Dear Joe, Tony and Kevin,

At the request of Joe O'Connor we are sending you all here enclosed a fotostatic copy of all the tax receipts that we have. We may be missing one, i.e., the first one, which we can not find.

Also, we want to take this opportunity to acknowledge your support check of \$ 1,000.00 dollars that we received here in Alamos and deposited in the checking account. Our letters crossed in the mail. I mean that our request letter for a check and your check of the \$ 1,000. dollars. Father Charles has wanted me to tell you that during this last summer you missed sending us a support check. We had to make a transfer of funds to our checking account from our savings. Perhaps you could make this check up?

We send you all our best greetings and prayers and love for you and your families and your work. Please keep us in your prayers as we are doing for you.

In the Most Blessed Sacrament and the Immaculate Heart of Mary,

B. David Serrano

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

31 Jan 1980

Reverend and dear Father Founder:

After that little crisis I feel now ashamed of myself. This evening I read the Office of Readings-- and St. John Bosco tells how one should never show hard feelings towards the subjects, and that it does more harm than good. I have so much to learn. Sometimes I wonder how they can stand me.

2 Feb 1980

We just finished today a novena of Masses for Your Reverence's health of soul and body, offered by Mrs. Tillie Hair. And it ended on the day of Your Reverence's First Holy Communion!

In some of my letters I have asked Your Reverence different questions. For the things Your Reverence has not answered, should I follow the inspiration of the Holy Spirit?

Haven't heard a thing from Father Fernando.

Yesterday I found something by St. Teresa of Avila that says it is better to tend to be a little more strict than too permissive.

Brothers Bill and Ismael are in San Bernardo catechizing. This afternoon I'll go there to pick them up and say Holy Mass there, as we do there once a month.

What about my taking a trip to Los Angeles, leaving Alamos on February 11th? Staying for one week or ten days, not to visit people, but to pick up the things at Kevin's garage and get the truck fixed, buy a pressure cooker, etc. Could Brother Bill come with me, because he knows how to fix the truck?

Should we take Brother David home? Apparently he was rejected by three or four places before coming

to us.

The 2,000 dollars that I have in the bank in San Francisco is earning about 190 dollars per year on the interest. Do I have to pay income tax for it? Kevin, you may know what I should do.

Kevin, what was the name of that newspaper that you mentioned, the Wall Street Journal, or the Washington Post?

Possibly my nerves are acting up. Maybe that was one of the reasons for this past crisis. But above all, I'm convinced it was the devil. Because when he sees anything good happening, he tries to spoil it all by getting everyone upset. I am sure he was upsetting that brother who felt so distressed.

If I could get some exercise, I think it would help calm down my nerves.

Very truly, in the Most Blessed Sacrament
and the Immaculate Heart of Mary,

Father Charles

LOS MOCHIS, SINALOA . 7-ENERO-88

HOLA KEVIN :

¿COMO HA ESTADO ? ESPERO QUE SE ENCUENTRE MUY BIEN AL IGUAL QUE YO POR ACA GRACIAS A DIOS. APROVECHO PARA DESEARLE UN FELIZ AÑO NUEVO . OJALA SE LA HAYA PASADO MUY BIEN EN ESOS DIAS DE FIESTA .

LE TENGO NOTICIAS SOBRE MI INGRESO AL SEMINARIO. VA A SER HASTA SEPTIEMBRE PORQUE EL CICLO EMPIEZA IGUAL QUE EL AÑO ESCOLAR. NO ME DESANIMO PORQUE SE QUE ASI LO QUIERE DIOS. VOY A TENER LA OPORTUNIDAD DE SEGUIR TRABAJANDO UN POCO MAS Y JUNTAR DINERO PARA CUANDO ME VAYA A ESTUDIAR.

ME INFORME TAMBIEN QUE EL PLAN DE ESTUDIOS ES 3 AÑOS DE FILOSOFIA QUE SE LLEVAN EN CULIACAN Y 4 DE TEOLOGIA, LOS 3 PRIMEROS SE ESTUDIAN EN GUADALAJARA Y EL ULTIMO EN CULIACAN.

EL PADRE QUE ME HA INFORMADO TODO ME DIJO QUE EN SU PARROQUIA VA A HACERSE UNA CELEBRACION DONDE SE VAN A NOMBRAR MINISTROS DE LITURGIA Y DE EUCARISTIA, ME INVITO A QUE SEA UNO DE ELLOS. TODAVIA NO SE CUANDO VAYA A HACERSE LA CELEBRACION, YO DESPUES LE ESCRIBO PARA TENERLO AL TANTO.

POR LO PRONTO ESTA MUY DIFICIL CONSEGUIR TRABAJO QUIERO ESTAR TRABAJANDO EN UNO QUE ESTE RELACIONADO CON MI CARRERA, SI NO SE PUEDE VOY A TENER QUE BUSCAR OTRO. LE PIDO MUCHO A NUESTRO SEÑOR QUE ME AYUDE A CONSEGUIR UNO EN EL QUE ME ACERQUE MAS A EL.

ME DESPIDO ESPERANDO COMUNICARME PRONTO Y QUE DIOS LE SIGA DANDO SU BENDICION.

Carlos Sánchez Cárdenas .

KEVIN J. MANION
120 SOUTH KEYSTONE • BURBANK, CALIFORNIA 91506

January 9, 1980

Mrs. Frances Kelly Hilton
875 Comstock Avenue, # 19 D
Los Angeles, CA 90024

Dear Mrs. Hilton,

Enclosed for you is a copy of the letter which I sent to Mr. Donald Hubbs of the Hilton Foundation.

In checking the Directory of Foundations I found the name of another Donald H. Hables whose name was so similar that I wanted to bring it to your attention.

Once again you were so generous to Fr. Aloysius and Fr. Charles Carpenter when we visited you in your new Condominium this past November. I was so delighted with the wonderful dinner you treated us to afterwards that I plan to treat my own mother to "supper at the Hilton" when she comes for a visit.

I trust that your new year of 1980 will be the best for you in all ways.

Sincerely yours in Christ,



Kevin J. Manion

Return of Organization Exempt from Income Tax

Under section 501(c) (except black lung benefit trust or private foundation), 501(e) or (f) of the Internal Revenue Code

1980

For the calendar year 1980, or fiscal year beginning

, 1980, and ending , 19

Use
IRS
Label
Other
wise,
please
print
or type.

22-23-7174702 990
MISSIONARIES OF PERPETUAL ADORATION
10123 RIVERSIDE DR
NORTH HOLLYWOOD CA 91602

A Employer identification number (see instructions)
23 7174702

B If exemption application is pending,
check here

C If address changed check here

D Check applicable box—Exempt under section ☒ 501(c) () (insert number), ☐ 501(e) OR ☐ 501(f).

E Is this a group return (see instruction I) filed for affiliates? . . . ☐ Yes ☐ No
Is this a separate return filed by a group affiliate? . . . ☐ Yes ☐ No
If "Yes" to either, give four-digit group exemption number (GEN) ▶

☐ Check here if gross receipts are normally not more than \$10,000 and do not complete the rest of this return (see instruction B(11)).

☒ Check here if gross receipts are normally more than \$10,000 and line 12 is \$25,000 or less. Complete Parts I, II, IV, and VI and only the indicated items in Parts III and V (see instruction H). If line 12 is more than \$25,000, complete the entire return.

All section 501(c)(3) organizations must also complete Schedule A (Form 990) and attach it to this return.

Part I Analysis of Revenue, Expenses, and Fund Balances

			(A) Total	These columns are optional— see instructions	
				(B) Restricted/ Nonexpendable	(C) Unrestricted/ Expendable
Revenue	1 Contributions, gifts, grants, and similar amounts received:				
	(a) Directly from the public	61,368.16			
	(b) Through professional fundraisers				
	(c) As allotments from fundraising organizations				
	(d) As government grants				
	(e) Other				
	(f) Total (add lines 1(a) through 1(e)) (attach schedule—see instructions)	61,368.16			
	2 Membership dues and assessments				
	3 Interest				
	4 Dividends				
Revenue	5 (a) Gross rents				
	(b) Minus: Rental expenses				
	(c) Net rental income (loss)				
	6 Royalties				
	7 (a) Gross amount received from sale of assets other than inventory		N/A		
	(b) Minus: Cost or other basis and sales expenses	N/A			
	(c) Net gain (loss) (attach schedule)				
	8 Special fundraising events and activities (itemize):				
	Type of event	Receipts	Expenses		
Revenue	(a) Total receipts				
	(b) Total expenses				
	(c) Net income (line 8(a) minus line 8(b))				
	9 (a) Gross sales minus returns and allowances				
	(b) Minus: Cost of goods sold (attach schedule)				
	(c) Gross profit (loss)				
	10 Program service revenue (from Part II, line (f))				
	11 Other revenue (from Part II, line (g))				
	12 Total revenue (add lines 1(f), 2, 3, 4, 5(c), 6, 7(c), 8(c), 9(c), 10, and 11)		69,129.01		
	Expenses	13 Fundraising (from line 40(B))			
14 Program services (from line 40(C))					
15 Management and general (from line 40(D))					
16 Total expenses (from line 40(A))		49,965.85			
Fund Balances	17 Excess (deficit) for the year (subtract line 16 from line 12)		19,163.16		
	18 Fund balances or net worth at beginning of year (from line 65(A))				
	19 Other changes in fund balances or net worth (attach explanation)				
	20 Fund balances or net worth at end of year (add lines 17, 18, and 19)				

+

COMMENTS BY FR. ALOYSIUS

APRIL, 1980

1) REGARDING SIGNING AUTHORITY -- FR. ALOYSIUS SAYS THERE SHOULD BE ONLY TWO BROTHERS WITH SIGNING AUTHORITY. ONLY TWO OF TWO SIGNATURES. THIS WAY IT IS SAFER. FR. GIVES THE EXAMPLE OF A JESUIT BROTHER IN EL PASO TEXAS WHO HAD SIGNING AUTHORITY. THIS BROTHER ONE DAY TOOK ALL THE MONEY AND LEFT. TWO SIGNATURES THEREFORE ARE REQUIRED TO AVOID ANY SURPRISES. SUPPOSE A BROTHER HAS A TEMPTATION? THIS WAY IT IS SAFER.

2) FOR THE TIME BEING THE SIGNING AUTHORITY SHOULD BE THE VICAR AND THE ECONOMO. NOT THAT WE MISTRUST ANY, BUT WE MUST KNOW HUMAN NATURE. THERE IS ANOTHER EXAMPLE OF A RECTOR IN HAVANA WHO LEFT AND TOOK ALL THE MONEY WITH HIM.

3) ACCOUNTING RECORDS FOR TRIP TO GUADALAJARAS STILL NOT COMPLETED 3 WEEKS AFTER TRIP.

4) REFERENCE PT. # 7 (ABOVE) COMPOSE A LIST TAKING IT FROM WHAT IS REQUIRED FROM THE OTHER RELIGIOUS ORDERS.

5) WORKERS, NOW THAT THEY HAVE ENOUGH MEMBERS TO HELP WITH THE WORK, THEY CAN NOW HELP THEMSELVES. EG. BRO JOHN COULD DO GARDENING INSTEAD OF PAINTING.

6) EG. FUTTERER COULD BE TRAINED TO TAKE CARE OF THE GARDENS. BUT HE SHOULD BE TRAINED. WE DONT WANT ANY MISTAKES. PERHAPS OUR GARDENER, RAMON COULD GIVE A FEW

Father Aloysius Macarri

+

COMMENTS BY FR. ALOYSIUS

APRIL, 1980

LESSONS WHILE 2 OR 3 OF THE BROTHERS ARE WATCHING HIM. ALL THE BROTHERS SHOULD KNOW A LITTLE BIT ABOUT GARDENING. THIS IS GOOD FOR THEM. IN FACT EACH DURING THE NOVICIATE WAS REQUIRED TO DO SOME GARDENING. BUT BECAUSE OF LACK OF TRAINING SOME MADE MISTAKES, CUT PLANTS ETC., THAT CAN STILL BE SEEN TO THIS DAY. IN SUMMARY, A FEW LESSONS SHOULD BE GIVEN BY A GOOD GARDENER.

7) REGARDING HEALTH QUESTIONS, THESE SHOULD BE RESOLVED WITH THE SOLUTION OF THE SESS POOL PROBLEM.

8) MAKE SURE THE BROTHERS KNOW THE PROPER PRONOUNCIATION AND SPELLING OF BOTH PHRASES IN LATIN FOR THE "DEO GRATIAS ET MARIAE".

9) REGARDING THE DEVIL PLAYING TRICKS WITH THE ACCOUNTING RECORDS, FR. ALOYSIUS RESPONSE WAS "THAT CAN HAPPEN TOO!!" THIS SHOULD NOT BE SURPRISING.

10) REGARDING THE FOOD PREPARATION AND THE MENU. THEY SHOULD HAVE THE PROPER ICE BOX, THE SIZE OF THE CLARETIANS, TO SAVE THEIR FOOD. WHEN FR. ALOYSIUS HEARD OF THE SIZE OF THE FREEZER HE STATED IT WAS TOO SMALL. EVENTUALLY THEY WILL NEED A FREEZER THE SIZE OF THAT IN THE PROVINCIAL HOUSE.

11) BRO DON OR THE OTHERS SHOULD NOT BE WORRIED ABOUT LEARNING SPANISH. HE WILL LEARN IT FAST IN THE SEMINARY.

Fr. Aloysius Collocura S.M.F.

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

1 Jan 1980

Reverend and dear Father Founder,

It must be about one o'clock in the morning. Wanted to wish Your Reverence a most holy New Year.

We just concelebrated at the Parish Church. I had to give the homily, so I spoke of the humble Shepherd.

A young man, Carlos Rubio, was here yesterday and today. He is 18. He has interest in joining us, but says the army may get him for Reserves - to go to Esperanza (near Obregon) every week-end. I felt it would be an obstacle, but that I would just check with Your Reverence first. Marcos will be coming on Friday.

What about if John Chamberlain comes as an oblate? He'd be a good cook. We're spending lot's of time in the kitchen.

The truck has broken down. They don't sell parts for this model in Navjoa.

I gave the Sisters a conference on "Catechesi Tradendae" this afternoon (31-XII-79).

It's my turn to pick oranges this

week, but I had to excuse myself today because of the necessary preparation for the talks.

How is Your Reverence's health? Getting along all right I hope.

I spoke with Brother David very clearly the last three days. He seems to be getting better. I read him direct from Your Reverence's letters, and he said he wished he had heard it before. I had felt it would be too much for his sensitivity, but he took it well.

On St. John's day we climbed the mountain in front of us, on the other side of Alamos. So beautiful to see Alamos from up there. It was a relief for me to see how small, very small it is. How small our world is.

The water crisis continues. No rain. The poor people.

Bro. Donald shows real interest in spiritual matters, especially in prayer life. Your Reverence was certainly right about him, he's terrific. He comes into my room almost every day to talk about spiritual things, especially the graces of prayer life. In Mary's Heart. Fr. Charles

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

January 1st 1980

Reverend and dear Father:

It's the evening of the first day of the year. Bro. Bill and I left Alamos at 1:00 p.m. for San Bernardo, a small town about 37 miles from here, which takes about 1½ hours to reach. We took the parish pick-up truck because ours is not running. It broke down and we're having a little difficulty fixing it, since they don't carry parts for this model in Mexico. Bro. Bill is not going to give up. We arrived home at 9:30 p.m. We said holy mass there and baptized six babies.

Bro. Gregory seems to have reached a dry period in his prayer life. Says he feels no fervor any more as he did for the first three months. I'm encouraging him, telling him that dryness fits into the picture more than he can imagine.

Bro. David is making renewed efforts to do better. Hope that he won't have a relapse in hepatitis because the doctor told him not to work yet. He's going to see the doctor in Obregón on the 4th of January.

Fr. Luis del Real is my confessor. I've been kicking the idea around of telling him

clearly everything about myself, to the most personal details, for spiritual direction. It may be what I need. What does your Reverence feel? Imprudent?

Ismael continues to be rather silent, but perhaps I should try more often to let him express himself. There is a lot of work, so we're busy most of the time.

I've only spoken with Brother John once since he got here, I mean in a more serious, confidential manner. Again, it is only because time seems to be lacking.

Apparently Robert and ~~the~~ Estella are somewhat crestfallen about the photograph. They liked it so much, now they feel bad because they thought it would please your Reverence. So far I haven't seen them personally, only spoke on phone.

It would appear that Bro. Patrick is doing better. He seems to respond well when I get firm, and poorly if I give him any liberties.

Bro. Ernesto is quite enthusiastic. He was sleeping on the floor every night. When I found out I told him to sleep on a bed.

These days we plan to work on the Bishop's party. The sisters are going to help us with the food part of it.

In the Blessed Mother, Fr. Charles

P.S. To start the double entry General Journal, we need to know the 10 or 12 classifications of expenses as are in the Gen'l Journal from Fatima! (at your house, Kevin)

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

2 JAN 1980

Reverend and dear Father,

It's my turn to pick oranges this week. In an hour I picked about 200. The people buy anywhere between 500 and 1000 daily for two months.

Linda La Grand has recently sent us two donations amounting to about 500 dollars. She is very generous and offers to send us anything. I answered her today. She was quite impressed by the 50th Anniversary.

Bro. Donald is quite serious about spiritual matters. He came to my room again this evening. Everything Your Reverence said about him is true.

Bros. Guillermo & Gregorio went to Navojua for shopping: it takes practically all day. Bro. Patrick is repairing the broken chairs for the Bishop's party.

We finally found some charcoal to have full exposition of the Blessed Sacrament.

We could use a gas-operated chain saw to prune the trees.

Bro. John did most of the cooking today.

What is the correct way to dress for the Bishop's party? There are some Catholics among the Americans. a few are good but none seem to be "fervent". wait till Mary Walker gets here.

The Deane from back east have written me. They sure wanted to see you, Kevin.

Marcos is supposed to arrive on Friday. We're all looking forward to it. But, I don't think I'll ever be as pleased with any one as I am with Brother Donald.

Lunch was an hour late today, supper 20 mins late. Possibly things will iron out as time passes. What would you suggest? I don't like to have them harassed because they really are doing a good job.

God seems to have given me a light recently about the littleness of man and his ideas compared with God. I can't get up-tight about things that need to bother me. People here are so simple. I don't look down on anyone, but rather I see how small and insignificant it all is in comparison with God. What an exile. It looks like a "cartoon" world. This world cannot be taken seriously.

In Mary's Heart, Father Charles

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

JAN 03 1980

January 3, 1979

Dear Tony,

The enclosed checks are for deposit:

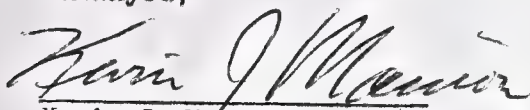
<u>Date</u>	<u>Check #</u>	<u>ABA #</u>	<u>Name and Address</u>	<u>Amount</u>
10/24	883	90-2609	Seville & Esther Montenegro 10330 S. Painter Avenue Santa Fe Springs, CA 90670	\$ 50.00
12/27	5135	16-4	Ruth E. Sollet 1227 Huntley Drive Los Angeles, CA 90026	100.00
TOTAL				<u>\$ 150.00</u>

Enclosed is Invoice No. 9820 from Fusek's for the small set of stations of the cross in the amount of \$ 650.00.

Also, I am enclosing the invoice from Sears for the paint compressor for \$ 286.19.

Please give these your prompt attention.

Thankyou,


Kevin J. Mahion
Secretary

SEVILLE MONTENEGRO
ESTHER P. MONTENEGRO
10330 SO. PAINTER AVENUE
SANTA FE SPRINGS, CALIF. 90670

883

90-2609
1222

PAY TO THE
ORDER OF

Missionaries of Perpetual Adoration \$50.00

Fifty and no/100

DOLLARS

SANTA FE SPRINGS BRANCH
**NATIONAL BANK
OF WHITTIER**
13372 EAST TELEGRAPH ROAD
SANTA FE SPRINGS, CALIF. 90670

MEMO

Seville Montenegro

⑆ 1222 2609 0883 02 33774 5 ⑈

JAN 03 1980

RUTH E. SOLLET
1227 HUNTLEY DR,
LOS ANGELES, CALIF. 90026

5135

16-4/1220

PAY TO THE
ORDER OF

Missionaries of Perpetual Adoration Inc. \$100.00

One Hundred and no/100ths

DOLLARS

SECURITY PACIFIC NATIONAL BANK
Wilshire & Union Office
1551 Wilshire Blvd., Los Angeles, CA 90017

MEMO

Ruth E. Sollet

⑆ 122000043 5135 028 010221 ⑈

Fusek's

SACRED ART HAND CARVED OF WOOD & SCULPTURED IN MARBLE
913 VALENCIA STREET, LOS ANGELES, CALIF. 90015 (213) 385-8168

INVOICE

Nº 9820

RUSH
DEC 26 1979

S
O
L
D
T
O

*Christian Mission Church
Mexico*

S
H
I
P
T
O

INVOICE DATE <i>12/20/79</i>	OUR ORDER NO.	CUSTOMER ORDER NO.	SALESMAN	TERMS
DATE SHIPPED	SHIPPED VIA			SHIPPED PREPAID <input type="checkbox"/> COLLECT <input type="checkbox"/>

QUANTITY / UNITS	DESCRIPTION	UNIT PRICE	AMOUNT
1-	set of 14 stations of The Cross		650. ⁰⁰ -
<p><i>Shmoke + Merry Christmas Kevin</i></p>			

SEARS, ROEBUCK AND CO.

You may pay at any Sears Store, or by mail. Please *bring entire statement* if you pay at a Sears Store. Please *send top portion only* with your payment if you pay by mail.

If state of residence changes, your account will be transferred, as required, for servicing.

PLEASE MAKE ADDRESS CHANGE
OR CORRECTIONS IN NAME AND
ADDRESS AREA

Amount Due

14.00

JAN 03 1980

OFFICE USE ONLY

0038724

\$ _____
AMOUNT PAID

PO810308795212 33770 1400

PLEASE DIRECT INQUIRIES TO YOUR NEAREST SEARS STORE AND REFER TO THIS STATEMENT WHEN MAKING AN INQUIRY.

PLEASE DIRECT INQUIRIES TO YOUR NEAREST SEARS STORE AND REFER TO THIS STATEMENT WHEN MAKING AN INQUIRY.									
DATE		Reference Number	TYPE OF TRANSACTION	MERCHANDISE CASH PRICE Including any tax and ship- ping charge	AMOUNT FINANCED Unpaid Balance of Cash Price	ADDED FOR FINANCE CHARGE	ANNUAL PERCENT- AGE RATE	CHARGES OR CREDITS	DEFERRED PAY- MENT PRICE Cash Price plus amount added for Finance Charge
Mo.	Day								
11	23	VABG	RETAIL SALE	28619	28619	51.51	16.50%	33770	33770

Unless an **ANNUAL PERCENTAGE RATE** is shown above and if the **FINANCE CHARGE** exceeds \$5.00, the **ANNUAL PERCENTAGE RATES** are:

FOR EASY PAYMENT PURCHASES	
Amount Financed	ANNUAL PER- CENTAGE RATE
\$.01 to \$1,000.00	18.25%
Excess over \$1,000.00	14.75%

FOR MODERNIZING CREDIT PLAN PURCHASES

The **ANNUAL PERCENTAGE RATE** is 14.75%

Sears retains a security interest under the Uniform Commercial Code in the merchandise listed above which has been identified on your salescheck(s). If you pay in full in advance, any unearned **FINANCE CHARGE** will be rebated under the Rule of 78.

CALIFORNIA/ALASKA

Thank You for Shopping at Sears

14361-293 Rev. 7/1/78

CONRAD N. HILTON FOUNDATION

9990 Santa Monica Boulevard
Beverly Hills, CA 90212
(213) 277-5203

Contact:

Olive M. Wakeman
President

Assets: **\$1,744,987**
Total Gifts: **\$344,131**
Number of Gifts: **186**

Purpose:

A general purpose foundation.

Sample Gifts:

- \$130,000 to Mayo Foundation
- \$50,000 to Little Sisters of the Poor
- \$2,500 to Manresa Retreat House
- \$2,000 to World Opportunities, Inc.
- \$1,000 to Hugh O'Brien Youth Foundation

Information to Applicants:

Gifts range from \$50 to \$130,000. A typical gift is under \$1,000. The most frequent, around \$100. This pattern of giving discourages unsolicited proposals.

Note:

There doesn't seem to be any general pattern to the Foundation's giving.

Board of Directors:

Olive M. Wakeman, President/Director, Pearl Ellison, Vice President/Director, Vernon Herndon, Vice President/Director, Donald H. Hables, Secretary, Dayle Parris, Treasurer, Robert M. Buckley, M.D., Director, Robert A. Groves, Director, Barron Hilton, Director, Robert P. Williford, Director, Eric M. Hilton, Director, A. Bentley Ryan, Director.

CT#: 2132 IRS#: 956038817

Established: 1950

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

Jan 3, 1980

Dear Kevin,

Happy New Year. May Our Lord continue blessing you so abundantly, Kevin!

You left two of your sweaters in room 10. They're here for you when you come back the next time.

I'm still wondering if I should drink coffee. I've been trying it out off and on since you left. You said it would make me feel "on top of the situation". You are right. (Even though I have to keep humble) → and be on the bottom, no? But, one of the brothers even noticed the difference and said "You are really getting character!" In reality, when I do not drink coffee I am often, though not always, physically depressed. When I do drink it, I feel elated. And you know, no matter how much we want to have "mind over matter", when the body is sluggish or depressed, you forget the great determination

you had in the morning's meditation. The only difficulty with coffee is that it creates a dependence, like smoking; and they say it uses up your energies (makes your heart beat fast over a long period of time.) In Spain they say "Coffee makes you old".

You just called up from Tony's house. So I guess I'll do what you said, "Make up my mind". One other difficulty: The days when I do drink it, the others see it, and as they like to do what they see being done, some of them start drinking coffee when I realize that unless I had done it first they wouldn't feel the urge for coffee anyway. One of them even gave the same reasons for drinking it as I did, and he's ~~off~~ over 10 years younger than I am. But when I don't drink it, neither do they.

About Fernando Ferrer, I agree with you, but the Bishop will eventually ask him every question in the book. He speaks good Spanish, so the Bishop will feel free to ask him everything. I feel great apprehension. Love,
in Charles

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

January 5, 1980

Mr. Carlo Vella
2430 Ocean View, #605
Los Angeles, California

Dear Carlo:

Just the other night I received a phone call from Father Aloysius stating that he wished that I write to you as soon as possible. How often I wanted to write to you earlier, especially to thank you for all of your gifts to us: an adding machine, two cameras, and three gorgeous paintings from your own artistic hand-- two of Our Blessed Mother and one of Pope John XXIII. These paintings are really great to have here in the Monastery.

I wanted also to thank you for your kind donation of five dollars for the occasion of Father's Fiftieth Anniversary, November 3, 1979.

We are living in mission lands. There are 750,000 faithful in this Diocese and only 60 priests to serve them. To give you an idea of what this means, it might be good to compare it with the Diocese where I studied in Spain. That Diocese of Burgos, Spain, had one-third the number of faithful in it, and 1,000 priests to serve them. In practice, you can easily imagine how much work there is to do. But at the same time, God must have started this Congregation of M.A.P. to try to help make up for this deficiency of lack of priests. We are nine at present and two more are coming soon. At present I am the only priest here as the others are studying to become priests. Our aim is to following the example of Father Aloysius-- with devotion to the Most Blessed Sacrament and the Immaculate Heart of Mary, along with spiritual assistance to the sick and the dying, just as Father usually does when he visits the sick and the dying. We hope to bring them consolation in their sicknesses, and when they are dying, to prepare them for a holy and a happy death.

We are occupying the former Motel Alamos, which was built by General Macias, Governor of the State of Sonora, many years ago. After his death, his widow donated it to the Bishop of Ciudad Obregon, our bishop. Then this good bishop sold it to us. The place really was easily convertible into a Monastery since its structural lines are really much the same-- with an interior courtyard, etc. My work is to train these novices to become fervent religious. Please pray that God will make this unworthy servant capable of doing his Will.

You can be sure that we are praying always for you and for all your intentions, especially in the Holy Mass and in our Holy Hours, rosaries and divine office. If you ever get a chance, it would be great to hear from you, so that we can know something about the artist who did these paintings, since the Americans here and others do ask such questions. There are about 100 American families living in Alamos. The Bishop is inviting them this evening to our house for his annual fiesta.

In the Christ Child
and His Most Holy Mother,

Fr. Charles Carpenter, M. A. P.

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

January 5, 1980

Reverend and dear Father Founder,

Thank you so much for the wonderful phone call from Tony's house the other night. I have just written to Carlo Vella and I am going to mail the letter with the same mail as this letter. We might have left the 2 cameras and the adding machine at Kevin's garage.

Today is the day of the Bishop's party, so we're all working on the house to get it ready.

Bros. David and Guillermo went to Obregon yesterday and will be coming back today, con el favor de Dios. The Bishop will probably come with them. There they slept in the Seminary. They're using Gregory's car, as the truck is still getting fixed. We found parts for it in Navojoa.

The water level is continually getting lower. Please pray to Almighty God that He will send rain. It doesn't reach the trees any more, but some, yes. We have another well in the backyard. Bro. Bill says we should buy a pump for it and take some water out of it, as he says it is about 10 feet lower. The pump may cost 100 dollars.

We seem to be selling about 800 to 1,000 oranges per day.

In regard to locking everything up, the front gate is locked at night. The front door is locked too, and the door to the chapel. The problem is that the chapel is not part of the house. So if a thief goes there at night, no one will hear anything, nor will the thief care much because he won't be afraid, knowing that we are all asleep in the house. It would be rather cumbersome not to be able to leave the chalices in the Chapel. Besides these articles of wealth, what else could be considered as articles that would be stolen, besides the paintings? What, in particular, should be put in the safe?

I feel it is important to try to keep Your Reverence more informed about what is going on down here, so that

you can tell us what to do at all times.

I would rather obey than make my own decisions about things. Especially when it is important.

One of the things that has always presented some difficulty for me has been the question of administration of goods. On one hand, I don't like to go against poverty and use the economic resources we have for things that are other than the Will of God. But once in a while, not too often, isolated cases present themselves, and I don't know whether to consider them as exceptions to the rule that I should feel free to dispense of. For example, beggars, good local friends and benefactors who ask for favors (to borrow things, etc.) The last superior said that we could not give anything away, and that they had even sent beggars away empty-handed. For some reason or other, I cannot understand how that is possible. I don't mean that we are called to be like Mother Teresa of Calcutta, because our charisma is not the same. So far, within the rule that we are not supposed to give anything away, I have made exceptions on certain occasions, basing myself on the advice of Your Reverence "to use my better judgment in all things". Once in a while I have had remorse afterwards, wondering whether or not I should have given something away, whether I was led by vanity or true motives of charity. Everyone likes to give things away as it makes us feel good. But I cannot give things away for my own satisfaction, which would be egoism. For this reason, I would come now to Your Reverence to ask you humbly what Your Reverence would advise, whether to continue using my judgment or to follow some other norm?

Chris Mervin is in Alamos at present and says he may be here for another week. He came to see us yesterday. He has resigned himself to not seeking entrance into the Monastery, but he comes to Alamos every year. He said he liked Your Reverence very much last year when he saw you. In Mary's Heart, *M. Ch...*

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

Jan. 6, 1980

Epifanía del Señor
Reverend and dear Father:

Well, the Bishop's party was last night. It turned out wonderful. About 80 of the Americans showed up. Everyone seemed happier than the party of last year, although I did not receive any donation. Perhaps the Bishop did. The Bishop tried to call Your Reverence at Kevin's house, but Kevin was out at the time. So we gave up.

Marcos Figueroa arrived this evening. Brother David says to me a little earlier this evening that Fr. Ramón Durazo in Obregón said to him not to get our hopes up too high about Marcos, adding that he had been "in three places before": The Seminary in Obregón, The Trappists and a Basic Community in S. Luis Potosí. I never knew he was in the Seminary. As for the other two places he gave me his own explanation of it.

It reminds me of another case we had in Fatima, from the Benedictines. The only comment the Bishop had was: "Es un muchacho muy serio." Y nada más.

His physical bearing is very impressive. He's good looking, very eloquent, looks

straight in your eye, smiles, shows broadly,
evidence of having done a lot of spiritual reading. Lot's of enthusiasm about spiritual matters. Not a liberal. Very neat in his person. Tall. Sociable. Looks as though original sin didn't touch him. Feels self-assured. About ten other family members & friends came all the way from Oregon in 2 cars to say good-bye to him. I don't know what is going to happen. I imagine obedience will be hard for him because of his self-assurance. He might be 19 or 20 yrs. old.

Bro. Ismael seems a little alienated again (Before Marcos came). We went to lunch today at an American lady's home. She is a Protestant, leaning toward Catholicism. He seemed so bashful he didn't want to sit down. I asked him about 3 times to sit down and he wouldn't. He didn't want to go in the first place and it appeared that obeying me was really costing him a lot. Then he started talking about how much more true to the Gospel are the Protestants - The way they live. Then I told him this lady was the daughter of a Prot. minister. Popped the balloon!! She looks so wobbly! ^{in this} ^{in this} ^{in this}

Jan. 9th: I've written to every one of the six persons you mentioned on the phone last Monday night since you called.

Mr. Marion, Rivas, Angel Carlos, Early, Allegretti, Vella and now Susan Hyman because I found an address for her at 2431 Glendower Ave. Is that the right address? It's 5 years old.

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

Kevin: I'm going to wait on the Deans. Until you think of a good explanation, o.k.?

Jan. 7, 1980

Reverend and dear Father Founder:

We just ended our wonderful phone call. Although it was rather long for long distance, I loved every minute of it. I couldn't believe all the good news Your Reverence told me.

Other news from here:

1) That lady, Louise Lorenz, whom I mentioned in yesterday's letter, living here in Alamos, is an acquaintance of Fr. Warren. She told Fr. Warren she was coming down to Alamos, and he told her to look me up. She says "we must encourage Fr. Warren to come down here!" Whenever she says that I don't say any thing, or at least not much. To contradict her openly would raise more eyebrows and curiosity. Better to act indifferent. But she says that with such enthusiasm.

2) I got a nice letter from Fr. Iraburu, my former teacher on spiritual theology. I asked if I could translate a short essay of his into English. He said yes. I also asked him a question on prayer. He gave a

very good answer. I wrote to him 6 months ago too on a spiritual matter. He is a doctorate on such things.

But no one has ever enthused me more than Your Reverence. Because you live it more intensely than anyone else I've ever met.

3) on cooking: Can't seem to locate Trina's recipe for Chiki. Now that we need it more than ever.

4) Marcos: my impressions are very good. Perhaps I should write to Fr. Durazo to find out his opinion if he cares to give it. Fr. Luis del Real told me he himself doesn't know because it was before his time as Rector in Obregon.

5) We're still wondering whether we should teach Spanish to the U.S. citizens. They are really getting to like us. It's 4 hours per week of Bro. Patrick's time. About 12 show up. We've won over a mason so far.

6) I'm getting kind of activist. My spiritual reading has dropped to practically nothing. Some of the others say They've never been busier in their lives. Keeps the devil away at least. But, they need recogimientos. Love, in Mary's Heart,
Fr. Charles

LOS MOCHIS, SINALOA . 7-ENERO-88

? ESPERO QUE SE ENCUENTRE MUY BIEN AL
ACA GRACIAS A DIOS. APROVECHO PARA
E AÑO NUEVO . OJALA SE LA HAYA PASADO
S DIAS DE FIESTA .

IAS SOBRE MI INGRESO AL SEMINARIO. VA A
EMPRE PORQUE EL CICLO EMPIEZA IGUAL QUE
NO ME DESANIMO PORQUE SE QUE ASI LO
A TENER LA OPORTUNIDAD DE SEGUIR TRABA-
AS Y JUNTAR DINERO PARA CUANDO ME
R.

AMBIEN QUE EL PLAN DE ESTUDIOS ES 3 AÑOS
E SE LLEVAN EN CULIACAN Y 4 DE TEOLOGIA,
SE ESTUDIAN EN GUADALAJARA Y EL ULTIMO

ME HA INFORMADO TODO ME DIJO QUE EN
A A HACERSE UNA CELEBRACION DONDE SE
MINISTROS DE LITURGIA Y DE EUCARISTIA,
E SEA UNO DE ELLOS. TODAVIA NO SE CUANDO
E LA CELEBRACION, YO DESPUES LE ESCRIBO
AL TANTO .

ESTA MUY DIFICIL CONSEGUIR TRABAJO
TRABAJANDO EN UNO QUE ESTE RELACIONADO
, SI NO SE PUEDE VOY A TENER QUE
LE PIDO MUCHO A NUESTRO SEÑOR QUE
NSEGUIR UNO EN EL QUE ME ACERQUE

ESPERANDO COMUNICARME PRONTO Y QUE
ANDO SU BENDICION.

M. A. P.

8 Jan 1980, Alamos

Dear Kevin,

This is a leaflet that explains the program of that lady whose house we went to on Sunday, the one who knows Father Warren. She seems like a real idealist, and somewhat of a dreamer. In fact, she's kind of crazy, but very nice to everyone. Tries to invite everyone to her house. She has a lot of ideas of how to promote international friendship.

I wrote to your dad this morning too.

Thanks for the wonderful phone call last night!

In Mary's Heart,

Dr. Charles

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO



Kevin Manion
120 South Keystone
Burbank, California 91506

(U.S.A.)



CORREO

AEREO

KEVIN J. MANION

120 SOUTH KEYSTONE • BURBANK, CALIFORNIA 91506

1980

s Kelly Hilton
k Avenue, # 19 D
, CA 90024

ilton,

losed for you is a copy of the letter which
r. Donald Hubbs of the Hilton Foundation.

checking the Directory of Foundations I found
another Donald H. Hables whose name was so
t I wanted to bring it to your attention.

e again you were so generous to Fr. Aloysius
Charles Carpenter when we visited you in your
nium this past November. I was so delighted with
ful dinner you treated us to afterwards that
reat my own mother to "supper at the Hilton"
mes for a visit.

rust that your new year of 1980 will be
r you in all ways.

yours in Christ,

J Manion
Manion

KEVIN J. MANION
120 SOUTH KEYSTONE • BURBANK, CALIFORNIA 91506

January 9, 1980

Mrs. Frances Kelly Hilton
875 Comstock Avenue, # 19 D
Los Angeles, CA 90024

Dear Mrs. Hilton,

Enclosed for you is a copy of the letter which I sent to Mr. Donald Hubbs of the Hilton Foundation.

In checking the Directory of Foundations I found the name of another Donald H. Hables whose name was so similar that I wanted to bring it to your attention.

Once again you were so generous to Fr. Aloysius and Fr. Charles Carpenter when we visited you in your new Condominium this past November. I was so delighted with the wonderful dinner you treated us to afterwards that I plan to treat my own mother to "supper at the Hilton" when she comes for a visit.

I trust that your new year of 1980 will be the best for you in all ways.

Sincerely yours in Christ,



Kevin J. Manion

KEVIN J. MANION
120 SOUTH KEYSTONE • BURBANK, CALIFORNIA 91506

January 9, 1980

Mr. Donald Hubbs
Century City North Building, Suite 720
10100 Santa Monica Blvd.
Los Angeles, CA 90067

RE: Missionaries of Perpetual Adoration, Inc.
IRS#: 23-7174702

Dear Mr. Hubbs:

At the request of Mrs. Frances Hilton I am providing you information regarding the Missionaries of Perpetual Adoration.

The Missionaries of Perpetual Adoration is a Roman Catholic congregation of priests and brothers who profess simple vows of poverty, chastity, and obedience. The aim of the congregation is to assist especially the spiritual needs of the poor, the sick, and the dying.

The Missionaries of Perpetual Adoration were incorporated as a tax exempt non-profit organization December 2, 1971 in the State of California. The offices of the Missionaries are the following:

Missionaries of Perpetual Adoration, Inc.
10123 Riverside Drive
North Hollywood, CA 91602

Kindly be assured that the Conrad N. Hilton Foundation will share in every and all missionary good works and will be entered in a perpetual share in our daily Masses.

Sincerely yours in Christ,

Kevin J. Manion

Kevin J. Manion, Secretary

cc. Mrs. Frances Hilton

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

January 9, 1980

Reverend and dear Father:

If this letter is typed it's because it's morning, so no one is trying to sleep. Whenever they're written, it's because it's nighttime. I wanted to write to Your Reverence last night, but I was too tired.

Robert Sanchez with his family and those from Navojoa came yesterday. They had lunch with us. I told Robert not to take the picture of Your Reverence yet, because I felt you may easily have changed your mind about it already. This picture is really outstandingly beautiful. To touch it up might make it look artificial, as touched up photos look. If Your Reverence still wants it to be taken up to L.A. I could take it at the end of February, when I'm thinking of returning with Tony and Trina. But my own personal opinion is that the painting has no defects in it, but I am always willing to submit my judgment to a Superior. Brother John admitted that he was the one who mentioned the hand in the first place and now he wishes he never had. The more I look at the beautiful hand, that holy, sanctified priestly hand, the more beautiful it becomes.

Bro. Donald mentioned to me that since he has been in charge of the Kitchen the only difficulty he runs up against is the resistance, or better, repugnance, on the part of some of the brothers, to obey him. In my own mind, they must be considering him too young to command. But I put Bro. Donald in charge of the kitchen and in charge of appointing the cooks before each meal. I did it on purpose, because he knows how to cook and also because he must learn how to command since he does have leadership qualities as Your Reverence pointed out. Everything you said about him was accurate to the utmost details. I was afraid of him, because of some insignificant things that the devil was scaring me with. The devil wanted to change my mind about him.

Kevin: I'm having 3 cassette tapes sent to your home from Silas Monastery in Burgos province. They're Gregorian chant. Save them for us!

Brothers Ismael and Ernesto are practicing so much mortification that I've had to recently pull the reins. Brother Ernesto has been staying up till midnight (while getting up at 5:30 a.m. without siestas) for the past two months or so. I commanded him yesterday to go to bed at 10:30 every night except thursdays, when I permitted, but not commanded, him to make a Holy Hour like St. Margaret Mary Alacoque used to do, from 11:00 to 12:00 midnight. I had to tell Ismael the same things. Neither of them eats hardly anything either. I am afraid they are going to extremes. It would appear that they are even scandalized by the fares that we are serving at the table. You know, Ismael may have been eating only tortillas and beans in Las Cabras where his family lives, (a small rancho on the outskirts of Alamos). Ismael is still quite closed up. I don't know how to get him to open up. Since I am not so affectionate I cannot make it easy for him to have confidence in me. I am afraid to be more expressive of affection because I do not trust my interior. Your Reverence will recall how awful I am on the inside, and I am afraid that it will all come out. That is why I am afraid to be more affectionate. In regard to Ismael, I fear that his remarks about Protestants proceed from the following: he might be idealizing a reality that does not exist. And this, for psychological reasons. He may think that somewhere (in utopia) he will find people who understand him and love him better. The Protestants would be that "other reality" that he is dreaming of, opposed to the "Catholic reality" that he is familiar with since childhood. At times, in my conferences, without his saying anything, he appears bored with whatever I have to say. He might be thinking, "I've never seen any of this in the Bible!!" He loves the Bible and reads it and quotes it often. It's practically his only spiritual reading. With both Ernesto and Ismael I'm going to be very much like a camp counselor in the future, telling them what to do, etc., so that they can see they are being supervised closely. This may even make them feel more security. In Mary's Heart, *Fr. Charles*

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

Jan. 9, 1980

Reverend and dear Father:

Walter called me tonight. Always sounds like he's "lost" in the world. It reminded me of the fact that I have not opened the Christmas mail from my family yet. There are about 4 letters which I hesitate to open because what a distraction and a lot of preoccupation they usually cause me. Should I just burn them up?

We went to Mr. and Mrs. Whitehouse's home this evening. He is an Episcopalian retired minister and she is a sculptress. She wants to do a small indoor statue of Our Lady of Fatima with the three shepherds and the holly-oak tree for us. About 18" or 2 feet high. It's kind of modern art, but it's beautiful and evocative. She does not want to see the statues we have of O. L. of Fatima, but wants to go by the descriptions of Sister Lucy, and whatever it inspires in her. The lady and her husband are both very highly cultured.

The new divine office arrived today. It is much better than the old one. Only the 1st volume of the 4 volume set came so far. The only one in the community that's getting it is me.

A couple from Ojai, Calif. wrote us today asking if they can attend our Spanish classes. They'll be in Alamos from Feb. 17th to March 7th. We're getting famous for it!!
Tomorrow I have to celebrate Mass in Las Tanques, a rancho 50 minutes drive from here, at 8:30 a.m. Cuerpo presente.

Recently I'm back to talking with the brothers in private more often. The funny thing about it, I wonder if it's doing me more good than them! It's opening me up. How weird.

The truck looks like it's back in running condition. One gas tank doesn't work. Good thing we have two gas tanks.

Today, for the second time in six months or more, I asked Mother Superior at the convent here in Alamos, some advice on community life problems (without mentioning names). She seems to be very helpful, very holy too. She really motivates her eyes, etc. Love
Charles

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

Jan. 10, 1980

Reverend and dear Father,

I can truly say that I have never been happier in my life, nor did I ever imagine that I would be this happy. The further back I reminisce in my life, the sadder I was. Everything depends on doing God's will. Only that is true happiness. I picked about 400 oranges today. I have still not talked with the Mayor of Alamos to get him on our side. This keeps slipping my mind.

When Brother Marcos bows at the "Glory be" in the Divine Office he looks like a Trappist because he often wears a sarape, to fold his arms underneath like they do with their scapular. This bow was introduced in our community by Brother Martin.

Perhaps I should go down to Guadalajara before the Arpaiz and the Allegretti get here.

Bro. Bill's going to Navjoa tomorrow for another car part for the truck. Also another part for Bro. Gregory's car. We certainly could use a mechanic! Bro. Bill can train me for when he goes to Guadalajara in September.

Tomorrow we go out to distribute Holy Communion to the sick. There are about 60 on the list.

The delegate from Rome to Mexico was here in our Monastery when I was in Los Angeles in November. He said modern teaching and missionary methods (films, etc.) are very effective with the ignorant people we deal with. Do you think Mrs. Shipstead's movies may help? Or should we remain in silence in her regard?

According to Your Reverence's wishes, I have contacted Carlos Rubio, telling him that we would like to try him out here in the Monastery as soon as he can come. I mailed the letter the day before yesterday.

Christopher Barbour sent me a very nice letter some time ago, but I still have not answered it. I've only been able to average about one letter each day.

Brother Bill mentioned a pellet gun his brother may have left at your house recently, Kevin. The birds here ruin the oranges. How many, I don't know. At first it appears like they're ruining a lot, but on further investigation it doesn't really look that bad.

We went to Ida Luisa Franklin's house by coincidence on her birthday, January 8th. She was so happy to see us.. She is not a Catholic, but well disposed to it. She is the one who wrote the books on Alamos. She gave us a real warm welcome.

Father, what are your thoughts on our meeting the Americans here? Are you still in favor of our putting a lot of interest in that, as it would seem Your Reverence was when we first came down here. How do you feel now about it? Still as emphatic?

We better start painting the front wall of the Monastery before Mr. Allegretti gets here and sees how bad it looks out front. It's hard to mix the right color!

Love, in Mars, Fr. Charles

P.S. Bro. David took the correction real well.

January 11, 1980

Dear Father Founder,

My most dearest greetings to his Reverend Father,
my dear Father in Christ

I felt that I had to write you a letter of gratitude
for all the paternal correction you have given me.
It has made me think alot. It was painful
to take, but I feel much better now for having
submitted to the sharp knife of correction.

I ~~have~~ have been childish in my attitudes and
behavior, very immature, like a little child
who always wants his own way and cries out,
"Momie give me that etc, etc." I am truly
serry for having caused so much trouble, because
I hurt my Father Superior, Fr. Charles, and
you and disappointed the Bishop. I am

Very sorry for having done this and thus disappointing God.

I will ~~do~~ the best of my ability with the help of grace to mend sincerely my ways. I only ask that you accept me back and give me another chance. I will seek the will of God and not my own, following what holy obedience requires of me.

When I think of him to whom I address myself and the graces that God Almighty has favored him, being the Founder of a Religious Congregation, I feel very small for having done such childish things. I am sorry Father. Please forgive me. Please pray for me.

Respectfully yours in MBS and I H M.

Edward Leary

Br Bill Ruther
Apdo 13
San Juan de los Lagos
Jalisco Mex

Dear Father

Jan 15, 7:30 AM

I have to write you to tell you my problems that I feel inside me. At the present time I feel like crying. Now I feel a little better. I kissed the picture of Christ that a seminarian gave to me a few days ago. About 7:30 AM just after Mass I felt the desire of leaving again and becoming a diocesan priest. It didn't last long (the desire) but I need to do something to end the problem. I don't feel the love I once had for the congregation.

To make a few parts more clear that I have just written I am going to put a red letter and write something like foot notes

A. Not leaving now but not renewing my vows.

B. I still like everybody and I think the aims are very good but I ~~sometimes~~ sometimes feel it isn't for me. I don't feel the enthusiasm or ~~for~~ fervor as strong as before.

When I was in school, 7th grade, I had stomach problems and had to take medicine to keep from getting an ulcer. When my father and mother were ~~divorcing~~ divorcing I also started having stomach problems again and once had stomach spasms. I am nervous and talking helps me to calm down. That is one of my doubts at the monastery can I live with the silence. Lent of 1979 or 1980 I don't remember which year for sure but I think it was 1979 my stomach started giving me trouble. I told Father Charles I can't take life here at the monastery. With silence until 8 AM class of the Constitution followed by work and study dinner in silence nap time after dinner also in silence it wasn't until after the visit to the Blessed Sacrament at 3 PM that one could talk to anybody. Well after I told him he let us talk in the second half of the meals. Well a few months ago it was changed back again. Most all the brother like it that way

JAN 22 1980

but I have doubts if I can take it without getting sick. Cesario has done a good job with recreo y convivencias so maybe it is possible to live with it. Before we had recreo only twice a week and when you play a sport it still isn't talking. Something like the river was good because we played and talked together but it was dangerous and I myself got scared that somebody ~~was~~ was going to get hurt. Jan. 16. I want to do the will of God but at times I think it is hard.

Sunday 18, 9:55PM. Well I feel stronger in my vocation again. It has been raining for 3 days so now it is cold. After prayers at 7:30 we went and ate supper. I receive a letter from my mother and she is having a bad time. They don't want to let her study to finish her studies.

Well I started saying my Rosary and seen a few other seminarians so I stopped saying the Rosary to talk with them. But it seems to me I did what Fulton Sheen talks about in his tapes "looking for creacher comforts" Maybe that is at the bottom of my problems. God is calling me to a high place in heaven but I must change.

Well the letter from my mother helped me because of her faith in you.

Well I still need your help. I need to be strong in my vocation without doubts. I should tell you when I pray and ask to be brought into transforming union with Jesus things get hard to take at times and that my be why I want to leave at times (Drop my cross that I asked for). It's like what one of the priests said we look for a pagon to kill us so we can be a martyr.

but at the last moment we will try and get away.

① Cold weather ② headache (strong) ③ almost everybody was watching some lady singing on T.V. and I didn't want nothing to do with that. ④ Bad reception when I stopped saying the Rosary to talk; the first thing I was told "Don't talk to me at night" "You remind me of a rock".

Jan 19 morning

So I waited a few minutes and then left and finished my Rosary. I felt happier after that.

I think when I first got shook up was in el Ojo de Agua with Ernesto yelling. I can't take it although much of it I had coming. I can't take it because of my past life. I went to rough schools with gang fights every week. Almost every day they had ~~some~~ somebody punching it out with somebody else.

I am glad that you changed the system of superior here. I think it will work out well.

Well time is running out and I already started another letter to you so I will send ~~not~~ what I have written. Pardon the sloppiness of my writing but I don't have time to rewrite it and I am just writing what ever comes to mind.

God bless you
In the Hearts of Jesus and
Mary
Br Bill Ruther

PS My last day will be the 27th of this month, that will make 30 day. Father said not to count the days in Alamos.

JAN 22 1980

I am sending also my mother's
letter so you can see her problems.

Today the sun is shining thanks
be to God.

[Faint, mostly illegible handwritten text follows, appearing to be a continuation of a letter or a separate page of notes. The text is written in cursive and is significantly faded.]

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

January 12, 1980

Mr. Joseph E. O'Connor
P.O. Box 6252
1581 Rosecrans
San Diego, California 92105

Dear Joe,

Father Charles told me that you wanted to know how much was our last tax bill on the property. Furthermore, he told me to give you any other related information on the taxes.

The following list shows you all property tax payments made by us in Alamos in the City Hall.

<u>Date</u>	<u>Pesos</u>	<u>Dollars</u>	<u>Term</u>
Jan. 16, 1978	4668.16	206.00	1 year
April 12, 1978	4668.16	206.00	1 year
July 14, 1978	4668.16	206.00	1 year
Oct. 16, 1978	4668.16	206.00	1 year
Jan. 16, 1979	8541.21	377.00	year 1979

Note well that we got more than 50% discount on our property taxes for the term of a complete year. We intended to do the same this year, I.E., 1980, when the city hall gets the tax slips from Hermosillo, which will be very shortly. Perhaps, the reason for the discount is that at times they have difficulty collecting the taxes, so they give a discount to those who pay them promptly. I hope that this information is sufficient.

Please keep us in your prayers as we are doing for you. A copy of this letter is being sent to Tony and Kevin. Thank you all very much for all that you do for us.

In the Most Blessed Sacrament and the Immaculate Heart of Mary,

Fr. David S. ... Fr. Charles Caputo, M.A.P.

CONTRACT BETWEEN THE CANDIDATE FOR PROFESSION
AND THE SUPERIOR OF
THE MISSIONARIES OF PERPETUAL ADORATION
ALAMOS, SONORA

I, _____, A NOVICE
ADMITTED TO PROFESSION IN THE CONGREGATION OF THE
MISSIONARIES OF PERPETUAL ADORATION, DO HEREBY DECLARE THAT
I HAVE BEEN PROMPTED IN SUCH ACTION BY NO OTHER MOTIVE THAN
A DESIRE FOR THE GREATER HONOR AND GLORY OF GOD -- A WISH
TO DEVOTE MYSELF TO THE WORKS OF THE CONGREGATION AND IN
ALL OTHER TASKS NOW AND HEREAFTER TO BE APPOINTED TO ME IN
THE CARRYING OUT OF THESE WORKS -- AND THE INTENTION TO
DEVOTE WHATEVER ABILITY AND ACCOMPLISHMENTS I MAY POSSESS
IN FURTHERING THE WORK AND ACHIEVING THE PURPOSE OF THE
CONGREGATION.

I FURTHER DECLARE THAT I FREELY AND VOLUNTARY PROMISE
TO FAITHFULLY PERFORM THE EXERCISES OF THE CONGREGATION --
TO FULFILL CONSCIENTIOUSLY THE DUTIES OF A MEMBER OF THE
CONGREGATION WHICH DUTIES I ASSUME BY MY PROFESSION AND TO
THE BEST OF MY ABILITY TO BE A SOURCE OF GOOD EXAMPLE AND
EDIFICATION TO MY BROTHERS AND CO-WORKERS IN THE
CONGREGATION AND TO ALL PERSONS CONFIDED TO THE MEMBER'S
CARE AND GUIDANCE.

CONTRACT BETWEEN THE CANDIDATE FOR PROFESSION
AND THE SUPERIOR OF
THE MISSIONARIES OF PERPETUAL ADORATION

WITH FULL CONSCIOUSNESS AND KNOWLEDGE THAT THE MEMBERS OF THE SAID CONGREGATION AND KINDRED INSTITUTES RECEIVE NO FINANCIAL OR TEMPORAL SALARY OR EMOLUMENT FOR THEIR SERVICES, I HEREBY DO DECLARE AND AGREE THAT I AM AT NO TIME TO RECEIVE, OR TO SEEK, OR DEMAND ANY MONETARY OR TEMPORAL PAYMENT, REMUNERATION, OR REWARD WHATSOEVER FOR THE TIME TO BE DEVOTED BY ME TO THE WORK OF THE SAID CONGREGATION OR FOR ALL SERVICES OR WORK OF EVERY KIND WHATSOEVER WHICH MAY BE PERFORMED BY ME FOR OR IN CONNECTION WITH THE SAID CONGREGATION AND ALL ITS PURPOSES DURING THE TERM OF MY MEMBERSHIP THEREIN, SAVE THAT I SHALL RECEIVE DURING MY SAID MEMBERSHIP THE CUSTOMARY BOARD, CLOTHING, CARE, AND MEDICAL ATTENTION WHICH IS PROVIDED FOR MEMBERS IN ACCORDANCE WITH THE CONSTITUTIONS OF THE CONGREGATION. I DECLARE THAT I HAVE READ AND STUDIED, AND UNDERSTAND ALL THE PROVISIONS OF THE SAID CONSTITUTIONS AND OF THIS DOCUMENT.

I ACKNOWLEDGE THAT THE DOWRY HERETOFORE GIVEN BY ME ACCORDING TO THE CONSTITUTIONS OF THE CONGREGATION -- IF I HAVE GIVEN SUCH DOWRY -- HAS BEEN GIVEN BY ME ABSOLUTELY, AND WITHOUT RIGHT TO THE RETURN TO ME OF ALL OR ANY PART OF

CONTRACT BETWEEN THE CANDIDATE FOR PROFESSION
AND THE SUPERIOR OF
THE MISSIONARIES OF PERPETUAL ADORATION

THE SAME, OR OF ANY CLAIM THERETO EITHER BY ME, OR MY HEIRS, EXECUTORS, ADMINISTRATORS, OR ASSIGNS, SAVE ONLY THAT, SHOULD I LEAVE THE CONGREGATION FOR ANY REASON WHATSOEVER, SUCH DOWRY SHALL BE RETURNED TO ME WITHOUT ANY INTEREST OR OTHER INCREASE THEREON WHATSOEVER.

IF I SHALL BE PROFESSED WITH A DISPENSATION FROM PAYMENT IN WHOLE OR IN PART OF THE REGULAR DOWRY CUSTOMARILY PAID BY POSTULANTS TO THE CONGREGATION, I HEREBY AGREE, IN THE EVENT THAT I SHALL BECOME POSSESSED OF SUFFICIENT MONEY OR PROPERTY AFTER MY PROFESSION, TO PAY THE CONGREGATION THE AMOUNT OF THE REGULAR DOWRY OR ANY PART OF IT FROM WHICH I HAVE BEEN DISPENSED.

I UNDERSTAND THAT NEITHER THE CONGREGATION NOR ANY OFFICIAL OF IT MAY DEMAND OF ME, OR OF MY ESTATE, OR OF MY FAMILY ANY DONATION OR MAY HAVE ANY MONETARY CLAIM FOR SUPPORT OR OTHERWISE AGAINST ME, OR MY ESTATE, OR MY FAMILY BEYOND THAT WHICH I HAVE GIVEN AS DOWRY AS AFORESAID AND WHICH I UNDERSTAND BECOME THE POSSESSION OF THE CONGREGATION ONLY AT MY DEATH.

I HEREBY PROMISE AND AGREE THAT I WILL NOT ASK FOR OR DEMAND THE RETURN OF ANY MONEYS, PROPERTY, OR VALUABLES

CONTRACT BETWEEN THE CANDIDATE FOR PROFESSION
AND THE SUPERIOR OF
THE MISSIONARIES OF PERPETUAL ADORATION

WHICH I MAY HEREAFTER DONATE TO THE SAID CONGREGATION AT ANY TIME.

IN THE EVENT THAT I SHALL VOLUNTARILY RESIGN OR BE DISMISSED FROM THE SAID CONGREGATION FOR ANY CAUSE WHATSOEVER (THE DECISION IN THE DISMISSAL TO REST ENTIRELY WITH MY HIGHER SUPERIORS), I HEREBY COVENANT AND AGREE FOR MYSELF, MY HEIRS, EXECUTORS, AND ADMINISTRATORS, TO WAIVE, AND I DO, BY THESE PRESENTS, HEREBY WAIVE ANY AND ALL CLAIM WHATSOEVER, EITHER AT LAW OR IN EQUITY, AGAINST SAID CONGREGATION AND ALL OFFICIALS AND MEMBERS THEREOF FOR COMPENSATION IN CONSIDERATION OF SERVICES BY ME THEREFORE PERFORMED.

I ASSUME THE OBLIGATION OF PROFESSION INTO THE CONGREGATION OF THE MISSIONARIES OF PERPETUAL ADORATION AND MAKE THIS DECLARATION AND PROMISE OF MY MOTIVES, INTENTIONS, AND FUTURE ACTIONS WITH A FULL KNOWLEDGE AND CONSCIOUSNESS OF ALL THAT THEY ENTAIL, AND WITHOUT ANY PROMISES OF ANY KIND MADE TO ME OTHER THAN THE PROVISIONS OF THE CONSTITUTIONS OF THE CONGREGATION OF WHICH I MOST EARNESTLY DESIRE TO BE A MEMBER.

CONTRACT BETWEEN THE CANDIDATE FOR PROFESSION
AND THE SUPERIOR OF
THE MISSIONARIES OF PERPETUAL ADORATION

WHICH I MAY HEREAFTER DONATE TO THE SAID CONGREGATION AT
ANY TIME.

IN THE EVENT THAT I SHALL VOLUNTARILY RESIGN OR BE
DISMISSED FROM THE SAID CONGREGATION FOR ANY CAUSE
WHATSOEVER (THE DECISION IN THE DISMISSAL TO REST ENTIRELY
WITH MY HIGHER SUPERIORS), I HEREBY COVENANT AND AGREE FOR
MYSELF, MY HEIRS, EXECUTORS, AND ADMINISTRATORS, TO WAIVE,
AND I DO, BY THESE PRESENTS, HEREBY WAIVE ANY AND ALL CLAIM
WHATSOEVER, EITHER AT LAW OR IN EQUITY, AGAINST SAID
CONGREGATION AND ALL OFFICIALS AND MEMBERS THEREOF FOR
COMPENSATION IN CONSIDERATION OF SERVICES BY ME THEREFORE
PERFORMED.

I ASSUME THE OBLIGATION OF PROFESSION INTO THE
CONGREGATION OF THE MISSIONARIES OF PERPETUAL ADORATION AND
MAKE THIS DECLARATION AND PROMISE OF MY MOTIVES,
INTENTIONS, AND FUTURE ACTIONS WITH A FULL KNOWLEDGE AND
CONSCIOUSNESS OF ALL THAT THEY ENTAIL, AND WITHOUT ANY
PROMISES OF ANY KIND MADE TO ME OTHER THAN THE PROVISIONS
OF THE CONSTITUTIONS OF THE CONGREGATION OF WHICH I MOST
EARNESTLY DESIRE TO BE A MEMBER.

LAST WILL

I, _____, KNOWN IN RELIGION AS _____, DECLARE THIS TO BE MY LAST WILL AND I REVOKE ALL FORMER WILLS AND CODICILS.

FIRST: I GIVE, DEVISE AND BEQUEATH TO THE MISSIONARIES OF PERPETUAL ADORATION, INC., A CALIFORNIA NON-PROFIT CHARITABLE CORPORATION, ALL MY ESTATE, BOTH REAL AND PERSONAL, OF WHATEVER KIND AND WHERESOEVER SITUATED. IF FOR ANY REASON GIFTS MADE TO CHARITY IN THIS WILL OR IN ANY CODICIL TO IT, SHALL FAIL IN WHOLE OR IN PART, THEN I GIVE, DEVISE AND BEQUEATH SUCH FAILING PART THEREOF TO _____, AND TO THE SURVIVOR OR SURVIVORS OF THEM.

SECOND: EXCEPT AS OTHERWISE PROVIDED IN THIS WILL, I HAVE INTENTIONALLY AND WITH FULL KNOWLEDGE OMITTED TO PROVIDE FOR MY HEIRS.

THIRD: IF ANY PROVISION OF THIS WILL IS UNENFORCEABLE, THE REMAINING PROVISIONS SHALL NEVERTHELESS BE CARRIED INTO EFFECT.

FORTH: I APPOINT AS EXECUTOR OF THIS WILL _____, ALL TO ACT WITHOUT BOND, AND I DIRECT THAT IF ANY NUMBER OF THEM LESS THAN THREE OF THEM SHALL BE APPOINTED AS EXECUTOR, NO BOND SHALL BE REQUIRED OF THEM TO

LAST WILL

QUALIFY AS EXECUTOR, WHETHER APPOINTED INDIVIDUALLY OR JOINTLY.

THE FOREGOING INSTRUMENT IS SUBSCRIBED BY ME ON THE DAY OF , 19 AT ALAMOS, SONORA.

(SIGNATURE)

THE FOREGOING INSTRUMENT, CONSISTING OF PAGES, INCLUDING THE PAGE SIGNED BY THE TESTATOR AND AT THE TIME OF SUBSCRIBING WAS DECLARED BY HIM TO BE HIS LAST WILL. THE SUBSCRIPTION AND DECLARATION WERE MADE IN OUR PRESENCE, WE BEING PRESENT AT THE SAME TIME; AND WE AT HIS REQUEST AND IN HIS PRESENCE AND IN THE PRESENCE OF EACH OTHER, HAVE AFFIXED OUR SIGNATURE HERETO AS WITNESSES.

SEARS, ROEBUCK AND CO.

You may pay at any Sears Store, or by mail. Please *bring entire statement* if you pay at a Sears Store. Please *send top portion only* with your payment if you pay by mail.

If state of residence changes, your account will be transferred, as required, for servicing.

PLEASE MAKE ADDRESS CHANGE
OR CORRECTIONS IN NAME AND
ADDRESS AREA

Amount Due

8 10308 79521 2

KEVIN J MANION

120 S KEYSTONE

BURBANK CA 91506

14.00

OFFICE USE ONLY

0038724

\$ _____
AMOUNT PAID

PD810308795212

33770 1400

PLEASE DIRECT INQUIRIES TO YOUR NEAREST SEARS STORE AND REFER TO THIS STATEMENT WHEN MAKING AN INQUIRY.

Unless an ANNUAL PERCENTAGE RATE is shown above and if the FINANCE CHARGE exceeds \$5.00, the ANNUAL PERCENTAGE RATES are:	
FOR EASY PAYMENT PURCHASES	
Amount Financed	ANNUAL PERCENTAGE RATE
\$.01 to \$1,000.00	18.25%
Excess over \$1,000.00	14.75%
FOR MODERNIZING CREDIT PLAN PURCHASES	
The ANNUAL PERCENTAGE RATE is 14.75%	

Sears retains a security interest under the Uniform Commercial Code in the merchandise listed above which has been identified on your salescheck(s). If you pay in full in advance, any unearned **FINANCE CHARGE** will be rebated under the Rule of 78.

14361-293 Rev. 7/1/78

CALIFORNIA/ALASKA

Thank You for Shopping at Sears

ANDG

5951 Jaymills Av
Long Beach, Ca 90805
March 20, 1980

To Whom It May Concern:

I hereby donate to the
Missionaries of Perpetual Adoration,
10123 Riverside Drive, North Hollywood,
Ca., my house & its contents located
at 5951 Jaymills Av., Long Beach, Ca.

The date of this donation is
March 20, 1980.

The total amount of the house &
its contents is \$72,000.00.

The house consists of two bedrooms,
one & $\frac{3}{4}$ bathrooms, & a single
car garage.

Sincerely,

Fernando Ferrer

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

1) ACCOUNTS: PETTY CASH FUND IS 5000.00 PESOS. WHAT IS THE RATIONALE FOR THIS HIGH AN AMOUNT? THIS SHOULD BE REDUCED. BROTHER DAVID'S REPLY: WHAT HAPPENS WHEN THE BROTHERS WANT TO GO TO PLACES LIKE GUADALAJARA OR LOS ANGELES? BUT THESE ARE EXTRAORDINARY EXPENSES, AND AS SUCH, THERE IS ENOUGH TIME TO GO TO THE BANK AND PLAN FOR THIS.

2) ACCOUNTS: FOUR BROTHERS HAVE SIGNING AUTHORITY. ONE OF ANY FOUR: BRO BILL, FR. CARPENTER, BRO DAVID, BRO GREGORY.

3) ACCOUNTS: STANDARD OPERATING PROCEDURE NEVER WRITTEN UP. THIS IS NEEDED.

4) ACCOUNTS: BOOKKEEPING SHOULD NOT BE PROCRASTINATED. BOOKKEEPING ENTRIES SHOULD BE RECORDED AS ENTRIES OCCUR. NOT LEFT TO ACCUMULATE, NOR LEFT FOR LATER.

5) ACCOUNTS: MINGLING OF FUNDS RECEIVED FROM VARIOUS SOURCES IN MEXICO. PRESENTLY BROTHERS ARE TAKING PESO RECEIPTS: "MANGO MONEY", PESO DONATIONS, ETC. AND ADDING THESE TO THE PETTY CASH FUND. THIS IS IMPROPER. ALSO EXCESS MONEY RETURNED FROM EXTRAORDINARY EXPENDITURES AFTER A TRIP SHOULD NOT BE RETURNED TO THE PETTY CASH FUND.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

6) ACCOUNTS: NEW BROTHERS ENTERING SHOULD TURN OVER MONEY THEY HAVE WITH THEM TO THE ECONOMO, WHO SHOULD ISSUE THEM A RECEIPT.

7) VOCATIONS: NEW VOCATIONS SHOULD HAVE A LIST OF ITEMS TO BRING WITH THEM, I.E.G. SLEEPING BAG, HAVE PROPER DENTAL WORK, EYE GLASSES, PROPER CLOTHING, ETC.

8) ACCOUNTS: MONEY RECEIVED IN PESOS IS LEFT LYING AROUND. IT SHOULD BE DEPOSITED REGULARLY ON A TIMELY BASIS.

9) ACCOUNTS: BROTHERS PRESENTLY USING BATTERY CALCULATORS. ALEX RECOMMENDS AT ONCE AN ELECTRONIC TAPE CALCULATOR. USE OF POCKET CALCULATOR HAMPERS PROGRESS OF WORK.

10) REQUEST: DAVID REQUESTED FILING CABINETS. COULDN'T THESE BE OBTAINED IN MEXICO?

11) HIRED HELP: ALEX NOTICED THAT 2 OF THE HIRED WORKERS WERE SITTING DOWN. WHEN THEY SAW ALEX, THEY STOOD UP, AS THOUGH THEY HAD BEEN LOAFING AND THEY DIDN'T WANT ALEX TO SEE THEM LOAFING. THIS WAS ALEX' IMPRESSION, HE DOESN'T KNOW THIS FOR A FACT. THERE WERE NO BROTHERS APPARENTLY MONITORING THE WORK OF THESE EXTRA HIRED HANDS.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

12) WORK: BRO ISMAEL USES A SMALL BROOM AND SWEEPS THE SAME AREA ON THE MONASTERY GROUNDS WHICH DOES NOT APPEAR DIRTY. HE IS KEEPING OCCUPIED, HOWEVER IF ISMAEL HAS THAT MUCH TIME ON HIS HANDS WHAT IS THE RATIONALE FOR KEEPING RAMON, THE GARDENER?

13) HIRED HELP: BRO DAVID ESTIMATES THAT THE COST OF RAMON IS THE EQUIVALENT TO THE EXPENSES OF 2 BROTHERS FOR A MONTH. TWO NEW BROTHERS HAVE JUST ARRIVED, THEY DO APPROXIMATELY 3 HOURS WORK DAILY. THIS SHOULD COMPENSATE FOR RAMON THE GARDENER.

14) HIRED HELP: IF RAMON IS A GOOD WORKER HE WILL BE HIRED BY OTHER PEOPLE. IF HE IS NOT GOOD, WHY IS HE ON OUR PAYROLL? RAMON IS ABOUT 60 YEARS OLD. FR. CARPENTER STATES THAT RAMON IS HONEST.

15) HIRED HELP: FR. CARPENTER SUGGESTS GIVING RAMON NOTICE UNTIL HE FINDS A NEW JOB.

16) ACCOUNTS: MONTHLY EXPENSES OF \$ 2000.00 FOR 10 BROTHERS. WITHIN A YEAR THE BROTHERS HAVE SPENT \$ 24,000.00. IN 10 YEARS THE BROTHERS HAVE SPENT \$ 240,000.00. THAT'S A QUARTER OF A MILLION DOLLARS --

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

ASSUMING NO INCREASE IN VOCATIONS AND NO INFLATION. NOW THE COMMUNITY HAS 12 MEMBERS AND FR. ALOYSIUS IS PRAYING THAT BY NEXT YEAR THERE BE 30 MEMBERS. THIS BUDGET DOES NOT INCLUDE THE COST OF STUDIES IN GUADALAJARA, THE COST OF FOOD OR ROOM AND BOARD.

17) COMMENT: BRO GREG COMMENTED THAT HE FELT NOSTALGIA FOR THE US HYMNS. THE MEXICAN HYMNS ALL SOUND THE SAME, THEY ARE CHARISMATIC IN NATURE, ALL LIVELY. BRO. GREG WOULD LIKE THESE AMERICAN HYMNS TO BE TRANSLATED INTO SPANISH.

18) COMMENT: CHECK WITH BRO BILL ON THE HISTORY OF ALAMOS. IT IS RECOUNTED THAT SOME INDIANS SAW THE BLESSED MOTHER WITH THE CHILD JESUS APPEARING ABOVE A CAUCTUS IN A PLACE CALLED ANAWANDA -- ABOUT 5 MINUTES AWAY FROM ALAMOS. THE INDIANS WANTED TO TAKE THE BLESSED MOTHER DOWN. SINCE IT WAS A HIGH CAUCTUS (LIKE THE TACO BELL TYPE) THE INDIANS STARTED TAKING ROCKS TO BUILD A MOUND SO THEY COULD REMOVE THE MOTHER AND CHILD. WHILE BUILDING THE MOUND THEY TURNED OVER ONE OF THE ROCKS TO THEIR SURPRISE TO FIND SILVER. THIS IS HOW TRADITION CLAIMS SILVER WAS FOUND IN THE AREA. IN FACT THE FIRST SILVER MINES WERE UNCOVERED IN ANAWANDA.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

AFTER THE SURPRISE OF FINDING SILVER THE INDIANS NOTICED THAT THE MOTHER AND CHILD HAD DISAPPEARED. TO COMMEMORATE THIS APPEARANCE THE INDIANS BUILDT A SHRINE AND EVEN TO THIS DAY THERE IS AN ANNUAL CELEBRATION IN HONOR OF THIS APPARITION OF THE MOTHER. FOR THE INDIANS THIS IS THE PLACE FOR THE FIRST DISCOVERY OF SILVER IN THE AREA.

19) COMMENT: SOME OF THE FIRST SETTLERS OF LOS ANGELES CAME FROM ALAMOS INCLUDING: LOS FELIZ, FIGUEROA AND OTHERS.

20) COMMENT: LEFT VOLUME #7 OF CANON LAW DIGEST WITH FR. CHARLES. HE WILL ORDER OTHER VOLUMESS FROM ALAMOS.

21) HEALTH: BRO GREGORY MENTIONED HE HAS NEVER BEEN AS SICK IN HIS LIFE NOW THAT HE HAS COME TO ALAMOS. THE OTHER AMERICAN BROTHERS SAY THE SAME THING. BRO DON COMPLAINED OF A WEEKLY STOMACH DISORDER, IRREGULARITY, ETC. HE HAS HAD INTESTINAL PROBLEMS SINCE HE CAME TO MEXICO.

22) HEALTH: POOL FILTER MAN IN CIUDAD OBREGON RECOMMENDED WE PURCHASE A FILTER SYSTEM BECAUSE OF THE EXTREMELY HIGH MINERAL CONTENT IN ALAMOS AND NAVAJOA. THE WATER IS HIGH IN BOTH MAGNESIUM AND CALCIUM. EVENTUALLY OUR HOT WATER HEATER AND PIPES WILL BECOME CORRODED WITH

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

MINERAL DEPOSITS. LOS ANGELES WATER DEPARTMENT WARNED ABOUT HIGH MAGNESIUM CONTENT IN MEXICO WHICH CAUSES HEALTH PROBLEMS FOR AMERICANS. THE WATER TREATMENT DIVISION MANAGER RECOMMENDED THAT CHEMICAL ANALYSIS OF MINERAL CONTENT OF WATER BE DONE IF HEALTH PROBLEMS CONTINUE.

23) HEALTH: FILTER ON EACH OF THE FAUCETS OR FILTERING SYSTEM INSTALLED BEFORE WATER ENTERS HOUSE MAY BE THE SOLUTION.

24) HEALTH: BRO SANTIAGO HAD A BAD HEADACHE THE 2ND DAY IN ALAMOS, POSSIBLY BECAUSE HE WAS OVERLY TIRED. HE DID RECOVER WITHIN A DAY.

25) COMMENT: THIS MORNING I WOKE UP AT 4:00 A.M. TO GET AN EARLY START FOR THE DRIVE BACK TO LOS ANGELES. I TRIED TO AWAKEN ALEX WHOSE DOOR WAS LOCKED. I KEPT KNOCKING AT HIS DOOR SAYING, "DEO GRATIAS ET MARIAE." SUDDENLY A LIGHT WENT ON TWO DOORS DOWN FROM THE BISHOPS ROOM WHERE ALEX SLEPT AND A BROTHER POKED HIS HEAD OUT WITH AN ALARM CLOCK IN HIS HAND. IT WAS BRO JOHN WHO WAS UPSET BECAUSE I WAS WAKING THE BROTHERS UP TWO HOURS EARLY SINCE IT WAS A SUNDAY. I TOLD BROTHER JOHN THAT ALEX WOULD NOT GET UP AND

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

HIS DOOR WAS LOCKED, SO BROTHER JOHN OFFERED TO HELP. HE KNOCKED ON THE DOOR SO LOUDLY ALMOST SHOUTING "DEO GRATIAS ET MARIAE" THAT HE PROBABLY AWAKENED EVERY BROTHER IN THE WING. ALEX STILL DID NOT AWAKEN FOR ANOTHER MINUTE OR SO, AND WHEN HE DID HE THOUGHT HE WAS HAVING A NIGHTMARE. BRO BILL HEARING ALL THE COMMOTION TURNED ON HIS LIGHT AND WALKED OUTSIDE TO SEE WHAT WAS GOING ON. SINCE THE GATE TO THE MONASTERY WAS LOCKED I TOLD BRO BILL WE NEEDED THE KEY TO LET US OUT. AFTER OPENING THE GATE, AND WHILE ALEX WAS STILL GETTING UP, BROTHER BILL OFFERED TO MAKE US SOME BREAKFAST. THIS WAS AT 4:30 A.M. IN THE MORNING. WE DECLINED HIS OFFER, BUT HE DID MAKE US SOME SNAKS, TAMALES, FRUIT, AND WATER FOR OUR JOURNEY.

26) COMMENT: LAST NIGHT WE WERE UP UNTIL 12:00 MIDNIGHT WORKING ON THE BOOKS. BRO GREGORY KEPT SHAKING HIS HEAD SAYING THAT EVERY TIME HE LOOKED FOR SOME DOCUMENT HE COULDN'T FIND IT. IT WAS LIKE THE DEVIL WAS PLAYING TRICKS ON HIM WITH THINGS THAT HE HAD JUST A SHORT TIME EARLIER.

27) ACCOUNTS: WHY WERE THE BROTHERS MISSING ACCOUNTING DOCUMENTS FOR JANUARY AND FEBRUARY?

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

28) ACCOUNTS: BRO. DAVID GAVE TO ME THE VOUCHERS AND THE REQUEST FOR FUNDS TO DELIVER TO TONY ARPAIA. APPARENTLY THE BROTHERS NEED ABOUT \$1330.00.

29) ACCOUNTS: BROTHERS HAVE NEW VOUCHER FORMS PRINTED UP IN NUMERICAL SEQUENCE. EXCELLENT! THESE ARE FILLED OUT IN TRIPLICATE.

30) FOOD: DON MENTIONED CONCERN THAT HE HAS NEVER ORGANIZED A MENU BEFORE. THE BROTHERS ARE NOT PLANNING THEIR MEALS (OR ANYTHING ELSE FOR THAT MATTER) IN ADVANCE. THEY ARE LIVING VERY MUCH FROM HAND TO MOUTH. THERE IS NO WEEKLY MENU, AND THIS CAUSES SHOPPING PROBLEMS.

31) FOOD: THEY HAVE A GOOD SUPPLY OF MEAT IN THEIR FREEZER WHICH IS A GOOD SIGN.

32) FOOD: BROTHER DON SEEMED SOMEWHAT DEPRESSED ON SATURDAY AFTER PREPARING THE LUCH FOR THE OTHERS. THERE WAS NOT ENOUGH FOOD TO GO AROUND AND THERE WAS NONE LEFT FOR HIM. THIS IS WHEN HE COMPLAINED OF A STOMACH AILMENT.

33) COMMENT: BROTHER PATRICK WAS JUST MEMORIZING ONE OF THE PSALMS IN SPANISH. BRO PATRICK READS SPANISH VERY CLEARLY IN THE CHAPEL. HIS PROGRESS IN SPANISH IS AMAZING.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

34) COMMENT: FR. CARPENTER MENTIONED THAT WHEN HE SPEAKS ENGLISH TO THE AMERICANS THE SPANISH SPEAKING BROTHERS DRIFT OFF TO SLEEP OR APPEAR NOTICEABLY BORED.

35) COMMENT: BEFORE PICKING UP ALEX AT THE AIRPORT IN OBREGON WE STOPPED FIRST IN NAVAJOA FOR SOME SILVERWARE FOR THE MONASTERY. DAVID PICKED THE VERY CHEAPEST SILVERWARE, WHICH THE OTHER BROTHERS LATER COMPLAINED ABOUT BECAUSE IT WAS NOT COATED AND LATER IT WOULD RUST. ON ARRIVING IN OBREGON TO SEE THE BISHOP, WHO WAS NOT IN. WE FOUND FR. DURAZO AND THE ELDERLY SPANISH PRIEST. BRO MARCO WHO ACCOMPANIED BRO DAVID AND MYSELF JUMPED OUT OF THE CAR TO GREET FR. DURAZO.

36) COMMENT: FR. DURAZO APPARENTLY IS THE RIGHT HAND MAN OF THE BISHOP, HEAD OF THE CHARISMATIC RENEWAL FOR THE DIOCESE, HEAD OF THE MARRIGE TRIBUNAL, AND VERY POWERFUL IN THE LOCAL CHANCELLORY OFFICE. HE IS A NATIVE OF THE DIOCESE, UNLIKE THE BISHOP. HE HAS A LARGE STATURE AND IS VERY IMPOSING. FR. DURAZO HAD RECEIVED THE TELEGRAM I SENT TO THE BISHOP, WHICH WOULD INDICATE THAT HE HANDLES THE CORRESPONDENCE FOR THE BISHOP.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

37) COMMENT: LEFT WITH FR. CHARLES THE 4 PAGE LIST OF DONORS THAT ALEX AND I MADE OUT LATE MONDAY NIGHT BEFORE MY TRIP.

39) COMMENT: FR. CARPENTER RECEIVED A \$ 200.00 CHECK FROM JOE VORNDRAN WHICH WAS IN HONOR OF THE GOLDEN JUBILEE OF FR. ALOYSIUS. FR. CARPENTER ASKED VORNDRAN FOR COPIES OF THE EARLY NEWSLETTER PUBLISHED WHEN THE AMERICANS FIRST ARRIVED IN FATIMA. VORNDRAN REPLIED THAT HE WAS NOT A DIRECTOR AT THAT TIME, THAT KEVIN MANION WAS.

40) COMMENT: THE TWO WATCH DOGS ARE VERY FEROCIOUS, SO MUCH SO THAT ONE DOESN'T EVEN FEEL SAFE WHEN THEY ARE TIED UP. FIRST ONE BARKS AND THEN THE OTHER DOES. THE MALE DOG IS VERY MEAN, AND HE WENT INTO A FIT EVERY TIME HE SAW ME. THOUGH HE IS FRIENDLY TO THE BROTHERS WHO FEED HIM.

41) COMMENT: YESTERDAY WE WANTED TO SAY THE ROSARY SO BROS GREGORY, DAVID, AND I BROKE FROM THE ROUTINE OF THE ACCOUNTS AND SAID THE ROSARY IN THE GROVE. THE DOGS WERE VERY MILD MANNERED WHEN WE ENTERED RECITING THE ROSARY. THEN WHEN WE HAD ALMOST FINISHED AND WERE WALKING BACK CLOSE TO THE DOGS. SUDDENLY THEY BECAME VICIOUS AGAIN. IT

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

WAS HERE THAT BROTHER GREGORY REMINDED ME THAT I HAD STOPPED SAYING THE ROSARY. SO IT WAS REMARKABLE THAT THE FIRST TIME THE DOG WAS SO GENTLE WHILE WE WERE PRAYING, AND LATER WHEN I STOPPED EVEN FOR A MINUTE, THE DOG BECAME VICIOUS. AT WHICH POINT I THOUGHT OF HOW ST. PETER SANK INTO THE WATER WHEN HE REALIZED HE HAD BEEN STANDING ON IT.

42) HIRED HELP: BROTHER DAVID NOTIFIED THE TWO WORKING WHO WANTED TO BE WORK AN EXTRA HALF DAY THAT THEY WERE NOT NEEDED. THEY WANTED TO WORK A FULL WEEK BECAUSE IT RAINED ON MONDAY AND THEY COULDN'T WORK.

43) WORK: IT SEEMS LIKE THE COMMUNITY IS NOT WORKING TOGETHER IN HARMONY WITH THEIR VARIOUS ACTIVITIES BEING SYNTHESIZED. TAKING THE EXAMPLE OF THE WHEELS OF A CLOCK TURNING TOGETHER TO MAKE THE CLOCK RUN WELL. INSTEAD IT SEEMS LIKE EACH BROTHER IS OFF ON HIS OWN PROJECT. BRO BILL JUST GOES OFF AND DOES THE WORK HE SEES IS NEEDED, AND NO ONE REALLY CHECKS ON WHAT HE OR THE OTHERS ARE DOING. BRO. ISMAEL IS ALWAYS SWEEPING THE SAME CEMENT IN FRONT OF THE REFECTORY, AND EVEN BRO. GREGORY DOESN'T SEE THAT IT IS DIRTY. THEN THERE WAS THE CASE OF THE TWO LOAFERS. WHO WAS

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

WATCHING THEM OR MONITORING THEM I DON'T KNOW. BRO BILL HIRED THEM, BUT HE WAS BUSY DOING THE OTHER WORK. THOUGH THEY DO AN EXCELLENT JOB OF MASONRY.

44) ACCOUNTS: BROTHER GREGORY MENTIONED THAT WHEN THE BROTHERS HAVE A NEED FOR MONEY, THEY ALWAYS HAVE A NEED "RIGHT NOW". THE BROTHERS COME IN, THEY KNOW WHERE THE PETTY CASH IS KEPT IN THE DRAWER, AND THEY REACH RIGHT IN AND SAY "GIVE ME SOME MONEY!" THEY DON'T WANT TO BE BOTHERED WITH THE VOUCHERS OR THE PETTY CASH SLIPS. AGAIN, THERE DOESN'T SEEM TO BE VERY MUCH HARMONY HERE.

45) VICAR: FOR THESES REASONS WE SAW THE NEED OF A VICAR.

46) VICAR: FR. CHARLES IS ALWAYS BEING INTERRUPTED BY THE BROTHERS BECAUSE OF THE IMMEDIATE NEEDS OF THE COMMUNITY. AN EXAMPLE IS WHEN BROTHER DON KNOCKED AT FR. CARPENTER'S DOOR INQUIRING ABOUT THE WOMEN WHO WANTED TO SHOW THE BROTHERS HOW TO MAKE TAMALES. NOT FIVE MINUTES LATER WHEN BRO. DON RETURNED FOR SOME OTHER REASON. AGAIN HERE IS WHERE A VICAR WOULD HELP.

48) HIRED HELP: ONE OF THE REASONS WHY THE

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

BROTHERS CLAIM THEY NEED RAMON THE GARDENER IS THAT THE BISHOP WILL INVITE ALL THE BROTHERS FOR A FUNCTION AND THEY NEED SOMEONE TO WATER THE TREES. ANOTHER REASON IS THAT HE WORKS 8 HOURS A DAY WHILE THE BROTHER ONLY WORK 3. QUESTION: COULDN'T THE BROTHERS WHO NOW TOTAL 12 TAKE ON THIS RESPONSIBILITY?

49) COMMENT: WE WERE SURPRISED TO FIND OUT THAT IT WAS NOT THE BROTHERS WHO REMOVED OR REPLACED THE VASES, IT WAS THE HIRED LABORERS. THEY DID AN EXCELLENT JOB.

50) HIRED HELP: BRO GREGORY WAS SURPRISED THAT THE TWO LABORS WERE BEING PAID 3 AND 2 TIMES THE PAY THAT RAMON THE GARDENER RECEIVES. THE RATIONALE FOR PAYING THEM SO MUCH IS THAT THEY WERE PROFESSIONALS. THERE IS A HIGH AMOUNT OF UNEMPLOYMENT IN ALAMOS AND SOME WOULD BE HAPPY JUST TO HAVE A JOB FOR HALF THE AMOUNT.

51) HIRED HELP: THE BROTHER HIRED THESE EXTRAS BY THE HOUR INSTEAD OF BY THE JOB. IN THIS CASE AFTER THE VASES WERE REPLACED BROTHER BILL THOUGHT IT WOULD BE GOOD TO HAVE THEM DO SOME PATCH WORK ON THE ROOF. LATER BRO. BILL SAID HE COULD DO THE SAME WORK AS THEY BUT HE THOUGHT THEY COULD

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

DO A BETTER JOB.

52) HIRED HELP: RAMON IS SUPPOSED TO HELP WITH THE MAINTANENCE BUT HE IS NOT PROFESSIONAL SO THEY MUST HIRE OUTSIDE LABORERS. AGAIN WHY KEEP RAMON?

53) COMMENT: BOURS FAMILY IS ONE OF THE MOST POWERFUL IN ALL OF MEXICO. THEY OWN THE LARGEST CHICKEN RANCHES THROUGHOUT THE WHOLE COUNTRY.

54) SPIRITUALITY: BRO DON ASKED WHAT WE ARE SUPPOSED TO BE DOING, WHAT KIND OF A CONGREGATION WE ARE SUPPOSED TO BE.

55) VOCATIONS: I SAW NO GUARDIAN ANGELS TO ASSIST THE NEW VOCATIONS IN MY THREE DAYS IN ALAMOS.

56) COMMENT: BRO BILL ASKED ABOUT HIS PELLET GUN BECAUSE THEY LOSE 1000'S OF ORANGES TO THE BIRDS.

57) COMMENT: POSSIBILY THE KITCHEN WORK IS TOO MUCH FOR BROTHER DON. ALSO BRO DON IS AFRAID HE DOES NOT KNOW ENOUGH SPANISH TO ENTER THE SEMINARY THIS YEAR IN GUADALAJARA.

58) BOARD OF DIRECTORS: THE BANK IS SEVERAL MONTHS BEHIND ON THEIR RENT PAYMENTS FOR THE WAREHOUSE RENTAL ON

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

THE PROPERTY. NELITA BOURS IS SUPPOSED TO BE HANDELING THIS FOR US BUT THE BANK DOESN'T HAVE THE MONEY!!?? THE BANK PAYS NELITA AND SHE PAYS FR. CHARLES. FR. ALOYSIUS HAD WANTED THE WAREHOUSE VACANT FOR OVER A YEAR.

59) B OF D: BRO BILL AND FR. CHARLES BOTH CONCERNED ABOUT THE NEW OWNERS OF THE BRICK FACTORY IN FRONT OF THE MONASTER WHO HAVE NO INTENTION OF MOVING. THERE ARE ALSO POUCHERS LIVING IN THE BRICK YARD. BRO BILL WANTED TO TAKE A SLUDGE HAMMER TO THE BRICK FACTORY.

60) VOCATIONS: TWO YOUNG VOCATION PROSPECTS INVITED BY MARCO VISITED US FOR THE HOLY HOUR.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980 -- CON'T

64) ACCOUNTING: ALEX RECOMMENDS THAT BRO DAVID CHECK BRO GREGORY'S WORK, BECAUSE OTHERWISE HE TENDS TO PROCRASTINATE OR NOT DOCUMENT TRANSACTIONS RIGHT AWAY.

65) ACCOUNTING: IT IS THE RESPONSIBILITY OF THE VICAR TO MAKE SURE THAT THE PROPER ACCOUNTING PROCEDURES ARE IMPLEMENTED.

68) ACCOUNTING: REGARDING THE ACCOUNTING, THERE IS NEGLIGENCE IN TIMELY PROCESSING OF BOOKKEEPING ENTRIES. THE BROTHERS HAVE AN AVERAGE OF BETWEEN 1 TO 2 FINANCIAL TRANSACTIONS EVERY DAY OR ONLY ABOUT 60 A MONTH. IT TAKES TWO BROTHERS TO HANDLE THESE 1 TO 2 TRANSACTIONS. MONEY FROM THE DIRECTORS IS SENT DOWN BEFORE REQUEST FOR FUNDS SUBSTANTIATED BY NUMBERED VOUCHERS -- THIS CONTRIBUTES TO THE GENERAL ATTITUDE OF LACK OF NECESSITY OF TIMELY COMLETION OF BOOKKEEPING TRANSACTIONS. REPLINISHMENT OF FUNDS FROM DIRECTORS SHOULD NOT BE MADE UNTIL REQUEST FOR FUNDS WITH VOUCHER SUBSTANTIATION IS COMPLETED.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980 -- CON'T

AN HISTORICAL RATIONAL SHOULD BE MADE WITH THE BACKGROUND OF THE BOOKKEEPING SYSTEM.

THERE ARE TOO MANY HANDS IN THE FINANCIAL COFFERS.

THERE IS LACK OF PLANNING FOR EXPENDITURES. EVERY NEED IS IMMEDIATE.

69) ACCOUNTING: RECOMMENDATIONS:

- A. PRIORITY LISTS ON THE PART OF ALL BROTHERS.
- B. CREATION OF THE POSITION OF VICAR WHO WILL FILTER REQUESTS FOR FUNDS AND SUBORDINATE PRIORITIES TO THE COMMON GOOD.
- C. PROMPT IMPLEMENTATION OF A BUDGET.
- D. ADEQUATE CONTROL BY THE BOARD OF DIRECTOS FOR ALL EXTRAORDINARY EXPENSES.
- E. THE ACKNOWLEDGEMENT BY THE BOARD OF DIRECTORS OF THE LACK OF EXPERTISE AND PRACTICAL BUSINESS KNOWLEDGE OF THE BROTHERS.
- F. THE REQUIREMENT THAT ALL EXTRAORDINARY EXPENDITURES BE PUT IN WRITING AND THEN DULY APPROVED BY THE BOARD OF DIRECTORS.
- G. EXAMPLE: RECENT TRIP TO GUDALAJARA WHERE 20

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980 -- CON'T

CRUCIFIXES WERE PURCHASED AT THE PRICE OF 1. THE BROTHERS FAILED TO ACCOUNT FOR THE EXPENDITURES OF THEIR TRIP, WERE LATE IN DOING SO, AND AS A RESULT, TENDED TO LEAVE FOR THE INDEFINITE FUTURE WHAT SHOULD HAVE BEEN COMPLETED IN A TIMELY FASHION.

H. VOUCHERS MISSING COULD NOT BE LOCATED.

I. RECOMMENDATION THAT BROTHERS BUY A TAPE CALCULATOR INSTEAD OF PORTABLE. RECOMMEND THAT MONASTERY ALLOCATE FUNDS FOR PURCHASE OF DESK CALCULATOR.

J. IN MANY CASES MONEY LEFT LYING AROUND IN DIFFERENT LOCATIONS OUT IN THE OPEN. ALL THE BROTHERS HAVE FREE ACCESS TO THIS MONEY, EG. MANGO MONEY. THE BROTHER WHO CARELESSLY AND NEGLIGENTLY FAILED TO FILL OUT A PETTY CASH SLIP FOR A SIMPLE EXPENDITURE INSTEAD TOOK MONEY FROM SO CALLED "MANGO MONEY". RECOMMENDATION THAT ALL MONEYS BE KEPT IN ONE AREA, AND CLOSELY GUARDED BY BROTHER IN CHARGE OF THE PURSE.

K. MONEY NOT TRANSFERED TO SAVINGS ACCOUNT AT THE BANK IN TIMELY FASHION, BUT LEFT TO ACCUMULATE IN A HODGE PODGE FASHION. RECOMMENDATION THAT MONEY NOT BE LEFT

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980 -- CON'T

IN FILES WITH WRITING SCRIBBLED ON A SLIP OF PAPER AS TO THE SOURCE.

L. RECOMMENDATION THAT THE BOARD OF DIRECTORS ADOPT A RESOLUTION AND THEN IMPLEMENT THE RESOLUTION REGARDING PROPER FISCAL CONTROL. HISTORICAL RATIONALE SHOULD BE INDICATED ON SUCH RESOLUTION.

M. IN REGARD TO THE BROTHER WHO WENT TO THE MANGO MONEY WITHOUT FILLING OUT A PETTY CASH SLIP FIRST, THE REASON THE BROTHER DID THIS DEMONSTRATES HOW THE WHOLE COMMUNITY OPERATES FROM AN ECONOMIC POINT OF VIEW. WE HAVE AN IMMEDIATE NEED FOR CASH NOW & WE CANNOT BE BOTHERED WITH THE 2 OR 3 MINUTES REQUIRED TO LOG IN THE DATE THE PURPOSE AND THE AMOUNT. WE WANT THE MONEY NOW. IS THE OVERALL REASON A LACK (ESPECIALLY FOR THE AMERICANS) OF A SPIRIT OF POVERTY STEWARDSHIP AND ACCOUNTABILITY?

72) ACCOUNTING: A STANDARD OPERATING PROCEDURE FOR THE BOOKKEEPING DEPARTMENT. IT WOULD INCLUDE A LIST OF DEFINITIONS AND A LIST OF HOW THE VARIOUS JOURNALS ARE RELATED TO EACH OTHER, AND THEN A STEP BY STEP DESCRIPTION OF THE BOOKKEEPING SYSTEM. THIS SHOULD BE DONE BY ALEX.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980 -- CON'T

73) ACCOUNTING: THE TWO BROTHERS PRESENTLY INVOLVED IN BOOKKEEPING ARE THE TWO BROTHERS WHO ARE GOING TO GUADALAJARA IN THE SUMMER. THEY SHOULD BE TEACHING THESE THINGS TO A THIRD BROTHER WHO WILL BE STAYING IN THE COMING YEAR. IT HAS TAKEN BROTHER GREGORY SEVERAL MONTHS AND HE STILL DOES NOT FULLY UNDERSTAND THE SYSTEM. HOW WILL THE NEW BROTHER BE ABLE TO TAKE OVER THESE DUTIES ONCE BRO DAVID AND GREGORY ARE IN THE SEMINARY? THEY ONLY HAVE ABOUT 1 TO 2 TRANSACTIONS A DAY.

74) ACCOUNTING: THERE WERE SOME CASES WHERE VOUCHER ESTIMATES WERE NOT REASONABLE AND THE ACTUAL EXPENDITURES WERE MANY TIMES THE ESTIMATE. ESTIMATES SHOULD ALWAYS BE SOMEWHAT EXACT. EG. OF THE VOUCHER FOR PAINT, THE ESTIMATE WAS ABOUT 500 PESOS AND THE ACTUAL EXPENDITURE WAS 3800 PESOS. THIS DEMONSTRATES LACK OF PLANNING AND RESPONSIBILITY. WHO'S IN CHARGE HERE?

75) ACCOUNTING: BRO GREGORY BROUGHT UP THE FACT THAT AT HOME HIS OWN MOTHER PLANS A WEEKLY BUDGET AND STICKS TO IT. ANYTIME A BROTHER GOES SHOPPING HE SHOULD HAVE A LIST OF THE NEEDED ITEMS APPROVED AHEAD OF TIME BY THE VICAR.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980 -- CON'T

OTHER EXPENDITURES SHOULD NOT BE ALLOWED. THIS WILL FOSTER BUDGETARY PLANNING. IT'S OBVIOUS THAT THERE IS A NEED FOR PROPER BUDGETARY PLANNING. THIS IS MOST ELEMENTARY.

76) ACCOUNTING: ANOTHER PROBLEM AREA -- WHEN PETTY CASH MONEY IS MISUSED. THE VOUCHERS SHOW THAT THE PETTY CASH FUND IS OFTEN TIMES THE LARGEST OF ORDINARY EXPENDITURES. THERE IS SOME ABUSE HERE. THE PETTY CASH FUND IS NOT SUPPOSED TO BE A LARGE EXPENDITURE ITEM. IN EFFECT, THE PETTY CASH FUND IS "NICKEL AND DIMING" THE FISCAL CONTROL TO DEATH. THIS FUND SHOULD BE SMALL, NOT A CATCH ALL ACCOUNT.

77) ACCOUNTING: ALL AUTOMOBILE GASOLINE EXPENDITURES SHOULD BE SUBSTANTIATED WITH A CASH RECEIPT. THE BROTHERS SHOULD DEMAND A RECEIPT FOR PAYMENT BEFORE THEY PAY THE ATTENDANT. THIS IS A SIMPLE PROCEDURE, BUT IT TAKES DISCIPLINE.

78) ACCOUNTING: IN FACT, WHENEVER MONEY IS SPENT THE BROTHER MAKING PAYMENT CAN INSIST ON A CASH RECEIPT BEFORE MONEY IS TENDERED. THIS IS A STANDARD BUSINESS PRACTICE.

COMMENTS BY FR. ALOYSIUS

ON ACCOUNTING TRIP

1) REGARDING SIGNING AUTHORITY -- FR. ALOYSIUS SAYS THERE SHOULD BE ONLY TWO BROTHERS WITH SIGNING AUTHORITY. ONLY TWO OF TWO SIGNATURES. THIS WAY IT IS SAFER. FR. GIVES THE EXAMPLE OF A JESUIT BROTHER IN EL PASO TEXAS WHO HAD SIGNING AUTHORITY. THIS BROTHER ONE DAY TOOK ALL THE MONEY AND LEFT. TWO SIGNATURES THEREFORE ARE REQUIRED TO AVOID ANY SURPRISES. SUPPOSE A BROTHER HAS A TEMPTATION? THIS WAY IT IS SAFER.

2) FOR THE TIME BEING THE SIGNING AUTHORITY SHOULD BE THE VICAR AND THE ECONOMO. NOT THAT WE MISTRUST ANY, BUT WE MUST KNOW HUMAN NATURE. THERE IS ANOTHER EXAMPLE OF A RECTOR IN HAVANA WHO LEFT AND TOOK ALL THE MONEY WITH HIM.

3) ACCOUNTING RECORDS FOR TRIP TO GUADALAJARAS STILL NOT COMPLETED 3 WEEKS AFTER TRIP.

4) REFERENCE PT. # 7 (ABOVE) COMPOSE A LIST TAKING IT FROM WHAT IS REQUIRED FROM THE OTHER RELIGIOUS ORDERS.

5) WORKERS, NOW THAT THEY HAVE ENOUGH MEMBERS TO HELP WITH THE WORK, THEY CAN NOW HELP THEMSELVES. EG. BRO JOHN COULD DO GARDENING INSTEAD OF PAINTING.

6) EG. FUTTERER COULD BE TRAINED TO TAKE CARE OF THE GARDENS. BUT HE SHOULD BE TRAINED. WE DONT WANT ANY

COMMENTS BY FR. ALOYSIUS
ON ACCOUNTING TRIP

MISTAKES. PERHAPS OUR GARDENER, RAMON COULD GIVE A FEW LESSONS WHILE 2 OR 3 OF THE BROTHERS ARE WATCHING HIM. ALL THE BROTHERS SHOULD KNOW A LITTLE BIT ABOUT GARDENING. THIS IS GOOD FOR THEM. IN FACT EACH DURING THE NOVICIATE WAS REQUIRED TO DO SOME GARDENING. BUT BECAUSE OF LACK OF TRAINING SOME MADE MISTAKES, CUT PLANTS ETC., THAT CAN STILL BE SEEN TO THIS DAY. IN SUMMARY, A FEW LESSONS SHOULD BE GIVEN BY A GOOD GARDENER.

7) REGARDING HEALTH QUESTIONS, THESE SHOULD BE RESOLVED WITH THE SOLUTION OF THE SESS POOL PROBLEM.

8) MAKE SURE THE BROTHERS KNOW THE PROPER PRONOUNCIATION AND SPELLING OF BOTH PHRASES IN LATIN FOR THE "DEO GRATIAS ET MARIAE".

9) REGARDING THE DEVIL PLAYING TRICKS WITH THE ACCOUNTING RECORDS, FR. ALOYSIUS RESPONSE WAS "THAT CAN HAPPEN TOO!!" THIS SHOULD NOT BE SURPRISING.

10) REGARDING THE FOOD PREPARATION AND THE MENU. THEY SHOULD HAVE THE PROPER ICE BOX, THE SIZE OF THE CLARETIANS, TO SAVE THEIR FOOD. WHEN FR. ALOYSIUS HEARD OF THE SIZE OF THE FREEZER HE STATED IT WAS TOO SMALL. EVENTUALLY THEY WILL NEED A FREEZER THE SIZE OF THAT IN THE PROVINCIAL HOUSE.

COMMENTS BY FR. ALOYSIUS
ON ACCOUNTING TRIP

- 11) BRO DON OR THE OTHERS SHOULD NOT BE WORRIED ABOUT LEARNING SPANISH. HE WILL LEARN IT FAST IN THE SEMINARY.
- 12) THE FACT THAT BRO PATRICK IS MEMORIZING THE PSALMS IN SPANISH SHOWS THAT HE HAS THE CAPABILITY.
- 13) REGARDING WHEN THE SPANISH SPEAKING BROTHERS APPEAR NOTICABLY BORED AND FALL ASLEEP WHEN FR. CHARLES SPEAKS ENGLISH, FR. ALOYSIUS STATED: THAT'S EXPLAINABLE, HE (FR. CARPENTER) HAS TO DO THAT (TALK AT TIMES IN ENGLISH).
- 14) WHEN ONE BUYS TOO CHEAP HE BUYS TWICE (A SPANISH SAYING) REGARDING THE PURCHASE OF CHEAP SILVERWARE BY BROTHER DAVID.
- 15) FR. DURAZO MIGHT BE A BISHOP ONE DAY.
- 16) WHEN HE HEARD THAT THE WATCH DOGS WERE VERY FEROCIOUS FR. ALOYSIUS EXCLAIMED, "IT GOOD THAT THE PEOPLE DON'T GO TO THE GARDENS TO STEAL!"
- 17) REFERENCE BRO GREGORIO'S COMMENTS DURING THE ROSARY, "GREG IS SO CANDID."
- 18) FR. CHARLES SHOULD ASK THE BROTHERS QUESTIONS REGARDING THE CONFERENCES. HE SHOULD TELL THEM THAT HE IS GOING TO ASK QUESTIONS DURING THE CONFERENCES TO SEE IF THE BROTHERS UNDERSTAND. HE WILL ASK THEM WHAT HE JUST EXPLAINED.

COMMENTS BY FR. ALOYSIUS

ON ACCOUNTING TRIP

19) REGARDING THE QUESTION OF BRO DON, "WHAT ARE WE SUPPOSED TO BE DOING, AND WHAT KIND OF A CONGREGATION ARE WE SUPPOSED TO BE?" FR. ALOYSIUS RESPONDED, "READ THE CONSTITUTIONS, STUDY THE CONSTITUTIONS, LIVE THE CONSTITUTIONS. ALSO BE OTHER ST. JOHN THE EVANGELISTS!"

20) REGARDING BRO BILL AND HIS PELLET GUN, REFER THESE TYPE OF QUESTIONS TO THE BISHOP. THE BISHOP SHOULD BE CONSULTED, WHAT DOES THE BISHOP THINK.

21) REGARDING THE BRICK FACTORY AND THE WAREHOUSE BEING RENTED TO THE BANK, ALWAYS TO REFER THESE TYPES OF QUESTIONS REGARDING THE PROPERTY TO THE BOARD OF DIRECTORS.

22) ON THE COMMENT THAT DURING WORK PERIODS, NO ONE SEEMS TO BE COORDINATING OR SUPERVISING THE WORK, FR. ALOYSIUS STATED THAT THE VICAR SHOULD WATCH THE WORK OF ALL, HE SHOULD GO FROM PLACE TO PLACE.

23) THIS SUMMARY SHOULD BE SENT TO FR. CHARLES TO READ TO THE BROTHERS.

24) FOR THESE REASONS THERE IS NEED OF A VICAR "REPRESENTING THE SUPERIOR, AND WITH HIS POWERS TO DIRECT. "

22) FR. ALOYSIUS LAUGHED WHEN HE HEARD HOW SOME OF THE GOOD WOMEN IN THE TOWN CAME IN TO SHOW THE BROTHERS HOW TO MAKE TAMALES.

COMMENTS BY FR. ALOYSIUS
ON ACCOUNTING TRIP

23) TWO HUSKY BROTHERS COULD TAKE THE PLACE OF THE GARDENER.

24) IT IS SOMETHING WONDERFUL THAT THE WORKERS HAVE DONE SUCH A GOOD JOB IN REPLACING THE VASES. THESE WORKERS SHOULD BE CONSIDERED AGAIN. THEY CAN ABUSE, BUT THEY KNOW HOW TO DO THE WORK.

25) IN ORDER THAT SOMEONE BE IN GUADALAJARA TO WATCH THE SCHOLASTICS, THE BISHOP CAN DISPENSE FERNANDO FROM THE NOVITIATE. ALSO, EVEN IF IN ALAMOS, FERNANDO COULD GO FOR A PERIOD OF TIME (15 DAYS AT A TIME, FOR INSTANCE) TO CHECK ON THE HOUSE OF STUDIES. ONE WHO HAS MADE THE NOVITIATE BEFORE CAN BE DISPENSED FROM MAKING HIS NOVITIATE. HE CAN BE DISPENSED BY THE BISHOP. ESPECIALLY SINCE FERNANDO TOOK THE COMPLETE NOVITIATE, INCLUDING 4 YEARS.

26) HE CAN DISPENSE THE NOVITIATE ALTOGETHER AS HE DID FOR FR. CHARLES.

27) AT LEAST 20 EACH YEAR FOR THE NOVITIATE.

28) FR. CHARLES IS THE MODERATOR FOR SPIRITUAL MATTERS, WHILE THE VICAR TAKE CARE OF THE MATERIAL MATTERS. THIS WAY FR. CHARLES WILL BE ABLE TO GIVE HIMSELF FOR SPIRITUAL MATTERS.

29) WE ARE AT PRESENT ONE OF THE MOST BLESSED

COMMENTS BY FR. ALOYSIUS
ON ACCOUNTING TRIP

CONGREGATIONS WITH OUR VOCATIONS. COUNT ON 20 THIS SUMMER.

30) YOU NEED A BIG, BIG PLACE IN GUADALAJARA. FERNANDO CAN ORGANIZE ALL OF THIS. YOU WILL GET MANY VOCATIONS THERE.

31) THIS GIVES ME IMMENSE, UNTOLD CONSOLATION. WE WANT TWO BIG PLACES. ONE IN ALAMOS, ONE IN GUADALAJARA. THEY MIGHT HAVE THERE SOME DISCARDED CONVENTS. THE BOYS SHOULD PRAY FOR THIS. THE BISHOP WILL LIKE THIS, "I NEED YOUR HELP BISHOP, AND YOUR INFLUENCE FOR THE OWNER OF THE CONVENT THAT YOU WILL HELP ME TO FIND."

32) RAFAEL COB GARCIA -- WRITTEN TO BY FR. CHARLES AND THE BISHOP. WE WILL BE PRAYING FOR HIM.

33) THE FOUNDER LOOKS AT THE FUTURE NOT AT THE PRESENT DAYS. IT WILL HOLD 70 TO 100 BOYS!! THOUGH I ALWAYS WANT THAT ALAMOS IS THE MOTHER HOUSE AND THE NOVICIATE.

+

RESOLUTION REGARDING THE FINANCIAL ADMINISTRATION OF THE
MISSIONARIES OF PERPETUAL ADORATION

WHEREAS THERE IS A CONSTANT NEED TO KEEP THE FATHER
SUPERIOR FREE FOR THE SPIRITUAL MATTERS OF THE COMMUNITY,
AND

WHEREAS OUR FATHER FOUNDER HAS STATED THAT FOR THE
AMERICANS ESPECIALLY THE VOW OF POVERTY WILL BE MOST
DIFFICULT, AND

WHEREAS THE NEW TESTAMENT TELLS US CONSTANTLY TO BE
GOOD STEWARDS IN THE ADMINISTRATION OF MATERIAL THINGS,
I. E. "IF YOU CANNOT BE TRUSTED WITH MONEY, THAT TAINTED
THING, WHO WILL TRUST YOU WITH GENUINE RICHES? AND IF YOU
CANNOT BE TRUSTED WITH WHAT IS NOT YOURS, WHO WILL GIVE YOU
WHAT IS YOUR VERY OWN?(LUKE 16:10-11)", AND OTHER SUCH
VERSES, AND

WHEREAS HOLY MOTHER THE CHURCH HAS SET DOWN THE DUTIES
OF ADMINISTRATION OF CHURCH PROPERTY ACCORDING TO CANON
1523 AND OTHER CANONS, AND

WHEREAS THE CONSTITUTIONS OF OUR CONGREGATION MAKE
PROVISION FOR THE ORDERLY ADMINISTRATION OF TEMPORAL
MATTERS (THIRD PART, CAPITULO VIII).

Father Gregory Ilacovic OMI

ACCOUNTING & VOCATION TRIP
BALANCE SHEET
DATE: 03/31/80

ACCT	DESCRIPTION	AMOUNT
=====		
	++++++	
	ASSETS	
	++++++	
1001	CASH	129.79-
1002	CASH IN BANK	15.24-
TOTAL ASSETS		145.03-
	+++++++	
	LIABILITIES	
	+++++++	
2001	MOBIL OIL CREDIT	32.50-
2002	76 UNION OIL CREDIT	76.72-
2003	CHEVRON OIL CREDIT	154.86-
2004	MASTER CHARGE	23.41-
TOTAL LIABILITIES		287.49-
2998	YEAR TO DATE P & L	432.52
2999	RETAINED EARNINGS	0.00
TOTAL CAPITAL		432.52
TOTAL LIABILITIES & CAPITAL		145.03

ACCOUNTING & VOCATION TRIP
GENERAL LEDGER TRIAL BALANCE
DATE: 03/31/80

PAGE 1

ACCT NO.	DESCRIPTION	ACCT TYPE	CAT. CODE	TRANSACTION ACTIVITY-----		
				PREVIOUS MO.	CURRENT MO.	YEAR TO DATE
1001	CASH	A	-	0.00	129.79-	129.79-
1002	CASH IN BANK	A	-	0.00	15.24-	15.24-
2001	MOBIL OIL CREDIT	L	-	0.00	32.50-	32.50-
2002	76 UNION OIL CREDIT	L	-	0.00	76.72-	76.72-
2003	CHEVRON OIL CREDIT	L	-	0.00	154.86-	154.86-
2004	MASTER CHARGE	L	-	0.00	23.41-	23.41-
2999	RETAINED EARNINGS	C	-	0.00	0.00	0.00
5001	TRAVEL EXPENSES	E	3	0.00	274.08	274.08
6001	FOOD & LODGING	E	4	0.00	43.20	43.20
7001	MEXICAN INSURANCE	E	5	0.00	15.24	15.24
8001	MEXICO EXPENSES	E	6	0.00	100.00	100.00
BALANCE =				0.00	0.00	0.00

ACCOUNTING & VOCATION TRIP
GENERAL LEDGER POSTING SUMMARY
DATE: 03/31/80

DOCUMENT SEQUENCE

ACCT NO.	DESCRIPTION	ACCT TYPE	ENTRY TYPE	POSTING DATE	ISSUE DATE	AMOUNT
** DOCUMENT: 1001 -- JACK IN THE BOX						
6001	FOOD & LODGING	E	M	03/31/80	03/25	1.91
1001	CURRENCY	A	M	03/31/80	03/25	1.91-
TOTAL						0.00 **
** DOCUMENT: 1002 -- MCDONALD'S						
6001	FOOD & LODGING	E	M	03/31/80	03/25	0.43
1001	CURRENCY	A	M	03/31/80	03/25	0.43-
TOTAL						0.00 **
** DOCUMENT: 1003 -- MOBIL OIL						
5001	TRAVEL EXPENSES	E	M	03/31/80	03/25	10.00
2001	MOBIL OIL CREDIT	L	M	03/31/80	03/25	10.00-
TOTAL						0.00 **
** DOCUMENT: 1004 -- UNION OIL						
5001	TRAVEL EXPENSES	E	M	03/31/80	03/25	14.00
2002	76 UNION OIL CREDIT	L	M	03/31/80	03/25	14.00-
TOTAL						0.00 **
** DOCUMENT: 1005 -- CLOVERLEAF KITCHENS						
6001	FOOD & LODGING	E	M	03/31/80	03/25	4.79
1001	CURRENCY	A	M	03/31/80	03/25	4.79-
TOTAL						0.00 **
** DOCUMENT: 1006 -- UNION OIL						
5001	TRAVEL EXPENSES	E	M	03/31/80	03/25	29.00
2002	76 UNION OIL CREDIT	L	M	03/31/80	03/25	29.00-
TOTAL						0.00 **
** DOCUMENT: 1007 -- SIZZLER STEAK HOUSE						
6001	FOOD & LODGING	E	M	03/31/80	03/25	5.50
1001	CURRENCY	A	M	03/31/80	03/25	5.50-
TOTAL						0.00 **
** DOCUMENT: 1008 -- E Z 8 MOTELS/TUSCON						
6001	FOOD & LODGING	E	M	03/31/80	03/25	23.41
2004	MASTER CHARGE	L	M	03/31/80	03/25	23.41-
TOTAL						0.00 **
** DOCUMENT: 1009 -- GROCERIES -- DELI						
6001	FOOD & LODGING	E	M	03/31/80	03/25	7.16
1001	CURRENCY	A	M	03/31/80	03/25	7.16-
TOTAL						0.00 **
** DOCUMENT: 1010 -- SANBORN'S INSURANCE						
7001	MEXICAN INSURANCE	E	M	03/31/80	03/26	15.24
1002	CASH IN BANK	A	M	03/31/80	03/26	15.24-
TOTAL						0.00 **

ACCOUNTING & VACATION TRIP
GENERAL LEDGER POSTING SUMMARY
DATE: 03/31/80

DOCUMENT SEQUENCE

ACCT NO. DESCRIPTION	ACCT TYPE	ENTRY TYPE	POSTING DATE	ISSUE DATE	AMOUNT	
=====						
** DOCUMENT: 1011 -- BURBANK TRAVEL						
5001 TRAVEL EXPENSES	E	M	03/31/80	03/24	141.00	
2003 CHEVRON OIL CREDIT	L	M	03/31/80	03/24	141.00-	
			TOTAL		0.00	**
** DOCUMENT: 1012 -- \$100.00 = 2225 PESOS						
8001 MEXICO EXPENSES	E	M	03/31/80	03/26	100.00	
1001 CURRENCY	A	M	03/31/80	03/26	100.00-	
			TOTAL		0.00	**
** DOCUMENT: 1013 -- UNION OIL						
5001 TRAVEL EXPENSES	E	M	03/31/80	03/30	18.00	
2002 76 UNION OIL CREDIT	L	M	03/31/80	03/30	18.00-	
			TOTAL		0.00	**
** DOCUMENT: 1014 -- UNION OIL						
5001 TRAVEL EXPENSES	E	M	03/31/80	03/30	10.00	
1001 CURRENCY	A	M	03/31/80	03/30	10.00-	
			TOTAL		0.00	**
** DOCUMENT: 1015 -- CIRCLE K - GASOLINE						
5001 TRAVEL EXPENSES	E	M	03/31/80	03/30	15.72	
2002 76 UNION OIL CREDIT	L	M	03/31/80	03/30	15.72-	
			TOTAL		0.00	**
** DOCUMENT: 1016 -- CHEVRON OIL						
5001 TRAVEL EXPENSES	E	M	03/31/80	03/30	13.86	
2003 CHEVRON OIL CREDIT	L	M	03/31/80	03/30	13.86-	
			TOTAL		0.00	**
** DOCUMENT: 1017 -- MOBIL OIL						
5001 TRAVEL EXPENSES	E	M	03/31/80	03/31	22.50	
2001 MOBIL OIL CREDIT	L	M	03/31/80	03/31	22.50-	
			TOTAL		0.00	**

SESSION TOTAL 0.00

ACCOUNTING & VOCATION TRIP
GENERAL LEDGER POSTING SUMMARY
DATE: 03/31/80

ACCOUNT SUMMARY

ACCT NO.	DESCRIPTION	AMOUNT
1001	CURRENCY	129.79-
1002	CASH IN BANK	15.24-
2001	MOBIL OIL CREDIT	32.50-
2002	76 UNION OIL CREDIT	76.72-
2003	CHEVRON OIL CREDIT	154.86-
2004	MASTER CHARGE	23.41-
5001	TRAVEL EXPENSES	274.08
6001	FOOD & LODGING	43.20
7001	MEXICAN INSURANCE	15.24
8001	MEXICO EXPENSES	100.00

TOTAL 0.00

ACCOUNTING & VOCATION TRIP
MONTHLY TRANSACTIONS REPORT
DATE: 03/31/80

ACCOUNT NO. SEQUENCE

DOCUMENT	DESCRIPTION	AMOUNT
** ACCT	1001 CASH	A **
1001	JACK IN THE BOX M	03/31/80 1.91-
1002	MCDONALD'S M	03/31/80 0.43-
1005	CLOVERLEAF KITCHENS M	03/31/80 4.79-
1007	SIZZLER STEAK HOUSE M	03/31/80 5.50-
1009	GROCERIES -- DELI M	03/31/80 7.16-
1012	\$100.00 = 2225 PESOS M	03/31/80 100.00-
1014	UNION OIL M	03/31/80 10.00-
	TOTAL	129.79-
** ACCT	1002 CASH IN BANK	A **
1010	SANBORN'S INSURANCE M	03/31/80 15.24-
	TOTAL	15.24-
** ACCT	2001 MOBIL OIL CREDIT	L **
1003	MOBIL OIL M	03/31/80 10.00-
1017	MOBIL OIL M	03/31/80 22.50-
	TOTAL	32.50-
** ACCT	2002 76 UNION OIL CREDIT	L **
1004	UNION OIL M	03/31/80 14.00-
1006	UNION OIL M	03/31/80 29.00-
1013	UNION OIL M	03/31/80 18.00-
1015	CIRCLE K - GASOLINE M	03/31/80 15.72-
	TOTAL	76.72-
** ACCT	2003 CHEVRON OIL CREDIT	L **
1011	BURBANK TRAVEL M	03/31/80 141.00-
1016	CHEVRON OIL M	03/31/80 13.86-
	TOTAL	154.86-
** ACCT	2004 MASTER CHARGE	L **
1008	E Z 8 MOTELS/TUSCON M	03/31/80 23.41-
	TOTAL	23.41-
** ACCT	5001 TRAVEL EXPENSES	E **
1003	MOBIL OIL M	03/31/80 10.00
1004	UNION OIL M	03/31/80 14.00
1006	UNION OIL M	03/31/80 29.00
1011	BURBANK TRAVEL M	03/31/80 141.00
1013	UNION OIL M	03/31/80 18.00
1014	UNION OIL M	03/31/80 10.00
1015	CIRCLE K - GASOLINE M	03/31/80 15.72
1016	CHEVRON OIL M	03/31/80 13.86
1017	MOBIL OIL M	03/31/80 22.50
	TOTAL	274.08
** ACCT	6001 FOOD & LODGING	E **
1001	JACK IN THE BOX M	03/31/80 1.91
1002	MCDONALD'S M	03/31/80 0.43

ACCOUNTING & VOCATION TRIP
MONTHLY TRANSACTIONS REPORT
DATE: 03/31/80

ACCOUNT NO. SEQUENCE

DOCUMENT	DESCRIPTION			AMOUNT
1005	CLOVERLEAF KITCHENS	M	03/31/80	4.79
1007	SIZZLER STEAK HOUSE	M	03/31/80	5.50
1008	E Z 8 MOTELS/TUSCON	M	03/31/80	23.41
1009	GROCERIES -- DELI	M	03/31/80	7.16
	TOTAL			43.20
** ACCT	7001 MEXICAN INSURANCE		E **	
1010	SANBORN'S INSURANCE	M	03/31/80	15.24
	TOTAL			15.24
** ACCT	8001 MEXICO EXPENSES		E **	
1012	\$100.00 = 2225 PESOS	M	03/31/80	100.00
	TOTAL			100.00

TOTAL 0.00

ACCOUNTING & VOCATION TRIP
INCOME STATEMENT
PERIOD ENDING: 03/31/80

PAGE 1

DATE: 03/31/80

ACCT DESCRIPTION	CURRENT	%	YEAR-TO-DATE	%

** TRANSPORTATION **				

5001 TRAVEL EXPENSES	274.08	0.0	274.08	0.0
** TOTAL TRANSPORTATION	274.08	0.0	274.08	0.0

** FOOD & LODGING **				

6001 FOOD & LODGING	43.20	0.0	43.20	0.0
** TOTAL FOOD & LODGING	43.20	0.0	43.20	0.0

** INSURANCE **				

7001 MEXICAN INSURANCE	15.24	0.0	15.24	0.0
** TOTAL INSURANCE	15.24	0.0	15.24	0.0

** MEXICO EXPENSES **				

8001 MEXICO EXPENSES	100.00	0.0	100.00	0.0
** TOTAL MEXICO EXPENSES	100.00	0.0	100.00	0.0
TOTAL INCOME	0.00	0.0	0.00	0.0
TOTAL EXPENSE	432.52	0.0	432.52	0.0
NET PROFIT (NEGATIVE NO. = LOSS)	432.52-	0.0	432.52-	0.0

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

March 3, 1980

Reverend and dear Father Founder,

1. After leaving Tony and Trina at the airport, we (Bro. Bill and I) saw the Bishop in Navojoa, where he was giving spiritual exercises for women in the parish of Sagrado Corazon, where I was ordained. He seemed completely normal. He showed no special emotions in any direction, and treated me very kindly. He took me to dinner with Father Sanchez, at the home of a rich lady in Navojoa. When I was alone, he mentioned that he had spoken with the Board of Directors in L.A., asking to pay the rest of our debt and to loan him \$20 thousand, to be paid back. He said our lawyer gave him a "no rotundo" and that Father Aloysius sat through the whole thing "muy mortificado". The Bishop, when he said this, did not show any emotions. I did not reply to his statement, as Tony said it would be better to act as though I was unaware of what happened in L.A. He changed the subject so quickly, that it was really unnecessary for me to give any comment. If he had asked me for my opinion, I would have had to tell him what Kevin told me to say earlier -- about our financial difficulties. He (the Bishop) did not give enough time for me to come up with such an answer, especially if I had "not been thinking about it earlier."

2. Patricia sent me a nice letter explaining Walter's case. I'll send it on to Kevin. A few days earlier, Walter had called me and I told him, (when he asked me to let him visit me during Easter vacation), that this place was not good for him, and reminding him of how he felt here the last time. (Instead of saying "you're not fit for here" as that would have wounded his feelings too much.)

3. Perhaps Brother Donald's name could be "Donald" -- "Hermano Donald" because Hno. Donaldo, someone here in Mexico stated sounds like Hno. Don Aldo, as in Don Aldo Moro, the hijacked president of Italy.

4. I found another candidate in Yavaros; the port town near Huatabampo. He is 22 years of age. But he does not have any education whatsoever. Not even first grade. He is not dumb. He does not look very attractive physically, but this impression may be because he needs to wash his face and get a haircut. He is a shoeshine boy. I don't know if we should admit him.

5. Nelita is going today at noon, with her sister, to Tuscon.

Thank you for the wonderful phone calls.

In the Most Blessed Sacrament
and the Immaculate Heart of Mary,

Fr. Charles Carpenter, M.A.P.

Fr. Charles Carpenter, M.A.P.

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

March 4, 1980

Reverend and dear Father Founder,

What a joy it was to hear from Your Reverende last night on the phone, and Kevin. Thanks a lot. I tried calling Bros. David and Patrick last night, and left a message for them to call me back today.

A couple of days ago, Brother Bill fixed the faucet for people to come and get water, placing a new pipe outside the wall so that people don't have to come into our patio. What a tremendous difference it makes! Tony Arpaia should be thanked for his excellent advice. Everyone here in the Monastery says it feels like home again, as the people were up here constantly for water for the last six months. It was like living in someone else's house. Trina can tell you, even during the Mass, you could hear people laughing and talking, there was never any privacy.

Maybe Kevin knows a way to help varicose veins. I can hardly sit still in the chapel. Also Kevin, did you ever hear anything more about Michael Arpaia's Masses? Let me know, because a serious obligation exists to say Mass for persons who ask for them.

Brother Donald is constantly asking me questions about prayer. He has true interest, however, he does not seem to stick to one thing, but rather flits around from one book to another, without ever finding anything satisfactory completely. He tried reading Poulain as Your Reverence suggested, but soon put it down as too analytic and above his theological knowledge. I have read the best part of this book, the part about Prayer of Simplicity, Prayer of Quiet, and Prayer of Union, and it was one of the clearest books I've ever read. But Donald seems to prefer the more poetic or literary or artistic explanations of prayer, for example, Song of Songs, the Book of Job, etc.

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA

APARTADO 44
ALAMOS, SONORA
MEXICO

March 5, 1980

Reverend and dear Father Founder,

The Mother Superior of the teaching sisters here in Alamos just called me up, asking me if I couldn't give them their spiritual exercises this year (for five days). Their plans to have them with another priest in Obregon fell through, and even the pastor here in Alamos said he could not give them and suggested the Sisters to talk to me. So I said yes. I feel it is o.k. because I don't have to leave Alamos, and also because this kind of experience is good for me. It forces me to study and to better my preaching ability. At the same time I can go back and forth to the monastery, since there are only 3 talks I have to give to the Sisters each day. The five days are from March 29th to Wednesday, April 2nd.

In regard to writing to get priests from Burgos, I have to keep 2 things in mind: 1) We can't just ask any priest who'd be willing to come. I have a friend, for example, whom I consider too liberal for the M.A.P., although I wouldn't be surprised if he came were I to ask him. 2) We can't ask more than one at a time, otherwise commentaries will go around Burgos, for example, "Did he ask you too?" They'll get the impression that I'm asking everyone to come, and so no one will come, thinking everyone else is.

What did Your Reverence think about Father Giancarlo Setti? That Monsignor in Florence.. I just received another book from him. It's about the Foundress of a religious order in Italy. She died around 1929. He wrote this book. This is the type of books that he writes, and they are still coming off the press. Maybe he would write the life of Your Reverence, Founder of the Missionaries of Perpetual Adoration. It would be very easy for him.

In Mary's Heart, Fr. Charles

He's reading, at present and all at the same time:
the Interior Castle, L'allement, The True Spouse,
the Glories of Mary, the Bible (the Samuel books),
and he has an old prayer book with a treasury of
prayers. He likes to pray the Psalms. He seems to
be going through dryness, and likes to be constantly
encouraged and reminded of God's treasures if we
wait for them and search for them.

In the Most Blessed Sacrament
and the Immaculate Heart of Mary,

Fr. Charles

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

March 3, 1980

Reverend and dear Father Founder,

1. After leaving Tony and Trina at the airport, we (Bro. Bill and I) saw the Bishop in Navojoa, where he was giving spiritual exercises for women in the parish of Sagrado Corazon, where I was ordained. He seemed completely normal. He showed no special emotions in any direction, and treated me very kindly. He took me to dinner with Father Sanchez, at the home of a rich lady in Navojoa. When I was alone, he mentioned that he had spoken with the Board of Directors in L.A., asking to pay the rest of our debt and to loan him \$20 thousand, to be paid back. He said our lawyer gave him a "no rotundo" and that Father Aloysius sat through the whole thing "muy mortificado". The Bishop, when he said this, did not show any emotions. I did not reply to his statement, as Tony said it would be better to act as though I was unaware of what happened in L.A. He changed the subject so quickly, that it was really unnecessary for me to give any comment. If he had asked me for my opinion, I would have had to tell him what Kevin told me to say earlier -- about our financial difficulties. He (the Bishop) did not give enough time for me to come up with such an answer, especially if I had "not been thinking about it earlier."

2. Patricia sent me a nice letter explaining Walter's case. I'll send it on to Kevin. A few days earlier, Walter had called me and I told him, (when he asked me to let him visit me during Easter vacation), that this place was not good for him, and reminding him of how he felt here the last time. (Instead of saying "you're not fit for here" as that would have wounded his feelings too much.)

3. Perhaps Brother Donald's name could be "Donald" -- "Hermano Donald" because Hno. Donaldo, someone here in Mexico stated sounds like Hno. Don Aldo, as in Don Aldo Moro, the hijacked president of Italy.

4. I found another candidate in Yavaros, the port town near Huatabampo. He is 22 years of age. But he does not have any education whatsoever. Not even first grade. He is not dumb. He does not look very attractive physically, but this impression may be because he needs to wash his face and get a haircut. He is a shoeshine boy. I don't know if we should admit him.

5. Nelita is going today at noon, with her sister, to Tuscon.

Thank you for the wonderful phone calls.

In the Most Blessed Sacrament
and the Immaculate Heart of Mary,

Fr. Charles Carpenter, M.A.P.

Fr. Charles Carpenter, M.A.P.

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

March 4, 1980

Reverend and dear Father Founder,

What a joy it was to hear from Your Reverende last night on the phone, and Kevin. Thanks a lot. I tried calling Bros. David and Patrick last night, and left a message for them to call me back today.

A couple of days ago, Brother Bill fixed the faucet for people to come and get water, placing a new pipe outside the wall so that people don't have to come into our patio. What a tremendous difference it makes! Tony Arpaia should be thanked for his excellent advice. Everyone here in the Monastery says it feels like home again, as the people were up here constantly for water for the last six months. It was like living in someone else's house. Trina can tell you, even during the Mass, you could hear people laughing and talking, there was never any privacy.

Maybe Kevin knows a way to help varicose veins. I can hardly sit still in the chapel. Also Kevin, did you ever hear anything more about Michael Arpaia's Masses? Let me know, because a serious obligation exists to say Mass for persons who ask for them.

Brother Donald is constantly asking me questions about prayer. He has true interest, however, he does not seem to stick to one thing, but rather flits around from one book to another, without ever finding anything satisfactory completely. He tried reading Poulain as Your Reverence suggested, but soon put it down as too analytic and above his theological knowledge. I have read the best part of this book, the part about Prayer of Simplicity, Prayer of Quiet, and Prayer of Union, and it was one of the clearest books I've ever read. But Donald seems to prefer the more poetic or literary or artistic explanations of prayer, for example, Song of Songs, the Book of Job, etc.

He's reading, at present and all at the same time: the Interior Castle, Lallement, The True Spouse, the Glories of Mary, the Bible (the Samuel books), and he has an old prayer book with a treasury of prayers. He likes to pray the Psalms. He seems to be going through dryness, and likes to be constantly encouraged and reminded of God's treasures if we wait for them and search for them.

In the Most Blessed Sacrament
and the Immaculate Heart of Mary,

Fr. Charles

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

March 5, 1980

Fernando Ferrer
5951 Jaymills Avenue
Long Beach, California

Dear Fernando,

This is to thank you very much for your generous donation and Mass stipend of \$40.00 which was deposited in our account in Los Angeles on December 23, 1979. May Our Lord reward you most abundantly for your charity.

Not a day passes when we do not remember to pray for you in the Holy Mass. We are asking God to bless you and make it possible for you to follow His call. Recently we saw Tony Arpaia and he said he would like to help you as much as possible, especially in regard to selling your house.

The fact that you are willing to be even a Brother if that is God's will, is a sign that you are not looking for anything to please yourself. May Our Lord show you His will, and I'm sure that you will be happy in whatever He wants for you.

Please keep praying for us as we do for you daily in Mass, Holy Hour, rosaries and Lads, as well as our life of consecration.

In the Most Blessed Sacrament
and the Immaculate Heart of Mary,

Fr. Charles Carpenter, M.A.P.

Fr. Charles Carpenter, M.A.P.

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

March 5, 1980

Reverend and dear Father Founder,

The Mother Superior of the teaching sisters here in Alamos just called me up, asking me if I couldn't give them their spiritual exercises this year (for five days). Their plans to have them with another priest in Obregon fell through, and even the pastor here in Alamos said he could not give them and suggested the Sisters to talk to me. So I said yes. I feel it is o.k. because I don't have to leave Alamos, and also because this kind of experience is good for me. It fordes me to study and to better my preaching ability. At the same time I can go back and forth to the monastery, since there are only 3 talks I have to give to the Sisters each day. The five days are from March 29th to Wednesday, April 2nd.

In regard to writing to get priests from Burgos, I have to keep 2 things in mind: 1) We can't just ask any priest who'd be willing to come. I have a friend, for example, whom I consider too liberal for the M.A.P., although I wouldn't be surprised if he came were I to ask him. 2) We can't ask more than one at a time, otherwise commentaries will go around Burgos, for example, "Did he ask you too?" They'll get the impression that I'm asking everyone to come, and so no one will come, thinking everyone else is.

What did Your Reverence think about Father Giancarlo Setti? That Monsignor in Florence.. I just received another book from him. It's about the Foundress of a religious order in Italy. She died around 1929. He wrote this book. This is the type of books that he writes, and they are still coming off the press. Maybe he would write the life of Your Reverence, Founder of the Missionaries of Perpetual Adoration. It would be very easy for him.

In Mary's Heart, Fr. Charles

Statement of Deposits and Withdrawals RECEIPT

10123 Alameda Drive
North Hollywood, Cal. 91602



March 1, 1991
DATE

We will add to your Coast Federal Savings Deposit Amount the amount of \$ 23,607.04

Dollars

Your passbook and draft will be sent to:

Coast Federal Savings
13723 Riverside Drive
Beverly Hills, Ca. 91604

This amount is subject to payment of your draft. We will let you know the exact amount paid when we send your passbook to you.

Savings Counselor

MANUEL DA FONSECA CARREIRA

ADVOGADO

AV. DOS COMBATENTES DA GRANDE GUERRA, 24

TEL. 25325

2400

LEIRIA

please, have my best greetings and present my best re-
gards to my Father Alencar, my Father-in-law, my Mother
Manion.

Sincerely yours

(Manuel da Fonseca Carreira)

MFC/MFC

SAVINGS DEPOSIT NO. 012-060378-4

DATE	WITHDRAWALS	INTEREST	DEPOSITS	TOTAL SAVINGS
------	-------------	----------	----------	---------------

When you deposit any check to your savings account, please allow a few days for the check to clear the bank before requesting a withdrawal on these funds. Normally, a check drawn on a local bank will clear in 7 calendar days, an out-of-town check in 14 calendar days and an out-of-state check in 20 calendar days. On new accounts, please allow 7 additional calendar days in each category.

GFS FORM 483-1 (R 4-78)

	TYPE	69	RATE	15.700	MATURITY DATE	25SEP80
27MAR80			12-049595-9	4,302.19	4,302.19	1287
27MAR80				18,610.14	22,912.33	1288

SAVE TIME WHILE YOU SAVE MONEY. SAVE BY MAIL.
WE PAY POSTAGE BOTH WAYS.

GLENDALE FEDERAL SAVINGS AND LOAN ASSOCIATION

Incorporated Under the Laws of the United States of America

FIXED/RATE - FIXED/TERM

TWENTY-SIX WEEK MONEY MARKET CERTIFICATE

1. ACCOUNT SUMMARY SECTION

Account No. 012-060378-4

Account Holder Missionaries of Perpetual Adoration

Date of Issuance 3/27/80 Opening Balance \$ 22,912.33
Initial Maturity Date 9/25/80 Renewal Term 26 weeks
Rate of Earnings 15.700 % Per Annum Renewal Term Rate: See Section No. 4
Frequency of Compounding None Minimum Required Term 26 weeks
Minimum Balance Required \$ 10,000.00* NO ADDITIONS PERMITTED
Earnings Distribution Dates (Changes in Earnings Distribution Dates are prohibited during the term of the account.)

- ☐ Beginning June 30, 1980 and quarterly thereafter,
with the last distribution on the final maturity date. (See Section No. 5-A)
(OR) _____ Accountholder Initials _____
☐ AT MATURITY ONLY _____ (See Section No. 5-B)
_____ Accountholder Initials _____

2. GENERAL SECTION

This certifies that the Accountholder holds a savings account with the Opening Balance and for the initial term expiring on the Initial Maturity Date shown hereon in Glendale Federal Savings and Loan Association of Glendale, California.

3. EARNINGS SECTION

This account shall receive earnings at the Rate of Earnings as above set forth. Such earnings shall be payable on the Earnings Distribution Dates above set forth, provided the balance in the account is not reduced below the Minimum Balance Requirement. If such balance is reduced below the Minimum Balance Requirement, the Rate of Earnings on the remaining balance shall thereafter be reduced to the rate then paid on regular savings accounts (see also Section 5).

4. RENEWAL SECTION (Automatic Renewal)

This account shall be automatically renewed for an additional 26 weeks at the close of business on the Initial Maturity Date or on the maturity date of any Renewal Term unless (1) it is withdrawn within the 7-day period referred to in Section 5 hereof, or (2) at least 10 days prior to any maturity date, the association gives written notice to the Accountholder that this account will not be renewed. In such latter event, the account will be converted to a regular savings account and receive earnings at the rate then paid on regular savings accounts.

Subject to maximum rate provisions in Bank Board regulations then in effect, the rate of earnings for any Renewal Term shall be at the six-month Treasury Bill rate (discount basis) then in effect, plus one-quarter of one-percent, unless such Treasury Bill discount rate is not less than 8.75 percent but not more than 9 percent in which case the renewal rate will be 9 percent; if such discount rate exceeds 9 percent, the renewal rate will be at the discount rate.

RULES AND REGULATIONS RELATING TO SAVINGS DEPOSITS

1. Interest at a rate determined by the Board of Directors of the Association will be payable quarterly on all savings deposits which have balances of \$5.00 or more.
2. Deposits other than cash are subject to collection. Because credits or debits may have been made without having been entered in the passbook, the information in the passbook does not necessarily indicate the current balance of the account.
3. Depositors may make withdrawal requests either in person or by mail, but all such requests require the presentation of the passbook, unless a Handi-Money Card has been issued in connection with this account.
4. No transfer of this passbook is valid until the Association receives notice in writing in an acceptable form.
5. Thirty days after the Association receives notice that this passbook has been lost, stolen, or fraudulently obtained, and after a completed declaration has been accepted by the Association to protect it from any loss, another passbook will be issued.

NOTIFY US IMMEDIATELY IF THIS PASSBOOK IS LOST, STOLEN, OR FRAUDULENTLY OBTAINED.

ADVISE US IMMEDIATELY WHEN YOU CHANGE YOUR ADDRESS: IMPORTANT INFORMATION MAY NOT REACH YOU, OTHERWISE.

Certificate of Insurance No. 83

THIS IS TO CERTIFY THAT

GLENDAL FEDERAL SAVINGS AND LOAN ASSOCIATION

has become an insured institution, as is provided in Title IV of the National Housing Act as amended, providing for the insurance of accounts, and that, so long as it complies with the provisions of said title of said act, it may represent itself as an insured institution, and its insured members shall be entitled to protection on their insured accounts as is provided in said act, as follows:

Sec. 405. (a) Each institution whose application for insurance under this subchapter is approved by the Corporation shall be entitled to insurance up to the full withdrawable or repurchasable value of the accounts of each of its members and investors (including individuals, partnerships, associations, and corporations) holding withdrawable or repurchasable shares, investment certificates or deposits, in such institution; except that no member or investor of any such institution shall be insured for an aggregate amount in excess of \$40,000.

(b) In the event of a default by any insured institution, payment of each insured account in such insured institution which is surrendered and transferred to the Corporation shall be made by the Corporation as soon as possible either (1) by cash or (2) by making available to each insured member a transferred account in a new insured institution in the same community or in another insured institution in an amount equal to the insured account of such insured member. Provided, That the Corporation, in its discretion may require proof of claims to be filed before paying the insured accounts, and that in any case where the Corporation is not satisfied as to the validity of a claim for an insured account, it may require the final determination of a court of competent jurisdiction before paying such claim.

EXECUTED IN WASHINGTON, DISTRICT OF COLUMBIA, 1ST DAY OF NOVEMBER, 1934.
FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION



ATTEST R. L. NAGLE
Secretary

BY JOHN H. FAHEY
Chairman, Board of Trustees

GFS FORM 823 (L. R. 7/79)

Missionaries of Perpetual Adoration
10123 Riverside Drive
North Hollywood, Ca., 91602



**GLENDALE
FEDERAL
SAVINGS**

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

MAR 08 1980



Mr. Kevin Manion
120 S. Keystone
Burbank, CA 91506
E.E. U.U.



CORREO AEREO

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

MAR 08 1980



CORREO
AEREO

Rev. Fr. Aloysius Ellacuria, CMF
c/o Kevin Manion
120 South Keystone
Burbank, California 91506

(U.S.A.)



DEPT. MOTOR VEHICLES

P. O. BOX 11765

SACRAMENTO, CALIFORNIA 95813

FIRST CLASS

PLEASE FORWARD



1980

MAR 08 1980

1980

IMPORTANT:

VALIDATED REGISTRATION CARD ENCLOSED

CALIFORNIA FINANCIAL RESPONSIBILITY LAWS
VEHICLE CODE SECTIONS 16020-16021

**DRIVERS OR OWNERS OF MOTOR VEHICLES OPERATED ON CALIFORNIA
STREETS AND HIGHWAYS SHALL BE FINANCIALLY RESPONSIBLE.**

CASH DEPOSIT

INSURANCE

SURETY BOND

\$75,000
\$569 on Tire
\$4950 to MHP

Engine oil & filter to be changed
Transmission fluid changed filter
new belts
flush fan
new alternator
starter new
Hot water valve
slight leak
in robin



can help clean the environment.
Invest In Personalized License Plates.

MISIONEROS DE ADORACION PERPETUA

MONASTERIO DE FATIMA

APARTADO 44

ALAMOS, SONORA

MEXICO

MAR 10 1980

Fr. Aloysius Ellacuria, CMF
c/o Kevin Manion
120 South Keystone
Burbank, CA 91506

(U.S.A.)



CORREO AEREO



250

EREO

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

MAR 10 1980



Rev. Fr. Aloysius Ellacuria, CMF
c/o Kevin Manion
120 South Keystone
Burbank, CA 91506
(U.S.A.)



CORREO

AEREO

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO



Mr. Kevin J. Manion
120 S. Keystone
Burbank, California 91506
E.E. U.U.

CORREIO

AEREO



MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

MAR 10 1980



Rev. Fr. Aloysius Ellacuria, CMF
c/o Kevin Manion
120 South Keystone
Burbank, California 91506 (U.S.A.)

CORREO
AEREO



MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

March 11, 1980

Kevin Manion
120 Soth Keystone
Burbank, California

Dearest Kevin,

If Michael Arpaia, Tony's brother, would like those 61 dollars for Masses, you could send us a check made out for Padre Timoteo de Urkiri, C.M.F. The same would be good for any other Masses sent down here. They could be written out to Fahter Urkiri, so that it would be faster to get them sent to Spain.

Tell Father Aloysius infinite thanks for the phone calls. Both Nelita and Marco were walking on clouds. What an uplift! On Monday morning, Nelita called me and told me that her worse eye felt a little bit better. Our hopes are up for a miracle. You never know, God may be curing her over a week or two weeks period through Father Aloysius' blessing.

Today, Bros. Ismael, Ernesto and John are going to the Port of Yavaros to stay for about a month to do apostolate with the seminarians from Guadalajara. Father Javier Barba is there to look after them. Does this seem too much, to send them out for so long? Ask Father what he thinks. It's okay by ~~Canon Law~~ modern legislation (post-Vatican II).

Lallement is just marvelous. But it's so dense, that it has to be read slowly. I'm reading it in my spare time.

Tell Father that I think I'm trying to do too much in too little time. This is causing

Will they be too much
out of my supervision?

nervousness. I think actually more is accomplished if time is taken out to do things, I mean the necessary time to do them. Not rushing, but in peace, as St. Anthony Mary Claret used to act. He said that helped him to keep perfect peace of soul.

I saw the Bishop yesterday in Huatabampo. I told him that we couldn't find a house in Guadalajara. He replied: "Go to Carmen Ascencio, she has houses all over Guadalajara!" The brothers had gone to her earlier, but she did not seem to take much interest in us as before. Before she had given the house next to her to the Sisters. It may be like another Bethlehem. But all is for God's glory.

Give my very best to Father,

In the Most Blessed Sacrament
and the Immaculate Heart of Mary,

Father Charles

Fr. Charles Carpenter, M.A.P.

It has not rained yet, but our well is still producing water. We put Lourdes water in it about 2 weeks ago, asking the Blessed Mother to make it never run out of water!

P.S. In the new legislation the day of first profession can be moved up, but not more than 15 days! Therefore, August 15th is too early.

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

Charles Cassat

1) It is a terrible mistake to send the three brothers to the pueblos for a month. Especially when they have very little formation. Canon law certainly doesn't allow this. This is like a mother bird ~~sending her~~ pushing her young out of their nests before they had enough ~~own~~ plumage to fly.

2) it doesn't make sense to have scruples about the Bishop shortening the noviciate less than a month, while you send the brothers out from the noviciate for a month. Where is the logic here?

~~#3) xxxxxxxx~~

3) Formation. Fr Aloysius is concerned that all the brothers have too little formation. Especially. By going to Guadalajara without a superior will be like sending them back out into the world. M? By all means insist on the Bishop to appoint some older priest, perhaps one who is too feeble to be travelling around to the pueblos, to act as superior for the brothers when they go to Guadalajara. Again it should be the Bishop who arranges for a house of studies. Tell the Bishop that the congregation will pay the expenses. (But his house ^{for the house} the extra stipends will be for the priest should be distinct from the rest of the seminary so that the brothers can maintain their ~~community~~ identity as members of the M.A.P. and maintain their ~~distinctive~~ habits of prayer. ^{and their own community life a continuous} Also important is constant communication of yourself with the Superior ^{if the life they} and communication of the Superior with the brothers.

Infect the Bishop will be happy to find a place for such a priest. Also the older priests are solid & tested.

^{the extra stipends will be for the priest} should be distinct from the rest of the seminary so that the brothers can maintain their ~~community~~ identity as members of the M.A.P. and maintain their ~~distinctive~~ habits of prayer. ^{and their own community life a continuous} Also important is constant communication of yourself with the Superior ^{if the life they} and communication of the Superior with the brothers.

We The Superior should be in constant communication with the brothers, and likewise ^{but not trying not to be disagreeable to the subjects, but not like police who watch every movement} your should be in constant communication with this superior. Insist upon ^{that}

the bishop that the brothers formation is not complete and to send them without ^{According to the Canon law, the 3 yrs after their 1st profession a continuation of their noviciate} a superior to the seminary in Guadalajara will be to loose them for sure ^{and they should} ~~continue with their formation~~ ^{renew their vows 3 yrs after their 1st profession} 4) Regarding formation, Father Aloysius requires that formation in ^{the last profession will be final for life. If they are already 21 years old.} purity of heart -- chastity, purity of intention -- rectitude of intention, and obedience ~~is vital for each~~ this three fold area of formation is not

unnecessary to ensure perseverance in their vocation..

Student

If the ~~vocation~~ is chaste, he will persevere, if he is not chaste, he will not.

5) ~~Father says~~ not to worry about the number of young vocations that you can admit. By delegating your authority to one of your outstanding Mexican members, you will be multiplying your efforts of formation/ Father suggests using Marco for this purpose. God will provide that those vocation who are sincere and are really striving for sanctity will persevere in the congregation even though your own personal contact with them may be lessened.

final (With the number of brothers you now have for helping around your monastery grounds, it is time to give your gardener notice that his services will not longer be needed. This may ~~be harsh~~ seem harsh, however we have a duty to conserve the money of the benefactors as much as possible. The fact that you could spare three of our brothers for a month indicates that you do not have too much work for them to do. Likewise, it is not edifying to hire a worker~~s~~ when the brothers themselves can do the work~~s~~. See what a difference to the community life your assuming the kitchen duties has done. ~~In fact, it is a big scandal that religious congregations in the States hire menial labor while as though while the rest of the people cannot afford this extravagance.~~

7) There should be no scruples about the ordinary of the Diocese the Feast of the Assumption fixing the date of profession on ~~August 1st~~. The bishop has already decided and he will be present, Because ~~because~~ you are a Diocesan congregation, it is up to the Bishop. ~~That~~ *& the Bishop decide already with me.*

B.P. You say you don't have enough time and you send three of your brothers away for a month, this doesn't make sense.

D. 8) What about the painting of the monastery, You have sent the best painter away.

B.P. 9) With out further delay fix the swimming pool. This form of exercise on your premises with for the boys be a needed release of tension.

AVISO

1^a Seção

Nos termos do art.º 143.º do Código das Custas Judiciais, e para o efeito de reclamação ou de pagamento fica avisado de que nos autos de REVISITA

N.º 68147 em que recorrente FRANCISCO
FIGUEIRA e recorrido PADRE ALOYSIUS

a importância das Custas

contadas é de Esc. 340,00

a qual deve ser paga na Caixa Geral de Depósitos, sob pena de se proceder à execução, no prazo de 60 dias contados estes decorridos 13 sobre a data de registo deste aviso.

Supremo Tribunal de Justiça, 12 de março de 1930

O Escrivão da Seção,

BILHETE POSTAL

SOBRESO
NORMALIZ
EVITAM
DEMORAS
E
SOBRESO



S. R.

MINISTÉRIO DA JUSTIÇA

SUPREMO TRIBUNAL
DE JUSTIÇA

PRAÇA DO COMÉRCIO
LISBOA-2

Ex.^{mo} Sr

TIP. A MODELAR - AMARÉS

Padre Aloysius Elacaria
1119 Westchester Pl. Los Angeles
California 90019, E. U. AMÉRICA

MAILGRAM SERVICE CENTER
MIDDLETOWN, VA. 22645

 **Mailgram**[®]
western union



1-001152S073002 03/13/80 ICS IPMRNCZ CSP LSAC
1.2138462035 MGM TDRN BURBANK CA 03-13 0137A EST

K MANION
120 SOUTH KEYSTONE
BURBANK CA 91506

THIS MAILGRAM IS A CONFIRMATION COPY OF THE FOLLOWING MESSAGE:

2138462035 TDRN BURBANK CA 3 03-13 0137A EST
PMS FATHER CHARLES CARPENTER
APARTADO 44
ALAMOS SON MEX
03-10-80
HAPPY BIRTHDAY.
FATHER ALOYSIUS AND BOARD OF DIRECTORS

01:43 EST

MGMCOMP MGM

BUFETE JURIDICO

MIGUEL RIOS AGUILERA

HECTOR MORAN TAPIA

HUMBERTO CONTRERAS PEREZ

ARIEL RIOS AGUILERA

APOLINAR GOMEZ GARCIA

A B O G A D O S

AV. OBREGON 75 PTE.

TELS. 3-30-53, 3-34-53 Y 3-35-53

APARTADO POSTAL 277

HERMOSILLO, SONORA, MEXICO

MAR 13 1980

MAR 11 1980

Kevin J. Manion
120 South Keystone
Burbank, California 91506 E.U.A.

correo aereo.-



Hno. Marco Antonio Alfaro Esquer.

MISIONEROS DE ADORACION PERPETUA

MONASTERIO DE FATIMA

APARTADO 44

ALAMOS, SONORA

MEXICO

1980
MAR 13 1980

R.P. Aloysius Ellacuria c.m.f.
c/o Kevin Manion
120 South Keystone
Burbank, C A. 91,506
U.S.A.



CORREO AEREO



MAR 19 1980

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

March 14, 1980

Reverend and dear Father Founder:

The phone rang last Monday night many times, but Brother Donald did not hear it.

I was in Huatabampo, staying overnight.

Brother Bill is in Navojoa with intestinal problems. He drank water from the hose. He feels better already now that the Doctor is treating him in the Sanatorio Lourdes. The doctor thinks he may have an amoeba colony. I stay there with him at night.

I feel as Your Reverence does about admitting the youngsters. The only difficulty for me personally is that I feel I don't have the time to dedicate to them as they need a lot of personal attention. As it is, even without them, I am loaded with work, nervous, "andorrajado" as they say around here, all because I don't have enough virtue to be under a lot of tension and pressure without showing it.

All the correspondence, the court cases, etc., are behind. All the pueblos on my route wonder why the priest never comes any more. What is the solution? Brother Bill mentioned to me that the brothers would enjoy coming to my room to visit and chat with me, if I were not always hurrying to and fro, impatient, etc. Under this type of circumstance, if we had youngsters here, I would be afraid to ever leave the house, as they like to get into trouble, and I don't have others here to babysit. The older novices need time to develop, and I feel it is too much to leave them always in charge of other brothers before their formation is done. Look what happened to Claire Ruther because they assigned her to children during her novitiate, and did not make her concentrate first on herself.

Thank you Father for the phone call to Nelita. We will be expecting your call this Sunday night again. What a blessing!

In Mary's Heart, *Fr. Charles*

MAR 19 1980

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

March 14, 1980

Reverend and dear Father Founder:

The phone rang last Monday night many times, but Brother Donald did not hear it. I was in Huatabampo, staying overnight.

Brother Bill is in Navojoa with intestinal problems. He drank water from the hose. He feels better already now that the Doctor is treating him in the Sanatorio Lourdes. The doctor thinks he may have an amoeba colony. I stay there with him at night.

I feel as Your Reverence does about addition the missionaries. The only difficulty for me personally is that I feel I don't have the time to dedicate to them as they need a lot of personal attention. As it is, even without them, I am loaded with work, nervous, "and corrajudo" as they say around here, all because I don't have enough virtue to be under a lot of tension and pressure without showing it.

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

19 March 1980

St. Joseph

Reverend and dear Father Founder:

Happy St. Joseph's Day.

Thank you for the telegram
for my birthday which arrived on
Friday.

Yesterday we all worked in the
fields for about 1 1/2 hours. Good
tonifier for the contemplative spirit.

It will be hard to get rid of
Ramon, the worker.

The Bishop wants to see me in
Huatubampo on Friday. Tomorrow is
retreat for the Brothers. Today I'm
going to Los Camotes for St. Joseph
Day which they have there. Many
confessions.

In Mary's Heart,

Fr. Charles - (over)-

p.s. We'll be at Melitz's on Sunday
night at 8:20 p.m. Los Angeles time.

In reality, it is only March, or
Lent, that has a lot of outside
pastoral work. After Easter I'll be
a lot freer. It's because of all the
retreats for Lent.

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

March 20, 1980

Reverend and dear Father Founder:

Today was our day of retreat.
I told them at the end that they
have to work on Rectitude of Intention,
Chastity and Obedience. The retreat
was a silent retreat. (Since I talk
every other day).

I must have killed about 200
flies in the dining room and kitchen
today. The whole neighborhood we live
in is dotted with outhouses, and
maybe a lot of fecal matter comes in
on the flies' feet. I used a flyswatter.
Even though it was a day of retreat,
it was necessary. They get all over
the food. I have to put the pall
~~put~~ over the chalice to keep them
out during Mass in the Chapel.

The pump man (for the swimming
pool filter) said it would arrive in
Obregon tomorrow. He said he made



a special phone call to Mexico City so that they would send it.

I threatened to take the money back (the 50% down payment).

That speeds things up. Tomorrow is Benito Juárez day, so everything is closed. We're going to see the Bishop in Huatabampo (the beach).

The Bishop's 35th Anniversary is on Monday of Holy Week. 35 years as a priest. The M.A.P. Directors may wish to greet him. His phone number is 36098 of Cd. Obregón.

Apparently he was ordained the same month ~~and~~ year I was born (1945).

Perhaps the first bishop to be ordained a priest after I was born. (And all that time I was wondering who my bishop would be. And God had it all ready since I was born.)

In Mary's Immaculate Heart, Fr. Charles



MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS. SONORA
MEXICO

March 22, 1980

Reverend and dear Father Founder:

Yesterday we went to Huatabampito to have a convivencia with the Bishop and the Seminarians from Obregon. One of the more fervent seminarians, Manuel de Jesus, says he would like to join us. I told him to finish this year of seminary, which is his first, and then come to Alamos this summer, besides coming on the week-ends when they give him permission. He is 18 years old and impressed me very well: poor and filled with God.

I talked to the Bishop. He said I should go down to Guadalajara to look for a house after Easter. He also said we may be able to get a priest in Guadalajara as they have many more down there than here. He also encouraged me to write to my priest friends in Burgos, offering to let me write any letter from him on his own stationery, and he would sign it.

The Bishop asked me to preach the homily in the Chrism Mass of Holy Thursday in the Cathedral.

In an earlier phone call this week, the Bishop mentioned the possibility of sending our seminarians to do their studies in Tijuana. I told him that I had heard that the professors are not as well-trained as the ones in Guadalajara. He agreed. He had mentioned Tijuana because housing will be easier to find there, and it also occurred to me that since it is right next to San Diego, our seminarians could be more easily checked on than if they go to Guadalajara. Even Joe O'Connor could go to see them once a week, or Kevin, when he goes down to Rancho Santa Fe.

Other news: A lady, who is a professional sculptress, has been making a statue of Our Lady of Fatima for the past 2 or 3 months. She is Episcopalian and her husband is a minister in that Church. They are retired here in Alamos. When she offered to give us the statue free, 2 months ago, I tried to be very gracious with her, figuring that if it is free, I can't complain. However,

the thought came to me, what if I don't like the statue. We promised we would hinge it to the wall in our entrance hall. Her husband says he's coming over on Monday to hinge the stand for it onto the wall. I want to go up to their house today to see it. Her husband assured me on the phone that it was one of the best statues she ever made. I imagine it is about 2 or 3 feet high. But still, the thought hounds me, What if I don't like it? I'll have to tell her, because it's our house. They're making such a big thing out of it. Dolly Wilson (formerly Walsh) wants the Bishop to come over next Saturday and bless it. She usually gets her way with the Bishop. I asked Brother Bill what he thinks. He said, if you don't like it, we can always unhinge it, and where a thing has been hinged on the wall it can be repaired to look as though nothing had ever been there. Her art is not classical. I saw some of her work. One of the Blessed Mothers she did I happened to like. It seems to me, in all sincerity, she wants her work on display here so that she can be more famous. I reserve my right to tell her what I truthfully think about it. In fact, I'm going to call them up, and tell them, before I see it " I reserve the right to tell you what I think. I'm not going to say I like it if I don't. " To settle the matter, we could send a photo of it to the Father Founder.

Four ladies and the seminarian of the Parish asked if they could use the truck. I said, not if one of our brothers is not driving it. They wanted to go to the Charismatic Congress in Obregon. So I sent Bros. Bill and David. In exchange, they loaned me the Parish truck, which is smaller, to do my pastoral work this Saturday and Sunday. Was this a "sell-out"? Bro. David says he wants to use the opportunity to do shopping in Obregon, because he does not like staying more time out of the Novitiate, even though three months absence is now permitted. He said he'll try to get home tonight. In this type of case, I thought, although I would not have sent them, it is not incompatible for them to go.



This is the type of decision that is presently bothering me in my government of the Community. Before Nelita called me last night to ask for the truck, I was not going to send the Brothers to Obregon. Weeks earlier, when we had received the letter of invitation from Obregon (it is completely under the auspices of the Bishop), I had been wondering whether or not to send a few of the Brothers. I figured this movement is here to stay in the Diocese, and all of our Mexican vocations so far have been through that. Therefore I thought it might be good for us to find out what it is all about. I cannot go myself, because I'm tied up in Alamos. (Lent is one of the biggest times for pastoral work in the whole year.) But then later, I figured, for not any apparent reason, not to send anyone from this community. Not that I saw any disadvantages. I could see advantages. However, I did not feel any strong urge to send them. When Nelita called, I thought, "What difference does it make?" "They're not going to get hurt. Maybe this will help Brother David. Etc."

My question is: Is this type of a decision the wrong way to make decisions? I believe in thinking first of our own advantages. However, when it does not seem to go directly against our aims or conveniences, is it wrong to go ahead? Something similar is happening in the case of the Fatima statue. God is trying to teach me something very important. For example, the issue at hand seems to be: should I accept the statue, even if I don't happen to like it, so as not to hurt the woman's feelings after she's been working at it for 2 months? Or should I tell her flat, I don't like it. Sorry. Something very similar happened in the case of Yavaros. Father Francisco Javier Barba told me how good it would be for the Brothers to associate with the other seminarians. I saw the advantages. I looked at the documents of the Church, which state they have to do apostolate, but under the auspices of the Holy Mother and in a house of the Congregation. I recognized my mistake after I had already sent them.

I think this is one of my weakest points as Superior of this house. I am easily swayed by outside influences.

Kind of like Aaron when he let the people have their way because they wanted a god to adore, so he made the golden calf for them.

I am not always sure what is the right decision to make. I think sometimes it is o.k. to make any decision as long as it is made for charity, rectifying the intention, even if someone else, who is not my Superior, suggests an idea that seems o.k. It seems that many decisions can be made on different issues, but only one is the one to be made. Sometimes it is not a difference between a better or a worse decision, but rather that some kind of a decision has to be made.

Pardon me for going on like this. The only reason I explain all this is to ask Your Reverence most sincerely for help. I need correction. I need advice very much because I do not have the experience yet that Your Reverence has in dealing with people. There is practically no one else here I can confide in. I feel very much alone in this work. Father Luis, my confessor, once in a while can give me advice, but for the sake of prudence I cannot tell him most things. I feel that the Holy Spirit wants to enlighten me, but my prayer is so often spent in nervousness. It seems that it's been many months since I had a real moment of meditation. My mind is so occupied with other things, that by the time I arrive in the chapel for prayer, I cannot settle the imagination on God. This is why, when I have to make decisions, I make them with more consideration on human prudence than on faith and the principles of faith from the Gospel.

Thank you very much, Father. I feel so grateful to Your Reverence that you can be there to give me direction. Without you I don't know what I would do. I will be forever grateful to you for all that you do for me.

In Mary's Heart, *Fr. Chelone*

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

MAR 31 1980

Lawyer: Licenciado Roberto Rubio Romero
Sonora, 111 Nte.
Ciudad Obregon, Sonora telephone: 31310

The following is a receipt (copy on typewriter) which he wrote out to me, Fr. Charles Carpenter, in his (the lawyer's) own hand. It is printed in ballpoint ink, but also signed by him. The text is as follows:

"Recibí del Sr. Carlos Carpenter por cuenta de Fincas del Yaqui, S.A., la cantidad de \$23,000.00 (Veintitres Mil Pesos Moneda Nacional) por concepto de pago de gastos y honorarios de la tramitación que se realizará ante el tribunal superior de Justicia del Estado de la apelación del expediente Número 12/79 de Alamos Sonora, en tramite para segunda instancia. La cantidad se recibe en nombre del suscrito y del Sr. Lic. Miguel Angel Tapia, como Abogados. Alamos, Sonora 31 Marzo 1980" (Firma de Lic. Roberto Rubio Romero)

"I received from Mr. Charles Carpenter, on the account of Fincas del Yaqui, S.A., the quantity of \$23,000.00 (Twenty-three thousand pesos, National Currency) in payment for expenses and lawyer's fees for the process that will take place before the superior court of Justice of the State, for the appeal of Case number 12/79 of Alamos, Sonora, in process for second trial. The quantity is received in name of the undersigned and of Lic. Miguel Angel Tapia, as Lawyers. Alamos, Sonora, 31 March 1980" (Signature of Lic. Roberto Rubio Romero)



Lic. Roberto Rubio Romero

SONORA 111 NTE. — TELEFONO 3-13-10
CIUDAD OBREGON, SONORA

MAR 31 1980

RECIBI DEL SR. JUAN CARLOS
POR CUENTA DE FIRMAS DEL SR. JUAN
LA CANTIDAD DE \$23,000.00 (VEINTI
-MIL PESOS MONEDA NACIONAL) Y
CONCEPTO DE PAGO DE GASTOS Y
HONORARIOS DE LA TRAMITACION QUE
SE REALIZARA ANTE EL TRIBUNAL
SUPERIOR DE JUSTICIA DEL ESTADO
DE LA APELACION DEL EXPEDIENTE
Nº NUMERO 12-27-10-1000-1000
EN TERMINTE PARA LA CANTIDAD DE \$23,000.00
LA CANTIDAD SE RECIBE EN MONEDA
DEL SUSCRITO Y DEL SR. JUAN CARLOS
ANGEL TAPIA, COMO ABOGADO.

ALAMOS SONORA 31 MARZO 1980

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

MARCH 31, 1980

MR. ANTHONY J. ARPAIA, TREASURER
MISSIONARIES OF PERPETUAL ADORATION, INC.
10123 RIVERSIDE DRIVE
TOLUCA LAKE, CA 91602

DEAR TONY,

ATTACHED IS THE LIST OF EXPENSES WHICH WERE INCURRED
ON BEHALF OF THE MISSIONARIES OF PERPETUAL ADORATION. THE
TWO PURPOSES OF THE TRIP WERE ACCOMPLISHED:

1) ANNUAL AUDIT AND ACCOUNTING FOLLOWUP
BY ALEX MANAHAN.

2) TRIP WITH VOCATION PROSPECTS:
THOMAS FUTTERER & JIM MCMAHAN

PLEASE REIMBURSE ME FOR TOTAL OF \$ 432.52 PER THE
ATTACHED SCHEDULE.

SINCERELY YOURS,



KEVIN J. MANION
SECRETARY

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

March 18, 1980

Reverend and dear Father Founder:

Thank you for all the wonderful instructions through Kevin. I read them to the Brothers and they like them.

The Brothers in Yavaros came back yesterday. There was no problem in getting them back. They were gone for a week. I had thought they could even get vocations for us, as Father Javier says we can have any of his seminarians who would like to join us. We've invited them to visit us on the Monday of Holy Week.

The pots are almost all back up. We're paying two workers, father and son, about 20 dollars per day to put them up. After two days of work, it looks as though all of them are up. They did very good work making them completely straight. None of the brothers here is skilled enough to do such good work.

We are going to start working in the garden all of us this afternoon, picking weeds. We'll let Your Reverence know how it comes out. Is it necessary to have gloves in such hot weather?

Everyone is well again.

Father Sanchez asked me to say the Sunday Masses in his parish on this Sunday, the 23rd. He is my padrino. I said yes, because this is the first time I'll be helping him in about a year. I plan to take all the Brothers and make an vocational Mass out of it -- the 12 o'clock Mass-- and have them (the young men who are interested) sign up after the Mass. This is the big parish in Navojoa, the church where I was ordained.

I should never go back to Huatabampo. But that poor, deaf Father Ramon Esparza, it makes it so hard to say no. What is the best way to say no to all these requests? They come up to you after they've tried every one else, and they say,

"If you say no, there is no one else to go to," or some such line. They think I have nothing to do just because I don't have a parish like them. The whole week I've been with a throat cold, because I couldn't get more than 5 or 6 hours of sleep per night. That parish is about 80 kms. from here. In mission countries, it's very hard to start a new congregation. There is such a lack of priests. A bishop and a nun said we are a cloistered, contemplative order because "we never go out." The way I see it, this is a house of formation, and we should not be going out that much. How much apostolate is good for us?

Carmen Ascencio has a house with 5 bedrooms and two bathrooms in Guadalajara that she could sell to us. You never know, she might even give it to us. I've been trying to get into contact with the bishop since yesterday. He certainly is moving around a lot, never at home.

Conasupo already bought another piece of land in Alamos where they are building their warehouse. Apparently they will not be interested in the steel structure in front of our house, but the trial will have to go through, say the lawyers.

We're making a perpetual novena to Saint Joseph for the "very distinguished benefactor".

The crucifixes are blessed and up. The large one will be for the Perpetual Adoration Chapel upstairs. This one is the only one that is truly the way Christ was crucified, nails through the wrists, and one foot on top of the other. The other crucifixes, although artistically very good, have the two feet, one along the other, nailed on a block, and the nails in the palms of each hand.

Your loving sons, P. Carlos

P.S. Kevin, someone who wants to join us has a seaweeding problem. What is the bed in the Monastery. He said he's afraid that he'll wet the bed in the Monastery. The practical solution before is visiting him to come here?

P.S. wrote to Mrs. Early. Total cost between \$1,050 and \$1,250

MISIONEROS DE ADORACION PERPETUA

MONASTERIO DE FATIMA

APARTADO 44

ALAMOS, SONORA

MEXICO

MAR 19 1980



Fr. Aloysius Ellacuria, CMT
c/o Kevin Manion
120 South Keystone
Burbank, California 91506 (U.S.A.)



MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

19 March 1980

St. Joseph

Reverend and dear Father Founder:

Happy St. Joseph's Day.

Thank you for the telegram
for my birthday which arrived on
Friday.

Yesterday we all worked in the
fields for about $1\frac{1}{2}$ hours. Good
tonifier for the contemplative spirit.

It will be hard to get rid of
Ramón, the worker.

The Bishop wants to see me in
Huatabampo on Friday. Tomorrow is
retreat for The Brothers. Today I'm
going to Los Camotes for St. Joseph
Day which they have there. Many
confessions.

In Mary's Heart,

Fr. Charles (over)-

p.s. We'll be at Melita's on Sunday night at 8:30 p.m. Los Angeles time.

In reality, it is only March, or Lent, that has a lot of outside pastoral work. After Easter I'll be a lot freer. It's because of all the retreats for Lent.

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

MAR 20 1980



Fr. Aloysius Ellacuria, CMF
c/O Kevin Manion
120 South Keystone
Burbank, CA 91506
(U.S.A.)



250
AEREO

PERPETUO
AEREO

AMDG

5951 Jaymills Av
Long Beach, Ca 90805
March 20, 1980

To Whom It May Concern:

I hereby donate to the
Missionaries of Perpetual Adoration,
10123 Riverside Drive, North Hollywood,
Ca., my house & its contents located
at 5951 Jaymills Av., Long Beach, Ca.

The date of this donation is
March 20, 1980.

The total amount of the house &
its contents is \$72,000.00.

The house consists of two bedrooms,
one & $\frac{3}{4}$ bathrooms, & a single
car garage.

Sincerely,

Fernando Ferrer

AMDG

5951 Jaymills Av
Long Beach, Ca 90805
March 20, 1980

To Whom It May Concern:

I hereby donate to the
Missionaries of Perpetual Adoration,
10123 Riverside Drive, North Hollywood,
Ca., my house & its contents located
at 5951 Jaymills Av., Long Beach, Ca.

The date of this donation is
March 20, 1980.

The total amount of the house &
its contents is \$72,000.00.

The house consists of two bedrooms,
one & $\frac{3}{4}$ bathrooms, & a single
car garage.

Sincerely,

Fernando Ferrer

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

March 20, 1980

Reverend and dear Father Founder:

Today was our day of retreat. I told them at the end that they have to work on Rectitude of Intention, Chastity and Obedience. The retreat was a silent retreat. (Since I talk every other day).

I must have killed about 200 flies in the dining room and kitchen today. The whole neighborhood we live in is dotted with outhouses, and maybe a lot of fecal matter comes in on the flies' feet. I used a flyswatter. Even though it was a day of retreat, it was necessary. They get all over the food. I have to put the pall ~~off~~ over the chalice to keep them out during Mass in the Chapel.

The pump man (for the swimming pool filter) said it would arrive in Obregon tomorrow. He said he made

a special phone call to Mexico City so that they would send it. I threatened to take the money back (the 50% down payment). That speeds things up. Tomorrow is Benito Juárez day, so everything is closed. We're going to see the Bishop in Huatabampo (the beach). The Bishop's 35th Anniversary is on Monday of Holy Week. 35 years as a priest. The M.A.P. Directors may wish to greet him. His phone number is 36098 of Cd. Obregón. apparently he was ordained the same month ~~and~~ year I was born (1945). Perhaps the first bishop to be ordained a priest after I was born. (and all that time I was wondering who my bishop would be. And God had it all ready since I was born.)

In Mary's Immaculate Heart, Fr. Charles

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA

APARTADO 44
ALAMOS, SONORA
MEXICO

MAR 27 1986



Fr. Aloysius Ellacuria, CMF
c/o Kevin Manion
120 South Keystone
Burbank, CA. 91506 (U.S.A.)



MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

March 22, 1980

Reverend and dear Father Founder:

Yesterday we went to Huatabampo to have a convivencia with the Bishop and the Seminarians from Obregon. One of the more fervent seminarians, Manuel de Jesus, says he would like to join us. I told him to finish this year of seminary, which is his first, and then come to Alamos this summer, besides coming on the week-ends when they give him permission. He is 18 years old and impressed me very well: poor and filled with God.

I talked to the Bishop. He said I should go down to Guadalajara to look for a house after Easter. He also said we may be able to get a priest in Guadalajara as they have many more down there than here. He also encouraged me to write to my priest friends in Burgos, offering to let me write any letter from him on his own stationery, and he would sign it.

The Bishop asked me to preach the homily in the Chrism Mass of Holy Thursday in the Cathedral.

In an earlier phone call this week, the Bishop mentioned the possibility of sending our seminarians to do their studies in Tijuana. I told him that I had heard that the professors are not as well-trained as the ones in Guadalajara. He agreed. He had mentioned Tijuana because housing will be easier to find there, and it also occurred to me that since it is right next to San Diego, our seminarians could be more easily checked on than if they go to Guadalajara. Even Joe O'Connor could go to see them once a week, or Kevin, when he goes down to Rancho Santa Fe.

Other news: A lady, who is a professional sculptress has been making a statue of Our Lady of Fatima for the past 2 or 3 months. She is Episcopalian and her husband is a minister in that Church. They are retired here in Alamos. When she offered to give us the statue free, 2 months ago, I tried to be very gracious with her, figuring that if it is free, I can't complain. However,

the thought came to me, what if I don't like the statue. We promised we would hinge it to the wall in our entrance hall. Her husband says he's coming over on Monday to hinge the stand for it onto the wall. I want to go up to their house today to see it. Her husband assured me on the phone that it was one of the best statues she ever made. I imagine it is about 2 or 3 feet high. But still, the thought hounds me, What if I don't like it? I'll have to tell her, because it's our house. They're making such a big thing out of it. Dolly Wilson (formerly Walsh) wants the Bishop to come over next Saturday and bless it. She usually gets her way with the Bishop. I asked Brother Bill what he thinks. He said, if you don't like it, we can always unhinge it, and where a thing has been hinged on the wall it can be repaired to look as though nothing had ever been there. Her art is not classical. I saw some of her work. One of the Blessed Mothers she did I happened to like. It seems to me, in all sincerity, she wants her work on display here so that she can be more famous. I reserve my right to tell her what I truthfully think about it. In fact, I'm going to call them up, and tell them, before I see it " I reserve the right to tell you what I think. I'm not going to say I like it if I don't. " To settle the matter, we could send a photo of it to the Father Founder.

Four ladies and the seminarian of the Parish asked if they could use the truck. I said, not if one of our brothers is not driving it. They wanted to go to the Charismatic Congress in Obregon. So I sent Bros. Bill and David. In exchange, they loaned me the Parish truck, which is smaller, to do my pastoral work this Saturday and Sunday. Was this a "sell-out"? Bro. David says he wants to use the opportunity to do shopping in Obregon, because he does not like staying more time out of the Novitiate, even though three months absence is now permitted. He said he'll try to get home tonight. In this type of case, I thought, although I would not have sent them, it is not incompatible for them to go.

This is the type of decision that is presently bothering me in my government of the Community. Before Nelita called me last night to ask for the truck, I was not going to send the Brothers to Obregon. Weeks earlier, when we had received the letter of invitation from Obregon (it is completely under the auspices of the Bishop), I had been wondering whether or not to send a few of the Brothers. I figured this movement is here to stay in the Diocese, and all of our Mexican vocations so far have been through that. Therefore I thought it might be good for us to find out what it is all about. I cannot go myself, because I'm tied up in Alamos. (Lent is one of the biggest times for pastoral work in the whole year.) But then later, I figured, for not any apparent reason, not to send anyone from this community. Not that I saw any disadvantages. I could see advantages. However, I did not feel any strong urge to send them. When Nelita called, I thought, "What difference does it make?" "They're not going to get hurt. Maybe this will help Brother David. Etc."

My question is: Is this type of a decision the wrong way to make decisions? I believe in thinking first of our own advantages. However, when it does not seem to go directly against our aims or conveniences, is it wrong to go ahead? Something similar is happening in the case of the Fatima statue. God is trying to teach me something very important. For example, the issue at hand seems to be: should I accept the statue even if I don't happen to like it, so as not to hurt the woman's feelings after she's been working at it for 2 months? Or should I tell her flat, I don't like it. Sorry. Something very similar happened in the case of Yavaros. Father Francisco Javier Barba told me how good it would be for the Brothers to associate with the other seminarians. I saw the advantages. I looked at the documents of the Church, which state they have to do apostolate, but under the auspices of the Mother Sister and in a house of the Congregation. I recognized my mistake after I had already sent them.

I think this is one of my weakest points as Superior of this house. I am easily swayed by outside influences.

Kind of like Aaron when he let the people have their way because they wanted a god to adore, so he made the golden calf for them.

I am not always sure what is the right decision to make. I think sometimes it is o.k. to make any decision as long as it is made for charity, rectifying the intention, even if someone else, who is not my Superior, suggests an idea that seems o.k. It seems that many decisions can be made on different issues, but only one is the one to be made. Sometimes it is not a difference between a better or a worse decision, but rather that some kind of a decision has to be made.

Pardon me for going on like this. The only reason I explain all this is to ask Your Reverence most sincerely for help. I need correction. I need advice very much because I do not have the experience yet that Your Reverence has in dealing with people. There is practically no one else here I can confide in. I feel very much alone in this work. Father Luis, my confessor, once in a while can give me advice, but for the sake of prudence I cannot tell him most things. I feel that the Holy Spirit wants to enlighten me, but my prayer is so often spent in nervousness. It seems that it's been many months since I had a real moment of meditation. My mind is so occupied with other things, that by the time I arrive in the chapel for prayer, I cannot settle the imagination on God. This is why, when I have to make decisions, I make them with more consideration on human prudence than on faith and the principles of faith from the Gospel.

Thank you very much, Father. I feel so grateful to Your Reverence that you can be there to give me direction. Without you I don't know what I would do. I will be forever grateful to you for all that you do for me.

In Mary's Heart, *Fr. Charles*



SATURDAY, MARCH 22, 1980
SHANGHAI RESTAURANT

1 6 1 3 1 9 1

Meeting:

1) Fidel JIMENES

14424 CORAK

BALDWIN PARK, CA 91706

(H) 962-3837

(B) 285-7121

2) Fidel to make a trip on behalf of the B.A.

He should talk with most intelligent Engineers
together with Charlie

3) Each room into 3 cupboards. This they they
take better care of the bathroom. We cannot
make it like millionaire's place.

4) Well inside the garden.

Find the finest architect. Get the
opinion of several people. We
don't want to make any mistake
We should make building complete.

5) Call people from Mexico city
instead of Alamos.

The Chapel

6) Could be enlarged with propriety
to be large enough for 60 people

7) Kitchen should be reformed.

8) Things of value of the property shouldn't
be shown to all people.

9) Should start advertising now that
they have this group. Should have a
photograph.

10)

Thank You

• 01 0.004.501 009

• 02 0.001.00 009

• 03 0.000.55 009

• 04 0.000.25 009

7251 24 00

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA

APARTADO 44
ALAMOS, SONORA
MEXICO

March 25, 1981

Reverend and dear Father Founder:

Today being the Solemnity of the Annunciation, we went hiking out to the Shrine of Our Lady of Balvanera, in Aduana, a small village about 5 miles from here.

Jerry says that he will be returning for a short visit to the U.S. this coming Monday. He says he has a few things to wrap up before moving down here. This man is very good, deeply pious and devoted to the priests he meets, considering himself a their body-guards. He still feels very strongly about getting married. Only on one occasion did he mention being an oblate here, but the very idea saddened him too much. Only the thought of getting married seems to make him happy. Going by St. Ignatius' rules for discernment of spirits, this would seem to mean that marriage is his vocation. He has several girls on the hook, but for some reason or other, he eventually becomes afraid of committing himself. He does not use these words, but says something like: "She has a novio", which sounds to me like an excuse for not getting more serious about it.

This Friday, the day after tomorrow, I plan to tell Brother John the same thing, almost, that I read to Brother Patrick (that Your Reverence had read). By Friday the letter I wrote to his parents should arrive. He has a very hot temper and does not like to be told to do anything by anyone. He is very pious at the same time. He lives for the opportunity to walk on the streets of Alamos, hard-selling religion like the Protestant sects. I have had to tell him several times to stop it, but it does not sink in. He even raises his voice to utter out loud religious things. He still had a tremendous appetite for eating and for sleeping. The others are virtually afraid of him, because when he gets mad, he raises his arms in a threatening manner, and one wonders who's going to get it. Since his break-out in the chapel on March 4, 1981, I haven't been on very good terms with him. He has apologized. Possibly when he is corrected publicly this Friday, that may iron things out. I should not have waited so long to give him this public correction, I suppose, but things worked out this way. He ate his meals on the floor for a week. He has to actually be "tamed", like a lion.

Last Saturday I anointed with the Holy Oils Raymundo Meza (because of Petit-mal), Ismael Figueroa (for parasites the doctors couldn't find and "psychological" reasons the doctors said he had and could not cure), and Jose Humberto Marquez (for his nerves for which he is taking medication daily, and for which he was interned in a hospital for a long time).

Raymundo may need to stay back another year here in Alamos to secure his vocation more, because I am afraid that he would lose his vocation after just one year under my supervision on a daily basis. I cannot supervise the Brothers that well when they are away at the Seminary. I have asked Raymundo if he would be willing to stay in Alamos another year and make a two year novitiate that way, but taking the vows this coming August 15, 1981. He said he would stay if I felt that it is necessary. I said I would check with the Founder to see what Your Reverence advises. He says he feels stronger in his vocation than he did about 6 weeks ago. But you never know how things change.

Ismael is more open with me as time passes. I am very pleased with his progress. He is very obedient, humble, etc. He is not as Marian as I would like him to be. That (Marianness) is a gift from God. I try to help him. I had him read True Devotion by Luis de Montfort. We'll see as time passes. As of now, he says he does not feel that attracted to the Blessed Mother. He says Christ is enough for him. He has read the Memoirs of Sister Lucy and all the books on Fatima.

Jose-Humberto is very good, and childlike. He had a serious problem with his nerves (not psychological) about 10 years ago. This left him incapable of studying for any career. He could make a secretary for me, but his work can never be creative. It has to be routine, nonthinking secretary work, like alphabetizing, putting papers in chronological order, typing up papers, etc.

Armando Osuna is still as terrific as ever, following the schedule perfectly, working like a dog constantly. He is 18 now. He has good, religious parents. He will go to the Preparatory school next year as his novitiate finishes.

Miguel Encinas, 17, is very weak in his vocation. He fulfills the minimum to get by here. He goes to school (7th grade) with Ramon daily in the evenings for adults. He seems to be just hanging on here, as if this were a boarding school. There is no fire in his spirit. I try to get him interested in the lives of the saints, to see if that will get him interested. Nothing seems to work. He has a "Bocacion". Should we get rid of him, or let him float along with the rest, to see if eventually a "Vocacion" awakens in him?

Ramon Yanez is terrific. He is childlike, but serious. He is deeply pious, which is hard to explain, because his father was rather indifferent. He is a hard worker, very obedient and loyal to the Superior. He is in the 7th grade with Miguel, although he (Ramon) is 21 years old. Both Ramon and Miguel are not "awake" yet in their openness to other people. They answer your questions monosyllabically. It appears that there is almost nothing going on in their minds or imaginations.

In regard to Cesario, Your Reverence knows enough about him already. Kevin is also very sharp in perceiving things that I often miss. I agree with Your Reverence completely. As a Brother, he can do so much good here. Also, in Your Reverence's evaluation of him, I apologize I took a while to see things the same way. But now I do, completely, and I see all the good that there is in him, and I appreciate him so very, very much. Sometimes I am just awful in bending my judgment and will. But God is going to change all that in me!

Which brings us to... guess who? I am trying to do my best, Father. I know I have many and serious faults in me that have impeded the progress of the M.A.P. just because of my self-love and egoism. I am so grateful to God that I was able to make the Spiritual Exercises from March 8 to March 15th right here in the Monastery. I followed a book by a Jesuit priest, commenting the Spir. Exercises of St. Ignatius and it is called Eight Day Retreat by Fr. McMennamy, S.J. who died something like over 20 years ago. I'd never heard of him, but perhaps Your Reverence had. Anyway, it was terrific! It is really only the Holy Spirit, and not the books, that do this. Because the book had nothing in it so special after all! In fact, at times I was bored by it. It was God who made me see my faults. The first three days were complete dryness and desolation. Absolutely nothing. Finally, on the fourth day, a little bit of light. Then as the days past, I finally reached the end, gradually seeing things better in my life. I saw how stupid I am. I saw how much time I've wasted, 11 years, because I did not have a close relationship to the Blessed Mother. I spent 11 years reading books, trying to find out WHAT is the method to become a saint. And what a lot of suffering, and all so useless. Maybe not completely useless, only because it proves to me that everything is trash, and only those who live (like St. John the Evangelist) with the Blessed Mother constantly, can ever make it, like St. Louis de Montfort says, 1) faster; 2) easier; and 3) with more merit. Then, when you consider that Your Reverence told me this so many times, and created a Congregation in which we are called to be other St. John the Evangelists, I thought.... what an idiot I am! I don't see how God can even stand me, and why the Founder didn't throw me out a long time ago. Certainly Your Reverence must have thought many times, "What is wrong with him?" or "I can't understand why he acts the way he does!" What patience you have! After the retreat was all over, and I feel sure that will last me for a year (with my batteries charged up), I made the resolution to obey Your Reverence as perfectly as possible from now on, and stop finding difficulties where there aren't any. In this regard, since I did not do many things Your Reverence told me to do a long time ago, I'm wondering if the circumstances have not changed or whether I should still do them.

For example, translating The Sunday Readings by Fr. O'Sullivan, OFM, which Your Reverence sent as a gift to help me with the Sunday homilies. It takes about two hours for one side of the page. This may take 3 -5 years in translating. Should I spend that much time on this? I can do it if Your Reverence says yes. Then there are many other things which are easier to do, but because "man is an animal of routine" I have not done. For instance, printing vocational literature. I sent Your Reverence the rough draft yesterday. If Your Reverence likes it, with your approval and corrections we can have it printed soon right here in Alamos, and then distribute in Mexico and other Latin American countries. Even Spain. Another thing is visiting highschools to get vocation. What is it? Embarrassment? or something that makes me forget to do it.

In regard to my prayer life, I don't feel like I am getting anywhere because of my interior distractions. Do you think that maybe it is a neurosis? What can I do to make this interior noise stop? It might be all my attachments and phobias and phobias. This may mean that I am not detached interiorly. This is so vitally important, Father. Because I fear terribly that I am getting nowhere spiritually, and that I may spend 50 years trying to get somewhere, and my even be going backward. I am glad we deposited the 5,400 dollars in Navojoa, because I may have become attached to that money without knowing it. The past few days I have been taking things out of my room that I don't use. Even some of the things that I use I got rid of. For example, Tony and Trina had given me an electric shaver about two years ago, and this year a battery operated calculator (Pocket size). I was attached to these. So I took them out. I recall how Louis Lallemand used to use a small towel, because he felt an attachment even to that. On the things that I must have, I do as Your Reverence says: "Rectify your intention." Then there are other interior attachments: to my own ideas, thoughts, feelings, memories and imaginations. These are virtually impossible to get rid of. I feel, for this reason, that I may be neurotic, or something. Only the Blessed Mother can do this miracle! She'll have to touch my head, as She touched Your Reverence's in St. John's Hospital. And she cured you completely, as you promised Her to spread the devotion to Her Spiritual Presence to each and every soul. And that is what I need: the feeling of Her Spiritual Presence. Or if not the feeling, at least the faith that She is there, constantly. The minute I take my mind off Her, I feel bad, anguish. She is the only answer for me. Because nothing else works, and I have tried everything else. She was waiting all that time for me to finally figure it out. I've lived my life on such a natural level. There has been so little supernatural in my consciousness! This is why I feel so ashamed of myself, as if I had failed as a priest. I can remember when I first came down here, preferring to be a practicallyman, a plumber, or a carpenter, or something, someone who could do things with his hands. Now I see that the sin of Covetessness was there, coveting the goods of others, and not even perceiving what God had given me as a priest! This is horrible! Yesterday I read one of Your Reverence's homilies (15 Nov 1975) at a Guild Mass. It was about the guardian angels. I was so astounded! Where have I been for the past 11 years? And to think, that Your Reverence preaches that type of sermon without even preparing it! I can't even think of anything to say in the homilies. And even if I do, they are so boring. I need to be completely overhauled spiritually. Otherwise I'll end up as a total mess. The bell rang, so I had to go. I'll have to write more often.

In the Most Blessed Sacrament
and the Immaculate Heart of Mary,

P. Carlos Caputo

GLENDALE FEDERAL SAVINGS AND LOAN ASSOCIATION

Incorporated Under the Laws of the United States of America

FIXED/RATE — FIXED/TERM

TWENTY-SIX WEEK MONEY MARKET CERTIFICATE

1. ACCOUNT SUMMARY SECTION

Account No. 012-060378-4

Account Holder Missionaries of Perpetual Adoration

Date of Issuance 3/27/80 Opening Balance \$ 22,912.33
Initial Maturity Date 9/25/80 Renewal Term 26 weeks
Rate of Earnings 15.700 % Per Annum Renewal Term Rate: See Section No. 4
Frequency of Compounding None Minimum Required Term 26 weeks
Minimum Balance Required \$ 10,000.00* NO ADDITIONS PERMITTED

Earnings Distribution Dates (Changes in Earnings Distribution Dates are prohibited during the term of the account.)

☐ Beginning June 30, 1980 and quarterly thereafter,
with the last distribution on the final maturity date. (See Section No. 5-A)
(OR) Accountholder Initials

☐ AT MATURITY ONLY (See Section No. 5-B)
Accountholder Initials

2. GENERAL SECTION

This certifies that the Accountholder holds a savings account with the Opening Balance and for the initial term expiring on the Initial Maturity Date shown hereon in Glendale Federal Savings and Loan Association of Glendale, California.

3. EARNINGS SECTION

This account shall receive earnings at the Rate of Earnings as above set forth. Such earnings shall be payable on the Earnings Distribution Dates above set forth, provided the balance in the account is not reduced below the Minimum Balance Requirement. If such balance is reduced below the Minimum Balance Requirement, the Rate of Earnings on the remaining balance shall thereafter be reduced to the rate then paid on regular savings accounts (see also Section 5).

4. RENEWAL SECTION (Automatic Renewal)

This account shall be automatically renewed for an additional 26 weeks at the close of business on the Initial Maturity Date or on the maturity date of any Renewal Term unless (1) it is withdrawn within the 7-day period referred to in Section 5 hereof, or (2) at least 10 days prior to any maturity date, the association gives written notice to the Accountholder that this account will not be renewed. In such latter event, the account will be converted to a regular savings account and receive earnings at the rate then paid on regular savings accounts.

Subject to maximum rate provisions in Bank Board regulations then in effect, the rate of earnings for any Renewal Term shall be at the six-month Treasury Bill rate (discount basis) then in effect, plus one-quarter of one-percent, unless such Treasury Bill discount rate is not less than 8.75 percent but not more than 9 percent in which case the renewal rate will be 9 percent; if such discount rate exceeds 9 percent, the renewal rate will be at the discount rate.

SAVINGS ACCOUNT LOAN NOTE

ACCOUNT NO. 012-049595-9Sherman Oaks #012

California

March 27,

19 80

For value received, undersigned jointly and severally promise(s) to pay to GLENDALE FEDERAL SAVINGS AND LOAN ASSOCIATION (hereinafter called "Association") or order, at its office in this City, the sum of **Eighteen Thousand Six Hundred Ten and 14/100*** Dollars \$ **18,610.14***

payable on or before 9/25/80 with interest from date until paid, at the rate of 9.50 % per cent per annum provided, however, that should the rate of interest paid by Association on the savings accounts(s) pledged as security increase or decrease during the period this note is unpaid, the above provided rate shall increase or decrease correspondingly, so that the rate of interest on this note shall always be 2.00 % higher than the rate of interest paid by Association on said savings accounts, but in no event shall the interest charged be less than the minimum fixed by Association.

As security for payment of this note in accordance with its terms undersigned hereby pledge(s) to Association the above-numbered account, with balance at the date hereof of \$ 20,677.94, and authorize(s) Association, upon failure of undersigned to make any payments hereon when due, to withdraw sufficient of said savings to discharge the amount then due, including any certificate penalty as applicable.

Interest charges are payable at maturity, or may be paid quarterly at Borrower's option. Borrower hereby authorizes Association to deduct the amount of such interest charge from the pledged savings account unless paid by the Borrower before or at maturity. If the loan amount is paid in full prior to maturity date, interest will be charged only from the date of the loan to the date of final payment providing it exceeds the minimum charge of \$3.00.

In the event of any default in payment of this note when due, and if legal action is brought by Association for collection, Borrower shall be required to pay costs of suit incurred and attorneys' fees in a reasonable amount whether or not the action proceeds to judgment.

Loan Amount \$ 18,610.14 Interest Charge \$ 893.80 Total Payment \$ 19,503.94

Account Annual Rate 7.500 % ANNUAL PERCENTAGE RATE _____ %

Make Check Payable to Transfer to A/C 12-060378-4 Check # _____

I (We) hereby acknowledge receipt of the disclosure made in this notice.

Kevin J. Manian
(BORROWER'S SIGNATURE)

Receipt is hereby given for the evidence of this account: ☐ PASSBOOK ☒ CERTIFICATE ☐ OTHER

Prepared By [Signature] Verified By [Signature]
(GLENDALE FEDERAL SAVINGS) (GLENDALE FEDERAL SAVINGS)

GFS FORM 96 (L R12-78)

CUSTOMER COPY

DATE	WITHDRAWALS	INTEREST	DEPOSITS	TOTAL SAVINGS
------	-------------	----------	----------	---------------

When you deposit any check to your savings account, please allow a few days for the check to clear the bank before requesting a withdrawal on these funds. Normally, a check drawn on a local bank will clear in 7 calendar days, an out-of-town check in 14 calendar days and an out-of-state check in 20 calendar days. On new accounts, please allow 7 additional calendar days in each category.

GFS FORM 483-1 (R 4-78)

	TYPE	69	RATE	15.700	MATURITY DATE	25SEP80
27MAR80			12-049595-9	4,302.19	4,302.19	1287
27MAR80				18,610.14	22,912.33	1288

SAVE TIME WHILE YOU SAVE MONEY. SAVE BY MAIL.
WE PAY POSTAGE BOTH WAYS.

GLENDALE FEDERAL SAVINGS

Missionaries of Perpetual Adoration
Attention: Mr. Manion
10123 Riverside Drive
North Hollywood, CA 91602





THE BLUE ARMY

of

OUR LADY of FATIMA

Washington, New Jersey 07882

Ph. (201) 689-1700

"I give my blessing to you and to all your members." – POPE PAUL VI

March 28, 1980

Father Aloysius Ellacuria, C.M.F.
Claretian Missionaries
1119 Westchester Place
Los Angeles, CA 90019

Dear Father Aloysius:

It was wonderful to hear from you.

I would be grateful if you would inform Dr. Arturo Jimenez that the rumor which he is helping to circulate concerning Louis Kaczmarek is totally and completely without any foundation whatever.

I do not know how such rumors ever begin.

As usual it was wonderful to hear from you! I think of you from time to time and was delighted to receive your beautiful letter - which would indicate that you were well and carrying on!

Asking your blessing, dear Father, I wish you a most blessed and joyous Easter as I remain,

Yours in the Sacred Hearts,


John M. Haffert

Shrine of the Immaculate Heart of Mary

NATIONAL CENTER OF THE BLUE ARMY
OF OUR LADY OF FATIMA
Washington, N.J. 07882

SHRINE BULLETIN

March-April-May-June 1980

What is Devotion to the Immaculate Heart of Mary?

Do you think that this question can be answered in two words?

Father Joaquin Alonso, of the National Blue Army of Spain, when addressing 1,000 Spanish-speaking members of the Prayer Cells in Miami answered the question in this way: "It is devotion to Her interior life."

"Wishes to Use You..."

In June, 1917, Our Lady said to Lucia: "Jesus wishes to make use of you to make me known and loved. He wants to establish in the world devotion to my Immaculate Heart." He wants us to contemplate the interior, or "hidden" life of Mary.

During these four months we have the opportunity to "ponder" in our hearts the interior dispositions of Mary. On March 25, the Feast of the Annunciation, we celebrate the great climax of Mary's Heart when She received Her God. It will be an occasion for consecration to Mary for the many who have studied Mary's virtues and gifts in the treatise of St. Louis De Montfort, True Devotion.

Our "Specials"

During Holy Week, in April, we sympathize with Mary's sorrowful heart as we contemplate the suffering and death of Her Son.

In May, Her month, we sing Her joys and praise Her the whole

month. And on May 31 we celebrate the second Joyful Mystery, the Visitation, when She shared Her glorious song with Elizabeth: "My soul magnifies the Lord."

On June 13-14 we join the great Feasts of the Sacred Heart and the Immaculate Heart by an All-Night Vigil in thanksgiving for Their willingness to unite Their Hearts to ours.



SHRINE NEWS

COMMENT by John M. Haffert:

Now that we have become so very interested in the people of the Middle East and are learning about the customs and beliefs of these people, we wonder just why Our Lady chose to be called *Our Lady of Fatima*. It is not just an accident. Why did She choose to appear in the tiny little spot in Portugal named for the daughter of Mohammed. In the Koran the "bible" of the followers of Mohammed the Mother of Jesus has a higher place in Heaven than Mohammed's daughter. These people have a real devotion to Mary. Mary's miracle in October, 1917, was that "all may believe"—this includes all people, not just Christians.

These people should be in our prayers and in our intentions as we sacrifice to obtain the collegial consecration and the conversion of Russia.



Above: Archbishop Nicholas Elko, principal celebrant and homilist at the Shrine this May 13th.

Most of us in the Blue Army know and admire Archbishop Elko for his ability to express with warmth his love for Our Lady. He has always been very kind in the support of the Blue Army in its work of spreading the requests of Our Lady of Fatima.

Archbishop Elko had the great privilege of visiting with Sister Lucia, the only remaining seer who witnessed the apparitions at Fatima and who had seen a vision of hell. In his interview with her, he found her very cheerful, and the one conclusion he drew from this was that even though she had seen a vision of hell she could still smile because she wasn't going there.

Has Made Important Contribution

His travels and research in the Middle East have led to his giving important contributions to the understanding of the culture and the religions of the East. Note the interest that Mr. Haffert has expressed in why Our Lady is called *Our Lady of Fatima*, the name of the daughter of Mohammed.

SERVICES:

SHRINE and HOLY HOUSE

MARCH 7 - 8 - First Friday/First Saturday All-Night Vigil.

MARCH 10 - 19 - Special Novena to St. Joseph Blue Army Saint. Father Peter Edm. Cops, S.S.S., will open the Novena on Monday, March 10, following the 5 p.m. Mass at the Shrine. Father Christopher Rengers, O.F.M. Cap., a Capuchin priest from Washington, D.C., will continue the Novena on Friday, March 14, and close it on March 19, Feast of St. Joseph, with a special Holy Hour. Fr. John G. Engler will assist at some of the services. On Saturday and Sunday, March 15 and 16, the Novena will follow the 11 a.m. Mass at the Shrine.

MARCH 11 - Tuesday - Jacinta, the youngest of the three seers, was born in 1910.

Good news has been received that the cause of Jacinta has been completed by the diocesan investigators and has been presented to Rome.

MARCH 22 - Saturday - Sister Lucia's 73rd birthday

Special remembrances and prayers are requested for the third and only survivor of the Fatima apparitions.

Sister Lucia will be notified by Mr. Haffert of the many prayers, sacrifices and penance offered for her on this occasion. In a crescendo of 22,000,000 Blue Army voices may we wish her a **HAPPY BIRTHDAY.**

MARCH 25 - Tuesday - Feast of the Annunciation

This is a special feast day for every one. At the Holy House, which walls contain fragments of the rock from the original Home of Our Lady where the Angel came to give Her God's invitation to be the *Mother of God*, there will be a special Mass celebrated at 10 a.m. in honor of Our Lady.

All are invited to participate in a Special Holy Hour from 7:30 to 8:30 p.m. Those who are ready to make their consecration to Mary as given to us by Saint Louis Marie De Montfort in his treatise on True Devotion and those willing to renew their consecration will meet at this special Holy Hour.

MARCH 30 - PALM SUNDAY - Blessing of palms

At the Shrine - 11:00 a.m. Mass and 2:30 p.m. Holy Hour; at the Holy House - 10:00 a.m. Mass and 3:30 p.m. Holy Hour.

HOLY WEEK [please note change from regular schedule]

APRIL 3 - Holy Thursday - Celebration of the Mass of the Holy Eucharist remembering the Last Supper before Our Lord's Passion when He offered Himself for us and asked us to receive Him that we may have life in Him.

5 p.m. Mass of the Holy Eucharist at the Holy House; 7 p.m. Mass of the Holy Eucharist with procession at the Shrine.

APRIL 4 - Good Friday - On this day we have set aside time to gather together to reflect with compassion, love and gratitude on Our Lord's Passion and Death on the Cross.

Services: 3 p.m. at Holy House; 7 p.m. at Shrine when we join with the faithful in Jerusalem and commemorate this solemn day at the same time as services there.

Our Lady promised to take Francisco to Heaven after he said many Rosaries. This She did on April 4 in 1919. Like Jacinta, prayers are requested for his early beatification.

APRIL 5 - Saturday - Easter Vigil
Full services to include Easter

fire and lighting of the Easter Candle. 8 p.m. *Shrine only.*

APRIL 6 - EASTER SUNDAY - We celebrate with joy the Resurrection of Our Lord and Savior.

At the Shrine - 10:40 a.m. Rosary, 11:00 a.m. Mass and 2:30 p.m. Holy Hour; at the Holy House - 10:00 a.m. Mass and 3:30 p.m. Holy Hour.

APRIL 11-12 - All-Night Vigil - First Saturday Obligation transferred from April 5.

MAY 2-3 - All-Night Vigil - Jersey Shore Chapter of the Blue Army will hold their Vigil with Blue Army Headquarters All-Night Vigil in the Shrine of the Immaculate Heart of Mary.

Jersey Shore Pilgrim Virgin will be crowned at 1:30 a.m. and remain at Shrine for one month, when it will then be taken to site of the next All-Night Vigil sponsored by the Jersey Shore group.

May crowning and Scapular enrollment ceremony.

MAY 13 - Tuesday - 63rd anniversary of Our Lady of Fatima's first apparition.

12:30 p.m.: Holy Mass - Chapel—Lunch — visit Holy House and Rosary Gardens

2:00 p.m.: Outdoor Mass at the Holy House

3:00 p.m.: Talk by Archbishop Elko

6:30 p.m.: Procession from Capelinha to Shrine with Pilgrim Virgin statue

7:15 p.m.: Principal Mass at the Shrine with Archbishop Elko, main celebrant and homilist; Blessing of the Sick; Procession with the Blessed Sacrament and Benediction in Chapel

8:30 p.m.: Video Tape

SCHEDULE of CELEBRATIONS

At the Shrine:

Monday through Friday:

4:40 p.m. Rosary
5:00 p.m. Holy Mass

Saturday, Sunday, Holy Days and Major Holidays:

10:40 a.m. Rosary
11:00 a.m. Holy Mass
2:30 p.m. Holy Hour (*Sunday and Holy Days*)

Confessions before Holy Mass and upon request.

At the Holy House:

Mondays and Wednesdays through Fridays:

7:30 a.m. Holy Mass

Tuesdays:

5:00 p.m. Holy Mass

Saturday, Sunday, Holy Days and Major Holidays:

10:00 a.m. Holy Mass

Holy Hour:

3:30 p.m. Sunday
7:00 p.m. Thursday

Confessions before Holy Mass and upon request.

When the 13th falls on a weekday, May - Oct.:

12:30 p.m. Holy Mass—Chapel—Lunch—Visit Holy House and Rosary Gardens
2:00 p.m. Outdoor Mass *at the Holy House*
3:00 p.m. Talk—Chapel level
6:30 p.m. Procession from Capelinha to Shrine with Pilgrim Virgin statue
7:15 p.m. Principal Mass at the Shrine; Blessing of the Sick; Procession with the Blessed Sacrament and Benediction in Chapel
8:30 p.m. Video Tape

All-Night Vigil Program

9:00 p.m. Rosary - Confessions
9:45 p.m. First Friday Mass of the Sacred Heart
10:30 p.m. Eucharistic Adoration, Rosaries, Processions, Talks, Confessions, Coffee break
3:30 a.m. First Saturday Mass of the Immaculate Heart

When the 13th falls on Saturday or Sunday, May - Oct.:

10:40 a.m. Rosary - Chapel
11:00 a.m. Holy Mass - Chapel—Lunch—Visit Holy House and Rosary Gardens
1:00 p.m. Talk - Chapel level
2:00 p.m. Procession from Capelinha to Shrine with Pilgrim Virgin statue
2:30 p.m. Principal Mass at the Shrine; Blessing of the Sick; Procession with the Blessed Sacrament and Benediction in Chapel
4:00 p.m. Video Tape

Volunteers Needed

Volunteers needed for Shrine and Holy House. Please contact Sr. Mary Celeste, A.M.I. for Shrine and Sr. Mary Miranda, C.S.S.F. for Holy House. Phone numbers to call are listed below.

IMPORTANT NOTICES

Shrine open daily from 10:00 a.m. to 6:00 p.m.

Holy House open weekdays 7:30 a.m. to 5:00 p.m. and Sundays 11:00 a.m. to 5:00 p.m.

Talks on Shrine and TV tapes on Fatima available during the day at the Shrine.

Guided tours and talks at the Holy House are offered on weekdays from 9:00 a.m. to 5:00 p.m. and Sundays from 11:00 a.m. to 5:00 p.m.

Gift Shop:

At the Shrine: Open weekends and upon request.

At the Holy House: Open daily 9:00 a.m. to 11:30 a.m. and 1:00 p.m. to 5:00 p.m.

The Shrine has a Vending Machine and Rest Room facilities.

For Shrine information please call Sister Mary Grace, A.M.I. at 201-689-1700. For Holy House information please call Sister Mary Miranda, C.S.S.F., Director, 201-689-7330.

For Reservation on Charter Bus for Major Days Call:

Brooklyn: Mildred Zagami 212-769-6041 (after 5 p.m.)
Blue Army Jersey Shore Chapter, R. Francisconi 201-741-7561 (home), -6555 (business)
Manhattan: Jimmy Williamson 212-680-5258 (after 5 p.m.)

Guilderland (Albany, NY area): Frank Faas 518-456-8146 (after 6 p.m.)
Brooklyn: Carmela Merino 212-236-0761 (7:30 - 9:30 p.)
Brooklyn: Toni Reinhold 212-680-5266
Scranton: Florence Eckert 717-288-8860

MAY 15 - Holy Thursday - Ascension of Our Lord (Holy Day)

At the Shrine - 10:40 a.m. Rosary, 11:00 a.m. Mass, 12:00 noon Holy Hour; at the Holy House - 10:00 a.m. Mass and 3:30 p.m. Holy Hour.

MAY 16, 17, 18 - Second Boy Scout Retreat - Weekend Retreat Encampment for Scouts and Explorers.

MAY 25 - Pentecost Sunday - Birthday of the Church

Let us ask for the gifts of the Holy Spirit for ourselves, the whole Church and the whole world.

At the Shrine - 10:40 a.m. Rosary, 11:00 a.m. Mass and 2:30 p.m. Holy Hour; at the Holy House - 10:00 a.m. Mass and 3:30 p.m. Holy Hour.

MAY 31 - Saturday - Visitation of Mary Feast

At the Shrine - 10:40 a.m. Rosary, 11:00 a.m. Mass and 2:30 p.m. Holy Hour; at the Holy House - 10 a.m. Mass and 3 p.m. Special Holy Hour.

JUNE 6-7 - All-Night Vigil - First Friday/First Saturday (at Shrine).

JUNE 8 - Sunday - Corpus Christi
Feast of the Body of Christ is a Eucharistic Feast in honor of the

Blessed Sacrament. Special procession of the Blessed Sacrament and Holy Hour of Adoration will follow the Mass of the Holy Eucharist at 11 a.m. at the Shrine.

JUNE 11 - Wednesday - Francisco, brother of Jacinta, was born in 1908. We recall that Our Lady said that he would have to pray many rosaries. So should we.

JUNE 13 - Friday - 63rd anniversary of second apparition of Our Lady in which Our Lady asked for the recitation of Her Rosary. Our Lady reveals Her Heart encircled with thorns which pierce it. The children understand that it is the Immaculate Heart of Mary, outraged by the sins of humanity and that She wanted reparation.

Lucia is comforted by Our Lady. *"Do not be disheartened. I will never leave you. My Immaculate Heart will be your refuge and the way that will lead you to God."*

12:30 p.m.: Holy Mass - Chapel—Lunch — visit Holy House and Rosary Gardens

2:00 p.m.: Outdoor Mass at the Holy House

3:00 p.m.: Talk — Chapel level

6:30 p.m.: Procession from Capelinha to Shrine with Pilgrim Virgin statue

7:15 p.m.: Principal Mass at the Shrine; Blessing of the Sick; Procession with the Blessed Sacrament and Benediction in Chapel

JUNE 13 - 51st anniversary of the Mediatrix Vision in Tuy in which Our Lady said to Lucia: "The moment has come when God asks the Holy Father, in union with all the Bishops of the world, to make the Consecration of Russia to my Heart, promising to save it by this means."

JUNE 13-14 - All-Night Vigil - We celebrate this year the Feast of the Sacred Heart on June 13. Mass at the Shrine at 7:15 p.m. will open the All-Night Vigil.

JUNE 14 - Feast of the Immaculate Heart of Mary

Vigil closes with Mass at 3:30 a.m.

10:00 a.m. Mass at Holy House; 10:40 a.m. Rosary at Shrine followed by 11:00 a.m. Mass.

Please do not distribute on the grounds of the Shrine complex any literature on alleged apparitions or disapproved Fatima material.

MORE NEWS from the SHRINE

JANUARY 13: Father Engler FOR LIFE: We have just now experienced the joy of the Christmas season. The birth of the Christ Child is an important feature of the birth of all children. As we reflect on why Jesus came to earth and what His life means for us today, we ought to be reminded of our responsibilities as His disciples. Jesus said He came to give life, and that we might have it more abundantly. Today let us believe this message. Let us not sit idly by while 3,000 babies are killed each day.

Two thousand years ago King Herod did everything in his power to end the life of Our Lord, but God sent an angel of mercy to save the life of Jesus. Now today God is calling you to be His angels of mercy for millions yet unborn. We

are God's chosen instruments. If we know the truth and refuse to do anything about it, we are as responsible as the abortionist for the murder of the innocent. *We are either part of the solution or part of the problem.* Let us be mindful as Our Lord said in Holy Scripture: "Before I called you, before I formed you in the womb, I knew you." We, too, want to be mindful of the life of the unborn to save them, to give aid to pregnant mothers in distress and to increase efforts to obtain an amendment outlawing abortion in these United States.

As the New Year 1980 was approaching, Father Engler asked us to reflect on the love Our Lady has for us. Of the many, many shrines built in honor and thanksgiving to our kind Mother, he mentioned

three in Belgium, three in France and three in England. The oldest in Belgium, Scherperheuvel, was visited by Ferdinand and Isabel to give thanks to Our Lady that Her flagship the *Santa Maria* carried the Word of God to a new country where the Faith might be spread.

Aylesford, in England, where St. Simon Stock received the Brown Scapular, was destroyed by Henry VIII. However, a project for its reconstruction was initiated through the efforts of the Blue Army's National Director, Mr. John Haffert.

May we hope that we are a link here in this Shrine to the Immaculate Heart of Mary with these great shrines of the past. May we be a link that will add and spread the love and devotion to Her Who is our patron.

THE BLUE ARMY
Washington, N.J. 07882



Father Aloysius Ellacuria, C.M.F.
Claretian Missionaries
1119 Westchester Pl.
Los Angeles, CA 90019

AMI-12

⑤ Problem without regular monthly meetings

⑥ Limits in ordinary expense ~~\$1200~~ \$200

⑦ Subsidiary with weekly weekly review of expense

⑧ Set of books up to date

⑨ Is it necessary for "vouchers".

⇒ Boy voltage simplify order fastness

⑦ calculator + forms + takes writing at all/m
in Spanish & English

⇒ end credit by a cash
unless

⇒ imputed budget knott tied no proble

→ examine voucher → on a sampling basis

file to interpret vouchers

⇒ Order times.

March 29, 80

Dear Kevin,

I really do thank you
for your for being bringing
us here. I thank God
for your obedience and
your charity. I am
sorry for not doing more
than I did, for the
trip out here. But
with the will of God
I know things will
work out. Even though
I am having a hard
time showing my thanks,
in my heart I really
love you for it.

With much Love
in Christ

P.S.

San Tago

anytime you want

me to fix your car just drive out here.



Hola Kevin,

This is just a short note
in case you leave early in the
morning before Santiago ya
yo have a chance to
say good-bye. And since
it is grand silence, we have
to write it down anyway.

Kevin, God bless you for
bringing us here. Since it was
your vacation, you didn't have
to spend it by bringing us here
to Mexico. We really appreciate
it!!! You're a wonderful man
trully blessed by the Lord. We
admire your goodness and pray
that Jesus will always
fill you with His love, peace,
and happiness as you in turn
fill others like us with your
peace, love, and happiness.

Sus Hermanos en Cristo,

Tomás y James McMahon
God Love You



MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

30 march 1980

Dear Directors,

With this note we hereby
make a request for a
check in the amount of
\$1330.00 to replace our
deficient funds in the
checking account (L\$369.00).

Also, Tony will receive by
way of Kevin all vouchers
as of date. [241-277 + 0001-
0017]

Yours in the Blessed
Sacrament,

Bro David Sorens

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

30 march 1980

Dear Directors,

With this note we hereby
make a request for a
check in the amount of
\$1330.00 to replace our
deficient funds in the
checking account (~~\$369.00~~).

Also, Tony will receive \$9
way of Kevin all vouchers
as of date. [241-277 + 0001-
0017]
Yours in the Blessed
Sacrament,

B. David Serrano

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA

APARTADO 44
ALAMOS, SONORA
MEXICO

MAR 31 1980



Rev. Fr. Aloysius Ellacuria, CMF
c/o Kevin Manion
120 South Keystone
Burbank, CA 91506
(U.S.A.)

CORREO
AEREO

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA

APARTADO 44
ALAMOS, SONORA
MEXICO

MAR 31 1980



Rev. Fr. Oloypina Elacuriz,
c/o Kevin Manion
120 SOUTH KEYSTONE
BURBANK, CA. 91506

CORREOS

AEREO

(U.S.A.)



MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

MARCH 31, 1980

MR. ANTHONY J. ARPAIA, TREASURER
MISSIONARIES OF PERPETUAL ADORATION, INC.
10123 RIVERSIDE DRIVE
TOLUCA LAKE, CA 91602

DEAR TONY,

ATTACHED IS THE LIST OF EXPENSES WHICH WERE INCURRED
ON BEHALF OF THE MISSIONARIES OF PERPETUAL ADORATION. THE
TWO PURPOSES OF THE TRIP WERE ACCOMPLISHED:

1) ANNUAL AUDIT AND ACCOUNTING FOLLOWUP
BY ALEX MANAHAN.

2) TRIP WITH VOCATION PROSPECTS:
THOMAS FUTTERER & JIM MCMAHAN

PLEASE REIMBURSE ME FOR TOTAL OF \$ 432.52 PER THE
ATTACHED SCHEDULE.

SINCERELY YOURS,



KEVIN J. MANION
SECRETARY

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

DO A BETTER JOB.

52) HIRED HELP: RAMON IS SUPPOSED TO HELP WITH THE MAINTANENCE BUT HE IS NOT PROFESSIONAL SO THEY MUST HIRE OUTSIDE LABORERS. AGAIN WHY KEEP RAMON?

53) COMMENT: BOURS FAMILY IS ONE OF THE MOST POWERFUL IN ALL OF MEXICO. THEY OWN THE LARGEST CHICKEN RANCHES THROUGHOUT THE WHOLE COUNTRY.

54) SPIRITUALITY: BRO DON ASKED WHAT WE ARE SUPPOSED TO BE DOING, WHAT KIND OF A CONGREGATION WE ARE SUPPOSED TO BE.

55) VOCATIONS: I SAW NO GUARDIAN ANGELS TO ASSIST THE NEW VOCATIONS IN MY THREE DAYS IN ALAMOS.

56) COMMENT: BRO BILL ASKED ABOUT HIS PELLET GUN BECAUSE THEY LOSE 1000'S OF ORANGES TO THE BIRDS.

57) COMMENT: POSSIBLY THE KITCHEN WORK IS TOO MUCH FOR BROTHER DON. ALSO BRO DON IS AFRAID HE DOES NOT KNOW ENOUGH SPANISH TO ENTER THE SEMINARY THIS YEAR IN GUADALAJARA.

58) BOARD OF DIRECTORS: THE BANK IS SEVERAL MONTHS BEHIND ON THEIR RENT PAYMENTS FOR THE WAREHOUSE RENTAL ON

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

THE PROPERTY. NELITA BOURS IS SUPPOSED TO BE HANDELING THIS FOR US BUT THE BANK DOESN'T HAVE THE MONEY!!!?? THE BANK PAYS NELITA AND SHE PAYS FR. CHARLES. FR. ALOYSIUS HAD WANTED THE WAREHOUSE VACANT FOR OVER A YEAR.

59) B OF D: BRO BILL AND FR. CHARLES BOTH CONCERNED ABOUT THE NEW OWNERS OF THE BRICK FACTORY IN FRONT OF THE MONASTER WHO HAVE NO INTENTION OF MOVING. THERE ARE ALSO POUCHERS LIVING IN THE BRICK YARD. BRO BILL WANTED TO TAKE A SLUDGE HAMMER TO THE BRICK FACTORY.

60) VOCATIONS: TWO YOUNG VOCATION PROSPECTS INVITED BY MARCO VISITED US FOR THE HOLY HOUR.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980 -- CON'T

64) ACCOUNTING: ALEX RECOMMENDS THAT BRO DAVID CHECK BRO GREGORY'S WORK, BECAUSE OTHERWISE HE TENDS TO PROCRASTINATE OR NOT DOCUMENT TRANSACTIONS RIGHT AWAY.

65) ACCOUNTING: IT IS THE RESPONSIBILITY OF THE VICAR TO MAKE SURE THAT THE PROPER ACCOUNTING PROCEDURES ARE IMPLEMENTED.

68) ACCOUNTING: REGARDING THE ACCOUNTING, THERE IS NEGLIGENCE IN TIMELY PROCESSING OF BOOKKEEPING ENTRIES. THE BROTHERS HAVE AN AVERAGE OF BETWEEN 1 TO 2 FINANCIAL TRANSACTIONS EVERY DAY OR ONLY ABOUT 60 A MONTH. IT TAKES TWO BROTHERS TO HANDLE THESE 1 TO 2 TRANSACTIONS. MONEY FROM THE DIRECTORS IS SENT DOWN BEFORE REQUEST FOR FUNDS SUBSTANTIATED BY NUMBERED VOUCHERS -- THIS CONTRIBUTES TO THE GENERAL ATTITUDE OF LACK OF NECESSITY OF TIMELY COMLETION OF BOOKKEEPING TRANSACTIONS. REPLINISHMENT OF FUNDS FROM DIRECTORS SHOULD NOT BE MADE UNTIL REQUEST FOR FUNDS WITH VOUCHER SUBSTANTIATION IS COMPLETED.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980 -- CON'T

AN HISTORICAL RATIONAL SHOULD BE MADE WITH THE BACKGROUND OF THE BOOKKEEPING SYSTEM.

THERE ARE TOO MANY HANDS IN THE FINANCIAL COFFERS.

THERE IS LACK OF PLANNING FOR EXPENDITURES. EVERY NEED IS IMMEDIATE.

69) ACCOUNTING: RECOMMENDATIONS:

- A. PRIORITY LISTS ON THE PART OF ALL BROTHERS.
- B. CREATION OF THE POSITION OF VICAR WHO WILL FILTER REQUESTS FOR FUNDS AND SUBORDINATE PRIORITIES TO THE COMMON GOOD.
- C. PROMPT IMPLEMENTATION OF A BUDGET.
- D. ADEQUATE CONTROL BY THE BOARD OF DIRECTOS FOR ALL EXTRAORDINARY EXPENSES.
- E. THE ACKNOWLEDGEMENT BY THE BOARD OF DIRECTORS OF THE LACK OF EXPERTISE AND PRACTICAL BUSINESS KNOWLEDGE OF THE BROTHERS.
- F. THE REQUIREMENT THAT ALL EXTRAORDINARY EXPENDITURES BE PUT IN WRITING AND THEN DULY APPROVED BY THE BOARD OF DIRECTORS.
- G. EXAMPLE: RECENT TRIP TO GUDALAJARA WHERE 20

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980 -- CON'T

CRUCIFIXES WERE PURCHASED AT THE PRICE OF 1. THE BROTHERS FAILED TO ACCOUNT FOR THE EXPENDITURES OF THEIR TRIP, WERE LATE IN DOING SO, AND AS A RESULT, TENDED TO LEAVE FOR THE INDEFINITE FUTURE WHAT SHOULD HAVE BEEN COMPLETED IN A TIMELY FASHION.

H. VOUCHERS MISSING COULD NOT BE LOCATED.

I. RECOMMENDATION THAT BROTHERS BUY A TAPE CALCULATOR INSTEAD OF PORTABLE. RECOMMEND THAT MONASTERY ALLOCATE FUNDS FOR PURCHASE OF DESK CALCULATOR.

J. IN MANY CASES MONEY LEFT LYING AROUND IN DIFFERENT LOCATIONS OUT IN THE OPEN, ALL THE BROTHERS HAVE FREE ACCESS TO THIS MONEY, EG. MANGO MONEY, THE BROTHER WHO CARELESSLY AND NEGLIGENTLY FAILED TO FILL OUT A PETTY CASH SLIP FOR A SIMPLE EXPENDITURE INSTEAD TOOK MONEY FROM SO CALLED "MANGO MONEY". RECOMMENDATION THAT ALL MONEYS BE KEPT IN ONE AREA, AND CLOSELY GUARDED BY BROTHER IN CHARGE OF THE PURSE.

K. MONEY NOT TRANSFERED TO SAVINGS ACCOUNT AT THE BANK IN TIMELY FASHION, BUT LEFT TO ACCUMULATE IN A HODGE PODGE FASHION. RECOMMENDATION THAT MONEY NOT BE LEFT

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980 -- CON'T

IN FILES WITH WRITING SCRIBBLED ON A SLIP OF PAPER AS TO THE SOURCE.

L. RECOMMENDATION THAT THE BOARD OF DIRECTORS ADOPT A RESOLUTION AND THEN IMPLEMENT THE RESOLUTION REGARDING PROPER FISCAL CONTROL. HISTORICAL RATIONALE SHOULD BE INDICATED ON SUCH RESOLUTION.

M. IN REGARD TO THE BROTHER WHO WENT TO THE MANGO MONEY WITHOUT FILLING OUT A PETTY CASH SLIP FIRST, THE REASON THE BROTHER DID THIS DEMONSTRATES HOW THE WHOLE COMMUNITY OPERATES FROM AN ECONOMIC POINT OF VIEW. WE HAVE AN IMMEDIATE NEED FOR CASH NOW & WE CANNOT BE BOTHERED WITH THE 2 OR 3 MINUTES REQUIRED TO LOG IN THE DATE THE PURPOSE AND THE AMOUNT. WE WANT THE MONEY NOW. IS THE OVERALL REASON A LACK (ESPECIALLY FOR THE AMERICANS) OF A SPIRIT OF POVERTY STEWARDSHIP AND ACCOUNTABILITY?

72) ACCOUNTING: A STANDARD OPERATING PROCEDURE FOR THE BOOKKEEPING DEPARTMENT. IT WOULD INCLUDE A LIST OF DEFINITIONS AND A LIST OF HOW THE VARIOUS JOURNALS ARE RELATED TO EACH OTHER, AND THEN A STEP BY STEP DESCRIPTION OF THE BOOKKEEPING SYSTEM. THIS SHOULD BE DONE BY ALEX.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980 -- CON'T

73) ACCOUNTING: THE TWO BROTHERS PRESENTLY INVOLVED IN BOOKKEEPING ARE THE TWO BROTHERS WHO ARE GOING TO GUADALAJARA IN THE SUMMER. THEY SHOULD BE TEACHING THESE THINGS TO A THIRD BROTHER WHO WILL BE STAYING IN THE COMING YEAR. IT HAS TAKEN BROTHER GREGORY SEVERAL MONTHS AND HE STILL DOES NOT FULLY UNDERSTAND THE SYSTEM. HOW WILL THE NEW BROTHER BE ABLE TO TAKE OVER THESE DUTIES ONCE BRO DAVID AND GREGORY ARE IN THE SEMINARY? THEY ONLY HAVE ABOUT 1 TO 2 TRANSACTIONS A DAY.

74) ACCOUNTING: THERE WERE SOME CASES WHERE VOUCHER ESTIMATES WERE NOT REASONABLE AND THE ACTUAL EXPENDITURES WERE MANY TIMES THE ESTIMATE. ESTIMATES SHOULD ALWAYS BE SOMEWHAT EXACT. EG. OF THE VOUCHER FOR PAINT, THE ESTIMATE WAS ABOUT 500 PESOS AND THE ACTUAL EXPENDITURE WAS 3800 PESOS. THIS DEMONSTRATES LACK OF PLANNING AND RESPONSIBILITY. WHO'S IN CHARGE HERE?

75) ACCOUNTING: BRO GREGORY BROUGHT UP THE FACT THAT AT HOME HIS OWN MOTHER PLANS A WEEKLY BUDGET AND STICKS TO IT. ANYTIME A BROTHER GOES SHOPPING HE SHOULD HAVE A LIST OF THE NEEDED ITEMS APPROVED AHEAD OF TIME BY THE VICAR.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980 -- CON'T

OTHER EXPENDITURES SHOULD NOT BE ALLOWED. THIS WILL FOSTER BUDGETARY PLANNING. IT'S OBVIOUS THAT THERE IS A NEED FOR PROPER BUDGETARY PLANNING. THIS IS MOST ELEMENTARY.

76) ACCOUNTING: ANOTHER PROBLEM AREA -- WHEN PETTY CASH MONEY IS MISUSED. THE VOUCHERS SHOW THAT THE PETTY CASH FUND IS OFTEN TIMES THE LARGEST OF ORDINARY EXPENDITURES. THERE IS SOME ABUSE HERE. THE PETTY CASH FUND IS NOT SUPPOSED TO BE A LARGE EXPENDITURE ITEM. IN EFFECT, THE PETTY CASH FUND IS "NICKEL AND DIMING" THE FISCAL CONTROL TO DEATH. THIS FUND SHOULD BE SMALL, NOT A CATCH ALL ACCOUNT.

77) ACCOUNTING: ALL AUTOMOBILE GASOLINE EXPENDITURES SHOULD BE SUBSTANTIATED WITH A CASH RECEIPT. THE BROTHERS SHOULD DEMAND A RECEIPT FOR PAYMENT BEFORE THEY PAY THE ATTENDANT. THIS IS A SIMPLE PROCEDURE, BUT IT TAKES DISCIPLINE.

78) ACCOUNTING: IN FACT, WHENEVER MONEY IS SPENT THE BROTHER MAKING PAYMENT CAN INSIST ON A CASH RECEIPT BEFORE MONEY IS TENDERED. THIS IS A STANDARD BUSINESS PRACTICE.

COMMENTS BY FR. ALOYSIUS

ON ACCOUNTING TRIP

1) REGARDING SIGNING AUTHORITY -- FR. ALOYSIUS SAYS THERE SHOULD BE ONLY TWO BROTHERS WITH SIGNING AUTHORITY. ONLY TWO OF TWO SIGNATURES. THIS WAY IT IS SAFER. FR. GIVES THE EXAMPLE OF A JESUIT BROTHER IN EL PASO TEXAS WHO HAD SIGNING AUTHORITY. THIS BROTHER ONE DAY TOOK ALL THE MONEY AND LEFT. TWO SIGNATURES THEREFORE ARE REQUIRED TO AVOID ANY SURPRISES. SUPPOSE A BROTHER HAS A TEMPTATION? THIS WAY IT IS SAFER.

2) FOR THE TIME BEING THE SIGNING AUTHORITY SHOULD BE THE VICAR AND THE ECONOMO. NOT THAT WE MISTRUST ANY, BUT WE MUST KNOW HUMAN NATURE. THERE IS ANOTHER EXAMPLE OF A RECTOR IN HAVANA WHO LEFT AND TOOK ALL THE MONEY WITH HIM.

3) ACCOUNTING RECORDS FOR TRIP TO GUADALAJARAS STILL NOT COMPLETED 3 WEEKS AFTER TRIP.

4) REFERENCE PT. # 7 (ABOVE) COMPOSE A LIST TAKING IT FROM WHAT IS REQUIRED FROM THE OTHER RELIGIOUS ORDERS.

5) WORKERS, NOW THAT THEY HAVE ENOUGH MEMBERS TO HELP WITH THE WORK, THEY CAN NOW HELP THEMSELVES. EG. BRO JOHN COULD DO GARDENING INSTEAD OF PAINTING.

6) EG. FUTTERER COULD BE TRAINED TO TAKE CARE OF THE GARDENS. BUT HE SHOULD BE TRAINED. WE DONT WANT ANY

COMMENTS BY FR. ALOYSIUS

ON ACCOUNTING TRIP

MISTAKES. PERHAPS OUR GARDENER, RAMON COULD GIVE A FEW LESSONS WHILE 2 OR 3 OF THE BROTHERS ARE WATCHING HIM. ALL THE BROTHERS SHOULD KNOW A LITTLE BIT ABOUT GARDENING. THIS IS GOOD FOR THEM. IN FACT EACH DURING THE NOVICIATE WAS REQUIRED TO DO SOME GARDENING. BUT BECAUSE OF LACK OF TRAINING SOME MADE MISTAKES, CUT PLANTS ETC., THAT CAN STILL BE SEEN TO THIS DAY. IN SUMMARY, A FEW LESSONS SHOULD BE GIVEN BY A GOOD GARDENER.

7) REGARDING HEALTH QUESTIONS, THESE SHOULD BE RESOLVED WITH THE SOLUTION OF THE SESS POOL PROBLEM.

8) MAKE SURE THE BROTHERS KNOW THE PROPER PRONOUNCIATION AND SPELLING OF BOTH PHRASES IN LATIN FOR THE "DEO GRATIAS ET MARIAE".

9) REGARDING THE DEVIL PLAYING TRICKS WITH THE ACCOUNTING RECORDS, FR. ALOYSIUS RESPONSE WAS "THAT CAN HAPPEN TOO!!" THIS SHOULD NOT BE SURPRISING.

10) REGARDING THE FOOD PREPARATION AND THE MENU. THEY SHOULD HAVE THE PROPER ICE BOX, THE SIZE OF THE CLARETIANS, TO SAVE THEIR FOOD. WHEN FR. ALOYSIUS HEARD OF THE SIZE OF THE FREEZER HE STATED IT WAS TOO SMALL. EVENTUALLY THEY WILL NEED A FREEZER THE SIZE OF THAT IN THE PROVINCIAL HOUSE.

COMMENTS BY FR. ALOYSIUS
ON ACCOUNTING TRIP

11) BRO DON OR THE OTHERS SHOULD NOT BE WORRIED ABOUT LEARNING SPANISH. HE WILL LEARN IT FAST IN THE SEMINARY.

12) THE FACT THAT BRO PATRICK IS MEMORIZING THE PSALMS IN SPANISH SHOWS THAT HE HAS THE CAPBILITY.

13) REGARDING WHEN THE SPANISH SPEAKING BROTHERS APPEAR NOTICABLY BOARED AND FALL ASLEEP WHEN FR. CHARLES SPEAKS ENGLISH, FR. ALOYSIUS STATED: THAT'S EXPLAINABLE, HE (FR. CARPENTER) HAS TO DO THAT (TALK AT TIMES IN ENGLISH).

14) WHEN ONE BUYS TOO CHEAP HE BUYS TWICE (A SPANISH SAYING) REGARDING THE PURCHASE OF CHEAP SILVERWARE BY BROTHER DAVID.

15) FR. DURAZO MIGHT BE A BISHOP ONE DAY.

16) WHEN HE HEARD THAT THE WATCH DOGS WERE VERY FEROCIOUS FR. ALOYSIUS EXCLAIMED, "IT GOOD THAT THE PEOPLE DON'T GO TO THE GARDENS TO STEAL!"

17) REFERENCE BRO GREGORIO'S COMMENTS DURING THE ROSARY, "GREG IS SO CANDID. "

18) FR. CHARLES SHOULD ASK THE BROTHERS QUESTIONS REGARDING THE CONFERENCES. HE SHOULD TELL THEM THAT HE IS GOING TO ASK QUESTIONS DURING THE CONFERENCES TO SEE IF THE BROTHERS UNDERSTAND. HE WILL ASK THEM WHAT HE JUST EXPLAINED.

COMMENTS BY FR. ALOYSIUS
ON ACCOUNTING TRIP

19) REGARDING THE QUESTION OF BRO DON, "WHAT ARE WE SUPPOSED TO BE DOING, AND WHAT KIND OF A CONGREGATION ARE WE SUPPOSED TO BE?" FR. ALOYSIUS RESPONDED, "READ THE CONSTITUTIONS, STUDY THE CONSTITUTIONS, LIVE THE CONSTITUTIONS. ALSO BE OTHER ST. JOHN THE EVANGELISTS!"

20) REGARDING BRO BILL AND HIS PELLET GUN, REFER THESE TYPE OF QUESTIONS TO THE BISHOP. THE BISHOP SHOULD BE CONSULTED, WHAT DOES THE BISHOP THINK.

21) REGARDING THE BRICK FACTORY AND THE WAREHOUSE BEING RENTED TO THE BANK, ALWAYS TO REFER THESE TYPES OF QUESTIONS REGARDING THE PROPERTY TO THE BOARD OF DIRECTORS.

22) ON THE COMMENT THAT DURING WORK PERIODS, NO ONE SEEMS TO BE COORDINATING OR SUPERVISING THE WORK, FR. ALOYSIUS STATED THAT THE VICAR SHOULD WATCH THE WORK OF ALL, HE SHOULD GO FROM PLACE TO PLACE.

23) THIS SUMMARY SHOULD BE SENT TO FR. CHARLES TO READ TO THE BROTHERS.

24) FOR THESE REASONS THERE IS NEED OF A VICAR "REPRESENTING THE SUPERIOR, AND WITH HIS POWERS TO DIRECT. "

22) FR. ALOYSIUS LAUGHED WHEN HE HEARD HOW SOME OF THE GOOD WOMEN IN THE TOWN CAME IN TO SHOW THE BROTHERS HOW TO MAKE TAMALES.

COMMENTS BY FR. ALOYSIUS

ON ACCOUNTING TRIP

23) TWO HUSKY BROTHERS COULD TAKE THE PLACE OF THE GARDENER.

24) IT IS SOMETHING WONDERFUL THAT THE WORKERS HAVE DONE SUCH A GOOD JOB IN REPLACING THE VASES. THESE WORKERS SHOULD BE CONSIDERED AGAIN. THEY CAN ABUSE, BUT THEY KNOW HOW TO DO THE WORK.

25) IN ORDER THAT SOMEONE BE IN GUADALAJARA TO WATCH THE SCHOLASTICS, THE BISHOP CAN DISPENSE FERNANDO FROM THE NOVITIATE. ALSO, EVEN IF IN ALAMOS, FERNANDO COULD GO FOR A PERIOD OF TIME (15 DAYS AT A TIME, FOR INSTANCE) TO CHECK ON THE HOUSE OF STUDIES. ONE WHO HAS MADE THE NOVITIATE BEFORE CAN BE DISPENSED FROM MAKING HIS NOVITIATE. HE CAN BE DISPENSED BY THE BISHOP. ESPECIALLY SINCE FERNANDO TOOK THE COMPLETE NOVITIATE, INCLUDING 4 YEARS.

26) HE CAN DISPENSE THE NOVITIATE ALTOGETHER AS HE DID FOR FR. CHARLES.

27) AT LEAST 20 EACH YEAR FOR THE NOVITIATE.

28) FR. CHARLES IS THE MODERATOR FOR SPIRITUAL MATTERS, WHILE THE VICAR TAKE CARE OF THE MATERIAL MATTERS. THIS WAY FR. CHARLES WILL BE ABLE TO GIVE HIMSELF FOR SPIRITUAL MATTERS.

29) WE ARE AT PRESENT ONE OF THE MOST BLESSED

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

12) WORK: BRO ISMAEL USES A SMALL BROOM AND SWEEPS THE SAME AREA ON THE MONASTERY GROUNDS WHICH DOES NOT APPEAR DIRTY. HE IS KEEPING OCCUPIED, HOWEVER IF ISMAEL HAS THAT MUCH TIME ON HIS HANDS WHAT IS THE RATIONALE FOR KEEPING RAMON, THE GARDENER?

13) HIRED HELP: BRO DAVID ESTIMATES THAT THE COST OF RAMON IS THE EQUIVALENT TO THE EXPENSES OF 2 BROTHERS FOR A MONTH. TWO NEW BROTHERS HAVE JUST ARRIVED, THEY DO APPROXIMATELY 3 HOURS WORK DAILY. THIS SHOULD COMPENSATE FOR RAMON THE GARDENER.

14) HIRED HELP: IF RAMON IS A GOOD WORKER HE WILL BE HIRED BY OTHER PEOPLE. IF HE IS NOT GOOD, WHY IS HE ON OUR PAYROLL? RAMON IS ABOUT 60 YEARS OLD. FR. CARPENTER STATES THAT RAMON IS HONEST.

15) HIRED HELP: FR. CARPENTER SUGGESTS GIVING RAMON NOTICE UNTIL HE FINDS A NEW JOB.

16) ACCOUNTS: MONTHLY EXPENSES OF \$ 2000.00 FOR 10 BROTHERS. WITHIN A YEAR THE BROTHERS HAVE SPENT \$ 24,000.00. IN 10 YEARS THE BROTHERS HAVE SPENT \$ 240,000.00. THAT'S A QUARTER OF A MILLION DOLLARS --

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

ASSUMING NO INCREASE IN VOCATIONS AND NO INFLATION. NOW THE COMMUNITY HAS 12 MEMBERS AND FR. ALOYSIUS IS PRAYING THAT BY NEXT YEAR THERE BE 30 MEMBERS. THIS BUDGET DOES NOT INCLUDE THE COST OF STUDIES IN GUADALAJARA, THE COST OF FOOD OR ROOM AND BOARD.

17) COMMENT: BRO GREG COMMENTED THAT HE FELT NOSTALGIA FOR THE US HYMNS. THE MEXICAN HYMNS ALL SOUND THE SAME, THEY ARE CHARISMATIC IN NATURE, ALL LIVELY. BRO. GREG WOULD LIKE THESE AMERICAN HYMNS TO BE TRANSLATED INTO SPANISH.

18) COMMENT: CHECK WITH BRO BILL ON THE HISTORY OF ALAMOS. IT IS RECOUNTED THAT SOME INDIANS SAW THE BLESSED MOTHER WITH THE CHILD JESUS APPEARING ABOVE A CAUCTUS IN A PLACE CALLED ANAWANDA -- ABOUT 5 MINUTES AWAY FROM ALAMOS. THE INDIANS WANTED TO TAKE THE BLESSED MOTHER DOWN. SINCE IT WAS A HIGH CAUCTUS (LIKE THE TACO BELL TYPE) THE INDIANS STARTED TAKING ROCKS TO BUILD A MOUND SO THEY COULD REMOVE THE MOTHER AND CHILD. WHILE BUILDING THE MOUND THEY TURNED OVER ONE OF THE ROCKS TO THEIR SURPRISE TO FIND SILVER. THIS IS HOW TRADITION CLAIMS SILVER WAS FOUND IN THE AREA. IN FACT THE FIRST SILVER MINES WERE UNCOVERED IN ANAWANDA.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1988

AFTER THE SURPRISE OF FINDING SILVER THE INDIANS NOTICED THAT THE MOTHER AND CHILD HAD DISAPPEARED. TO COMMEMORATE THIS APPEARANCE THE INDIANS BUILT A SHRINE AND EVEN TO THIS DAY THERE IS AN ANNUAL CELEBRATION IN HONOR OF THIS APPARITION OF THE MOTHER. FOR THE INDIANS THIS IS THE PLACE FOR THE FIRST DISCOVERY OF SILVER IN THE AREA.

19) COMMENT: SOME OF THE FIRST SETTLERS OF LOS ANGELES CAME FROM ALAMOS INCLUDING: LOS FELIZ, FIGUEROA AND OTHERS.

20) COMMENT: LEFT VOLUME #7 OF CANON LAW DIGEST WITH FR. CHARLES. HE WILL ORDER OTHER VOLUMES FROM ALAMOS.

21) HEALTH: BRO GREGORY MENTIONED HE HAS NEVER BEEN AS SICK IN HIS LIFE NOW THAT HE HAS COME TO ALAMOS. THE OTHER AMERICAN BROTHERS SAY THE SAME THING. BRO DON COMPLAINED OF A WEEKLY STOMACH DISORDER, IRREGULARITY, ETC. HE HAS HAD INTESTINAL PROBLEMS SINCE HE CAME TO MEXICO.

22) HEALTH: POOL FILTER MAN IN CIUDAD OBREGON RECOMMENDED WE PURCHASE A FILTER SYSTEM BECAUSE OF THE EXTREMELY HIGH MINERAL CONTENT IN ALAMOS AND NAVAJOA. THE WATER IS HIGH IN BOTH MAGNESIUM AND CALCIUM. EVENTUALLY OUR HOT WATER HEATER AND PIPES WILL BECOME CORRODED WITH

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1988

MINERAL DEPOSITS. LOS ANGELES WATER DEPARTMENT WARNED ABOUT HIGH MAGNESIUM CONTENT IN MEXICO WHICH CAUSES HEALTH PROBLEMS FOR AMERICANS. THE WATER TREATMENT DIVISION MANAGER RECOMMENDED THAT CHEMICAL ANALYSIS OF MINERAL CONTENT OF WATER BE DONE IF HEALTH PROBLEMS CONTINUE.

23) HEALTH: FILTER ON EACH OF THE FAUCETS OR FILTERING SYSTEM INSTALLED BEFORE WATER ENTERS HOUSE MAY BE THE SOLUTION.

24) HEALTH: BRO SANTIAGO HAD A BAD HEADACHE THE 2ND DAY IN ALAMOS, POSSIBLY BECAUSE HE WAS OVERLY TIRED. HE DID RECOVER WITHIN A DAY.

25) COMMENT: THIS MORNING I WOKE UP AT 4:00 A.M. TO GET AN EARLY START FOR THE DRIVE BACK TO LOS ANGELES. I TRIED TO AWAKEN ALEX WHOSE DOOR WAS LOCKED. I KEPT KNOCKING AT HIS DOOR SAYING, "DEO GRATIAS ET MARIAE." SUDDENLY A LIGHT WENT ON TWO DOORS DOWN FROM THE BISHOPS ROOM WHERE ALEX SLEPT AND A BROTHER POKED HIS HEAD OUT WITH AN ALARM CLOCK IN HIS HAND. IT WAS BRO JOHN WHO WAS UPSET BECAUSE I WAS WAKING THE BROTHERS UP TWO HOURS EARLY SINCE IT WAS A SUNDAY. I TOLD BROTHER JOHN THAT ALEX WOULD NOT GET UP AND

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

HIS DOOR WAS LOCKED, SO BROTHER JOHN OFFERED TO HELP. HE KNOCKED ON THE DOOR SO LOUDLY ALMOST SHOUTING "DEO GRATIAS ET MARIAE" THAT HE PROBABLY AWAKENED EVERY BROTHER IN THE WING. ALEX STILL DID NOT AWAKEN FOR ANOTHER MINUTE OR SO, AND WHEN HE DID HE THOUGHT HE WAS HAVING A NIGHTMARE. BRO BILL HEARING ALL THE COMMOTION TURNED ON HIS LIGHT AND WALKED OUTSIDE TO SEE WHAT WAS GOING ON. SINCE THE GATE TO THE MONASTERY WAS LOCKED I TOLD BRO BILL WE NEEDED THE KEY TO LET US OUT. AFTER OPENING THE GATE, AND WHILE ALEX WAS STILL GETTING UP, BROTHER BILL OFFERED TO MAKE US SOME BREAKFAST. THIS WAS AT 4:30 A.M. IN THE MORNING. WE DECLINED HIS OFFER, BUT HE DID MAKE US SOME SNAKS, TAMALES, FRUIT, AND WATER FOR OUR JOURNEY.

26) COMMENT: LAST NIGHT WE WERE UP UNTIL 12:00 MIDNIGHT WORKING ON THE BOOKS. BRO GREGORY KEPT SHAKING HIS HEAD SAYING THAT EVERY TIME HE LOOKED FOR SOME DOCUMENT HE COULDN'T FIND IT. IT WAS LIKE THE DEVIL WAS PLAYING TRICKS ON HIM WITH THINGS THAT HE HAD JUST A SHORT TIME EARLIER.

27) ACCOUNTS: WHY WERE THE BROTHERS MISSING ACCOUNTING DOCUMENTS FOR JANUARY AND FEBRUARY?

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

28) ACCOUNTS: BRO. DAVID GAVE TO ME THE VOUCHERS AND THE REQUEST FOR FUNDS TO DELIVER TO TONY ARPAIA. APPARENTLY THE BROTHERS NEED ABOUT \$1330.00.

29) ACCOUNTS: BROTHERS HAVE NEW VOUCHER FORMS PRINTED UP IN NUMERICAL SEQUENCE. EXCELLENT! THESE ARE FILLED OUT IN TRIPLICATE.

30) FOOD: DON MENTIONED CONCERN THAT HE HAS NEVER ORGANIZED A MENU BEFORE. THE BROTHERS ARE NOT PLANNING THEIR MEALS (OR ANYTHING ELSE FOR THAT MATTER) IN ADVANCE. THEY ARE LIVING VERY MUCH FROM HAND TO MOUTH. THERE IS NO WEEKLY MENU, AND THIS CAUSES SHOPPING PROBLEMS.

31) FOOD: THEY HAVE A GOOD SUPPLY OF MEAT IN THEIR FREEZER WHICH IS A GOOD SIGN.

32) FOOD: BROTHER DON SEEMED SOMEWHAT DEPRESSED ON SATURDAY AFTER PREPARING THE LUCH FOR THE OTHERS. THERE WAS NOT ENOUGH FOOD TO GO AROUND AND THERE WAS NONE LEFT FOR HIM. THIS IS WHEN HE COMPLAINED OF A STOMACH AILMENT.

33) COMMENT: BROTHER PATRICK WAS JUST MEMORIZING ONE OF THE PSALMS IN SPANISH. BRO PATRICK READS SPANISH VERY CLEARLY IN THE CHAPEL. HIS PROGRESS IN SPANISH IS AMAZING.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

34) COMMENT: FR. CARPENTER MENTIONED THAT WHEN HE SPEAKS ENGLISH TO THE AMERICANS THE SPANISH SPEAKING BROTHERS DRIFT OFF TO SLEEP OR APPEAR NOTICEABLY BORED.

35) COMMENT: BEFORE PICKING UP ALEX AT THE AIRPORT IN OBREGON WE STOPPED FIRST IN NAVAJOA FOR SOME SILVERWARE FOR THE MONASTERY. DAVID PICKED THE VERY CHEAPEST SILVERWARE, WHICH THE OTHER BROTHERS LATER COMPLAINED ABOUT BECAUSE IT WAS NOT COATED AND LATER IT WOULD RUST. ON ARRIVING IN OBREGON TO SEE THE BISHOP, WHO WAS NOT IN, WE FOUND FR. DURAZO AND THE ELDERLY SPANISH PRIEST. BRO MARCO WHO ACCOMPANIED BRO DAVID AND MYSELF JUMPED OUT OF THE CAR TO GREET FR. DURAZO.

36) COMMENT: FR. DURAZO APPARENTLY IS THE RIGHT HAND MAN OF THE BISHOP, HEAD OF THE CHARISMATIC RENEWAL FOR THE DIOCESE, HEAD OF THE MARRIAGE TRIBUNAL, AND VERY POWERFUL IN THE LOCAL CHANCELLORY OFFICE. HE IS A NATIVE OF THE DIOCESE, UNLIKE THE BISHOP. HE HAS A LARGE STATURE AND IS VERY IMPOSING. FR. DURAZO HAD RECEIVED THE TELEGRAM I SENT TO THE BISHOP, WHICH WOULD INDICATE THAT HE HANDLES THE CORRESPONDENCE FOR THE BISHOP.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

37) COMMENT: LEFT WITH FR. CHARLES THE 4 PAGE LIST OF DONORS THAT ALEX AND I MADE OUT LATE MONDAY NIGHT BEFORE MY TRIP.

39) COMMENT: FR. CARPENTER RECEIVED A \$ 200.00 CHECK FROM JOE VORNDRAN WHICH WAS IN HONOR OF THE GOLDEN JUBILEE OF FR. ALOYSIUS. FR. CARPENTER ASKED VORNDRAN FOR COPIES OF THE EARLY NEWSLETTER PUBLISHED WHEN THE AMERICANS FIRST ARRIVED IN FATIMA. VORNDRAN REPLIED THAT HE WAS NOT A DIRECTOR AT THAT TIME, THAT KEVIN MANION WAS.

40) COMMENT: THE TWO WATCH DOGS ARE VERY FEROCIOUS, SO MUCH SO THAT ONE DOESN'T EVEN FEEL SAFE WHEN THEY ARE TIED UP. FIRST ONE BARKS AND THEN THE OTHER DOES. THE MALE DOG IS VERY MEAN, AND HE WENT INTO A FIT EVERY TIME HE SAW ME. THOUGH HE IS FRIENDLY TO THE BROTHERS WHO FEED HIM.

41) COMMENT: YESTERDAY WE WANTED TO SAY THE ROSARY SO BROS GREGORY, DAVID, AND I BROKE FROM THE ROUTINE OF THE ACCOUNTS AND SAID THE ROSARY IN THE GROVE. THE DOGS WERE VERY MILD MANNERED WHEN WE ENTERED RECITING THE ROSARY. THEN WHEN WE HAD ALMOST FINISHED AND WERE WALKING BACK CLOSE TO THE DOGS. SUDDENLY THEY BECAME VICIOUS AGAIN. IT

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

WAS HERE THAT BROTHER GREGORY REMINDED ME THAT I HAD STOPPED SAYING THE ROSARY. SO IT WAS REMARKABLE THAT THE FIRST TIME THE DOG WAS SO GENTLE WHILE WE WERE PRAYING, AND LATER WHEN I STOPPED EVEN FOR A MINUTE, THE DOG BECAME VICIOUS. AT WHICH POINT I THOUGHT OF HOW ST. PETER SANK INTO THE WATER WHEN HE REALIZED HE HAD BEEN STANDING ON IT.

42) HIRED HELP: BROTHER DAVID NOTIFIED THE TWO WORKING WHO WANTED TO BE WORK AN EXTRA HALF DAY THAT THEY WERE NOT NEEDED. THEY WANTED TO WORK A FULL WEEK BECAUSE IT RAINED ON MONDAY AND THEY COULDN'T WORK.

43) WORK: IT SEEMS LIKE THE COMMUNITY IS NOT WORKING TOGETHER IN HARMONY WITH THEIR VARIOUS ACTIVITIES BEING SYNTHESIZED. TAKING THE EXAMPLE OF THE WHEELS OF A CLOCK TURNING TOGETHER TO MAKE THE CLOCK RUN WELL. INSTEAD IT SEEMS LIKE EACH BROTHER IS OFF ON HIS OWN PROJECT. BRO BILL JUST GOES OFF AND DOES THE WORK HE SEES IS NEEDED, AND NO ONE REALLY CHECKS ON WHAT HE OR THE OTHERS ARE DOING. BRO. ISMAEL IS ALWAYS SWEEPING THE SAME CEMENT IN FRONT OF THE REFECTORY. AND EVEN BRO. GREGORY DOESN'T SEE THAT IT IS DIRTY. THEN THERE WAS THE CASE OF THE TWO LOAFERS. WHO WAS

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

WATCHING THEM OR MONITORING THEM I DON'T KNOW. BRO. BILL HIRED THEM, BUT HE WAS BUSY DOING THE OTHER WORK. THOUGH THEY DO AN EXCELLENT JOB OF MASONRY.

44) ACCOUNTS: BROTHER GREGORY MENTIONED THAT WHEN THE BROTHERS HAVE A NEED FOR MONEY, THEY ALWAYS HAVE A NEED "RIGHT NOW". THE BROTHERS COME IN, THEY KNOW WHERE THE PETTY CASH IS KEPT IN THE DRAWER, AND THEY REACH RIGHT IN AND SAY "GIVE ME SOME MONEY!" THEY DON'T WANT TO BE BOTHERED WITH THE VOUCHERS OR THE PETTY CASH SLIPS. AGAIN, THERE DOESN'T SEEM TO BE VERY MUCH HARMONY HERE.

45) VICAR: FOR THESES REASONS WE SAW THE NEED OF A VICAR.

46) VICAR: FR. CHARLES IS ALWAYS BEING INTERRUPTED BY THE BROTHERS BECAUSE OF THE IMMEDIATE NEEDS OF THE COMMUNITY. AN EXAMPLE IS WHEN BROTHER DON KNOCKED AT FR. CARPENTER'S DOOR INQUIRING ABOUT THE WOMEN WHO WANTED TO SHOW THE BROTHERS HOW TO MAKE TAMALES. NOT FIVE MINUTES LATER WHEN BRO. DON RETURNED FOR SOME OTHER REASON. AGAIN HERE IS WHERE A VICAR WOULD HELP.

48) HIRED HELP: ONE OF THE REASONS WHY THE

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

BROTHERS CLAIM THEY NEED RAMON THE GARDENER IS THAT THE BISHOP WILL INVITE ALL THE BROTHERS FOR A FUNCTION AND THEY NEED SOMEONE TO WATER THE TREES. ANOTHER REASON IS THAT HE WORKS 8 HOURS A DAY WHILE THE BROTHER ONLY WORK 3. QUESTION: COULDN'T THE BROTHERS WHO NOW TOTAL 12 TAKE ON THIS RESPONSIBILITY?

49) COMMENT: WE WERE SURPRISED TO FIND OUT THAT IT WAS NOT THE BROTHERS WHO REMOVED OR REPLACED THE VASES, IT WAS THE HIRED LABORERS. THEY DID AN EXCELLENT JOB.

50) HIRED HELP: BRO GREGORY WAS SURPRISED THAT THE TWO LABORS WERE BEING PAID 3 AND 2 TIMES THE PAY THAT RAMON THE GARDENER RECEIVES. THE RATIONALE FOR PAYING THEM SO MUCH IS THAT THEY WERE PROFESSIONALS. THERE IS A HIGH AMOUNT OF UNEMPLOYMENT IN ALAMOS AND SOME WOULD BE HAPPY JUST TO HAVE A JOB FOR HALF THE AMOUNT.

51) HIRED HELP: THE BROTHER HIRED THESE EXTRAS BY THE HOUR INSTEAD OF BY THE JOB. IN THIS CASE AFTER THE VASES WERE REPLACED BROTHER BILL THOUGHT IT WOULD BE GOOD TO HAVE THEM DO SOME PATCH WORK ON THE ROOF. LATER BRO. BILL SAID HE COULD DO THE SAME WORK AS THEY BUT HE THOUGHT THEY COULD

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

DO A BETTER JOB.

52) HIRED HELP: RAMON IS SUPPOSED TO HELP WITH THE MAINTANENCE BUT HE IS NOT PROFESSIONAL SO THEY MUST HIRE OUTSIDE LABORERS. AGAIN WHY KEEP RAMÓN?

53) COMMENT: BOURS FAMILY IS ONE OF THE MOST POWERFUL IN ALL OF MEXICO. THEY OWN THE LARGEST CHICKEN RANCHES THROUGHOUT THE WHOLE COUNTRY.

54) SPIRITUALITY: BRO DON ASKED WHAT WE ARE SUPPOSED TO BE DOING, WHAT KIND OF A CONGREGATION WE ARE SUPPOSED TO BE.

55) VOCATIONS: I SAW NO GUARDIAN ANGELS TO ASSIST THE NEW VOCATIONS IN MY THREE DAYS IN ALAMOS.

56) COMMENT: BRO BILL ASKED ABOUT HIS PELLET GUN BECAUSE THEY LOSE 1000'S OF ORANGES TO THE BIRDS.

57) COMMENT: POSSIBILY THE KITCHEN WORK IS TOO MUCH FOR BROTHER DON. ALSO BRO DON IS AFRAID HE DOES NOT KNOW ENOUGH SPANISH TO ENTER THE SEMINARY THIS YEAR IN GUADALAJARA.

58) BOARD OF DIRECTORS: THE BANK IS SEVERAL MONTHS BEHIND ON THEIR RENT PAYMENTS FOR THE WAREHOUSE RENTAL ON

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

THE PROPERTY. NELITA BOURS IS SUPPOSED TO BE HANDLING THIS FOR US BUT THE BANK DOESN'T HAVE THE MONEY!!?? THE BANK PAYS NELITA AND SHE PAYS FR. CHARLES. FR. ALOYSIUS HAD WANTED THE WAREHOUSE VACANT FOR OVER A YEAR.

59) B OF D: BRO BILL AND FR. CHARLES BOTH CONCERNED ABOUT THE NEW OWNERS OF THE BRICK FACTORY IN FRONT OF THE MONASTER WHO HAVE NO INTENTION OF MOVING. THERE ARE ALSO POUCHERS LIVING IN THE BRICK YARD. BRO BILL WANTED TO TAKE A SLUDGE HAMMER TO THE BRICK FACTORY.

60) VOCATIONS: TWO YOUNG VOCATION PROSPECTS INVITED BY MARCO VISITED US FOR THE HOLY HOUR.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980 -- CON'T

64) ACCOUNTING: ALEX RECOMMENDS THAT BRO DAVID CHECK BRO GREGORY'S WORK, BECAUSE OTHERWISE HE TENDS TO PROCRASTINATE OR NOT DOCUMENT TRANSACTIONS RIGHT AWAY.

65) ACCOUNTING: IT IS THE RESPONSIBILITY OF THE VICAR TO MAKE SURE THAT THE PROPER ACCOUNTING PROCEDURES ARE IMPLEMENTED.

68) ACCOUNTING: REGARDING THE ACCOUNTING, THERE IS NEGLIGENCE IN TIMELY PROCESSING OF BOOKKEEPING ENTRIES. THE BROTHERS HAVE AN AVERAGE OF BETWEEN 1 TO 2 FINANCIAL TRANSACTIONS EVERY DAY OR ONLY ABOUT 60 A MONTH. IT TAKES TWO BROTHERS TO HANDLE THESE 1 TO 2 TRANSACTIONS. MONEY FROM THE DIRECTORS IS SENT DOWN BEFORE REQUEST FOR FUNDS SUBSTANTIATED BY NUMBERED VOUCHERS -- THIS CONTRIBUTES TO THE GENERAL ATTITUDE OF LACK OF NECESSITY OF TIMELY COMLETION OF BOOKKEEPING TRANSACTIONS. REPLINISHMENT OF FUNDS FROM DIRECTORS SHOULD NOT BE MADE UNTIL REQUEST FOR FUNDS WITH VOUCHER SUBSTANTIATION IS COMPLETED.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980 -- CON'T

AN HISTORICAL RATIONAL SHOULD BE MADE WITH THE BACKGROUND OF THE BOOKKEEPING SYSTEM.

THERE ARE TOO MANY HANDS IN THE FINANCIAL COFFERS.

THERE IS LACK OF PLANNING FOR EXPENDITURES. EVERY NEED IS IMMEDIATE.

69) ACCOUNTING: RECOMMENDATIONS:

A. PRIORITY LISTS ON THE PART OF ALL BROTHERS.

B. CREATION OF THE POSITION OF VICAR WHO WILL FILTER REQUESTS FOR FUNDS AND SUBORDINATE PRIORITIES TO THE COMMON GOOD.

C. PROMPT IMPLEMENTATION OF A BUDGET.

D. ADEQUATE CONTROL BY THE BOARD OF DIRECTOS FOR ALL EXTRAORDINARY EXPENSES.

E. THE ACKNOWLEDGEMENT BY THE BOARD OF DIRECTORS OF THE LACK OF EXPERTISE AND PRACTICAL BUSINESS KNOWLEDGE OF THE BROTHERS.

F. THE REQUIREMENT THAT ALL EXTRAORDINARY EXPENDITURES BE PUT IN WRITING AND THEN DULY APPROVED BY THE BOARD OF DIRECTORS.

G. EXAMPLE: RECENT TRIP TO GUDALAJARA WHERE 20

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980 -- CON'T

CRUCIFIXES WERE PURCHASED AT THE PRICE OF 1. THE BROTHERS FAILED TO ACCOUNT FOR THE EXPENDITURES OF THEIR TRIP, WERE LATE IN DOING SO, AND AS A RESULT, TENDED TO LEAVE FOR THE INDEFINITE FUTURE WHAT SHOULD HAVE BEEN COMPLETED IN A TIMELY FASHION.

H. VOUCHERS MISSING COULD NOT BE LOCATED

I. RECOMMENDATION THAT BROTHERS BUY A TAPE CALCULATOR INSTEAD OF PORTABLE. RECOMMEND THAT MONASTERY ALLOCATE FUNDS FOR PURCHASE OF DESK CALCULATOR.

J. IN MANY CASES MONEY LEFT LYING AROUND IN DIFFERENT LOCATIONS OUT IN THE OPEN. ALL THE BROTHERS HAVE FREE ACCESS TO THIS MONEY, EG. MANGO MONEY, THE BROTHER WHO CARELESSLY AND NEGLIGENTLY FAILED TO FILL OUT A PETTY CASH SLIP FOR A SIMPLE EXPENDITURE INSTEAD TOOK MONEY FROM SO CALLED "MANGO MONEY". RECOMMENDATION THAT ALL MONEYS BE KEPT IN ONE AREA, AND CLOSELY GUARDED BY BROTHER IN CHARGE OF THE PURSE.

K. MONEY NOT TRANSFERED TO SAVINGS ACCOUNT AT THE BANK IN TIMELY FASHION, BUT LEFT TO ACCUMULATE IN A HODGE PODGE FASHION. RECOMMENDATION THAT MONEY NOT BE LEFT

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980 -- CON'T

IN FILES WITH WRITING SCRIBBLED ON A SLIP OF PAPER AS TO THE SOURCE.

L. RECOMMENDATION THAT THE BOARD OF DIRECTORS ADOPT A RESOLUTION AND THEN IMPLEMENT THE RESOLUTION REGARDING PROPER FISCAL CONTROL. HISTORICAL RATIONALE SHOULD BE INDICATED ON SUCH RESOLUTION.

M. IN REGARD TO THE BROTHER WHO WENT TO THE MANGO MONEY WITHOUT FILLING OUT A PETTY CASH SLIP FIRST, THE REASON THE BROTHER DID THIS DEMONSTRATES HOW THE WHOLE COMMUNITY OPERATES FROM AN ECONOMIC POINT OF VIEW. WE HAVE AN IMMEDIATE NEED FOR CASH NOW & WE CANNOT BE BOTHERED WITH THE 2 OR 3 MINUTES REQUIRED TO LOG IN THE DATE THE PURPOSE AND THE AMOUNT. WE WANT THE MONEY NOW. IS THE OVERALL REASON A LACK (ESPECIALLY FOR THE AMERICANS) OF A SPIRIT OF POVERTY STEWARDSHIP AND ACCOUNTABILITY?

72) ACCOUNTING: A STANDARD OPERATING PROCEDURE FOR THE BOOKKEEPING DEPARTMENT. IT WOULD INCLUDE A LIST OF DEFINITIONS AND A LIST OF HOW THE VARIOUS JOURNALS ARE RELATED TO EACH OTHER, AND THEN A STEP BY STEP DESCRIPTION OF THE BOOKKEEPING SYSTEM. THIS SHOULD BE DONE BY ALEX.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980 -- CON'T

73) ACCOUNTING: THE TWO BROTHERS PRESENTLY INVOLVED IN BOOKKEEPING ARE THE TWO BROTHERS WHO ARE GOING TO GUADALAJARA IN THE SUMMER. THEY SHOULD BE TEACHING THESE THINGS TO A THIRD BROTHER WHO WILL BE STAYING IN THE COMING YEAR. IT HAS TAKEN BROTHER GREGORY SEVERAL MONTHS AND HE STILL DOES NOT FULLY UNDERSTAND THE SYSTEM. HOW WILL THE NEW BROTHER BE ABLE TO TAKE OVER THESE DUTIES ONCE BRO DAVID AND GREGORY ARE IN THE SEMINARY? THEY ONLY HAVE ABOUT 1 TO 2 TRANSACTIONS A DAY.

74) ACCOUNTING: THERE WERE SOME CASES WHERE VOUCHER ESTIMATES WERE NOT REASONABLE AND THE ACTUAL EXPENDITURES WERE MANY TIMES THE ESTIMATE. ESTIMATES SHOULD ALWAYS BE SOMEWHAT EXACT. EG. OF THE VOUCHER FOR PAINT, THE ESTIMATE WAS ABOUT 500 PESOS AND THE ACTUAL EXPENDITURE WAS 3800 PESOS. THIS DEMONSTRATES LACK OF PLANNING AND RESPONSIBILITY. WHO'S IN CHARGE HERE?

75) ACCOUNTING: BRO GREGORY BROUGHT UP THE FACT THAT AT HOME HIS OWN MOTHER PLANS A WEEKLY BUDGET AND STICKS TO IT. ANYTIME A BROTHER GOES SHOPPING HE SHOULD HAVE A LIST OF THE NEEDED ITEMS APPROVED AHEAD OF TIME BY THE VICAR.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980 -- CON'T

OTHER EXPENDITURES SHOULD NOT BE ALLOWED. THIS WILL FOSTER BUDGETARY PLANNING. IT'S OBVIOUS THAT THERE IS A NEED FOR PROPER BUDGETARY PLANNING. THIS IS MOST ELEMENTARY.

76) ACCOUNTING: ANOTHER PROBLEM AREA -- WHEN PETTY CASH MONEY IS MISUSED. THE VOUCHERS SHOW THAT THE PETTY CASH FUND IS OFTEN TIMES THE LARGEST OF ORDINARY EXPENDITURES. THERE IS SOME ABUSE HERE. THE PETTY CASH FUND IS NOT SUPPOSED TO BE A LARGE EXPENDITURE ITEM. IN EFFECT, THE PETTY CASH FUND IS "NICKEL AND DIMING" THE FISCAL CONTROL TO DEATH. THIS FUND SHOULD BE SMALL, NOT A CATCH ALL ACCOUNT.

77) ACCOUNTING: ALL AUTOMOBILE GASOLINE EXPENDITURES SHOULD BE SUBSTANTIATED WITH A CASH RECEIPT. THE BROTHERS SHOULD DEMAND A RECEIPT FOR PAYMENT BEFORE THEY PAY THE ATTENDANT. THIS IS A SIMPLE PROCEDURE, BUT IT TAKES DISCIPLINE.

78) ACCOUNTING: IN FACT, WHENEVER MONEY IS SPENT THE BROTHER MAKING PAYMENT CAN INSIST ON A CASH RECEIPT BEFORE MONEY IS TENDERED. THIS IS A STANDARD BUSINESS PRACTICE.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

1) ACCOUNTS: PETTY CASH FUND IS 5000.00 PESOS. WHAT IS THE RATIONALE FOR THIS HIGH AN AMOUNT? THIS SHOULD BE REDUCED. BROTHER DAVID'S REPLY: WHAT HAPPENS WHEN THE BROTHERS WANT TO GO TO PLACES LIKE GUADALAJARA OR LOS ANGELES? BUT THESE ARE EXTRAORDINARY EXPENSES, AND AS SUCH, THERE IS ENOUGH TIME TO GO TO THE BANK AND PLAN FOR THIS.

2) ACCOUNTS: FOUR BROTHERS HAVE SIGNING AUTHORITY. ONE OF ANY FOUR: BRO BILL, FR. CARPENTER, BRO DAVID, BRO GREGORY.

3) ACCOUNTS: STANDARD OPERATING PROCEDURE NEVER WRITTEN UP. THIS IS NEEDED.

4) ACCOUNTS: BOOKKEEPING SHOULD NOT BE PROCRASTINATED. BOOKKEEPING ENTRIES SHOULD BE RECORDED AS ENTRIES OCCUR. NOT LEFT TO ACCUMULATE, NOR LEFT FOR LATER.

5) ACCOUNTS: MINGLING OF FUNDS RECEIVED FROM VARIOUS SOURCES IN MEXICO. PRESENTLY BROTHERS ARE TAKING PESO RECEIPTS: "MANGO MONEY", PESO DONATIONS, ETC. AND ADDING THESE TO THE PETTY CASH FUND. THIS IS IMPROPER. ALSO EXCESS MONEY RETURNED FROM EXTRAORDINARY EXPENDITURES AFTER A TRIP SHOULD NOT BE RETURNED TO THE PETTY CASH FUND.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

6) ACCOUNTS: NEW BROTHERS ENTERING SHOULD TURN OVER MONEY THEY HAVE WITH THEM TO THE ECONOMO, WHO SHOULD ISSUE THEM A RECEIPT.

7) VOCATIONS: NEW VOCATIONS SHOULD HAVE A LIST OF ITEMS TO BRING WITH THEM, EG. SLEEPING BAG, HAVE PROPER DENTAL WORK, EYE GLASSES, PROPER CLOTHING, ETC.

8) ACCOUNTS: MONEY RECEIVED IN PESOS IS LEFT LYING AROUND. IT SHOULD BE DEPOSITED REGULARLY ON A TIMELY BASIS.

9) ACCOUNTS: BROTHERS PRESENTLY USING BATTERY CALCULATORS. ALEX RECOMMENDS AT ONCE AN ELECTRONIC TAPE CALCULATOR. USE OF POCKET CALCULATOR HAMPERS PROGRESS OF WORK.

10) REQUEST: DAVID REQUESTED FILING CABINETS. COULDN'T THESE BE OBTAINED IN MEXICO?

11) HIRED HELP: ALEX NOTICED THAT 2 OF THE HIRED WORKERS WERE SITTING DOWN. WHEN THEY SAW ALEX, THEY STOOD UP, AS THOUGH THEY HAD BEEN LOAFING AND THEY DIDN'T WANT ALEX TO SEE THEM LOAFING. THIS WAS ALEX' IMPRESSION, HE DOESN'T KNOW THIS FOR A FACT. THERE WERE NO BROTHERS APPARENTLY MONITORING THE WORK OF THESE EXTRA HIRED HANDS.

ACCOUNTING & VOCATION TRIP SUMMARY
MARCH 31, 1980

- 1) PETTY CASH FUND IS 5000.00 PESOS. WHAT IS THE RATIONALE FOR THIS HIGH AN AMOUNT? SHOULD THIS BE REDUCED? THE ANSWER GIVEN BY BROTHER DAVID WAS: WHAT HAPPENS WHEN THEY WANT TO GO TO PLACES LIKE GUADALAJARA? OR LOS ANGELES? THESE SEEM TO BE EXTRAORDINARY EXPENSES, AND AS SUCH, THERE IS AMPLE TIME TO GO TO THE BANK AND PLAN FOR THIS.
- 2) FOUR BROTHERS HAVE SIGNING AUTHORITY. ONE OF ANY FOUR: BRO BILL, FR. CARPENTER, BRO DAVID, BRO GREGORY.
- 3) STANDARD OPERATING PROCEDURE NEVER WRITTEN UP. THIS IS NEEDED.
- 4) BOOKKEEPING SHOULD NOT BE PROCRASTINATED. BOOKKEEPING ENTRIES SHOULD BE RECORDED AS ENTRIES OCCUR. NOT LEFT TO ACCUMULATE, OR NOT LEFT FOR LATER.
- 5) MINGLING OF FUNDS RECEIVED FROM VARIOUS SOURCES IN MEXICO. PRESENTLY BROTHERS ARE TAKING PESO RECEIPTS: MANGO FRUIT MONEY, PESO DONATIONS, ETC. AND ADDING THESE TO THE PETTY CASH FUND. ALSO EXCESS MONEY RETURNED FROM EXTRAORDINARY EXPENDITURES AFTER A TRIP IS COMPLETED SHOULD NOT BE RETURNED TO THE PETTY CASH FUND.
- 6) NEW BROTHERS ENTERING SHOULD TURN OVER MONEY THEY HAVE WITH THEM TO THE ECONOMO, WHO SHOULD ISSUE THEM A RECEIPT.
- 8) MONEY RECEIVED IN PESOS IS LEFT LYING AROUND. IT SHOULD BE DEPOSITED REGULARLY ON A TIMELY BASIS.
- 9) BROTHERS PRESENTLY USING BATTERY CALCULATORS. ALEX RECOMMENDS AT ONCE AN ELECTRONIC TAPE CALCULATOR. USE OF POCKET CALCULATOR HAMPERS PROGRESS OF WORK.
- 16) MONTHLY EXPENSES OF \$ 2000.00 FOR 10 BROTHERS. WITHIN A YEAR THE BROTHERS HAVE SPENT \$ 24,000.00. IN 10 YEARS THE BROTHERS HAVE SPENT \$ 240,000.00. THAT'S A QUARTER OF A MILLION DOLLARS -- ASSUMING NO INCREASE IN VOCATIONS AND NO INFLATION. NOW THE COMMUNITY HAS 12 MEMBERS AND FR. ALOYSIUS IS PRAYING THAT BY NEXT YEAR THERE BE 30 MEMBERS. THIS BUDGET DOES NOT INCLUDE THE COST OF STUDIES IN GUADALAJARA, THE COST OF FOOD OR ROOM AND BOARD.
- 27) WHY WERE THE BROTHERS MISSING ACCOUNTING DOCUMENTS FOR JANUARY AND FEBRUARY?

ACCOUNTING & VOCATION TRIP SUMMARY
MARCH 31, 1980

28) BRO. DAVID GAVE TO ME THE VOUCHERS AND THE REQUEST FOR FUNDS TO DELIVER TO TONY ARPAIA. APPARENTLY THE BROTHERS NEED ABOUT \$1330.00.

29) BROTHERS HAVE NEW VOUCHER FORMS PRINTED UP IN NUMERICAL SEQUENCE. EXCELLENT! THESE ARE FILLED OUT IN TRIPLICATE.

44) BROTHER GREGORY MENTIONED THAT WHEN THE BROTHERS HAVE A NEED FOR MONEY, THEY ALWAYS HAVE A NEED "RIGHT NOW". THE BROTHERS COME IN, THEY KNOW WHERE THE PETTY CASH IS KEPT IN THE DRAWER, AND THEY REACH RIGHT IN AND SAY "GIVE ME SOME MONEY!" THEY DON'T WANT TO BE BOTHERED WITH THE VOUCHERS OR THE PETTY CASH SLIPS. AGAIN, THERE DOESN'T SEEM TO BE VERY MUCH HARMONY HERE.

64) ALEX RECOMMENDS THAT BRO DAVID CHECK BRO GREG'S WORK.

ACCOUNTING & VOCATION TRIP SUMMARY
MARCH 31, 1980 -- CON'T

64) ACCOUNTING: ALEX RECOMMENDS THAT BRO DAVID CHECK BRO GREGORY'S WORK, BECAUSE OTHERWISE HE TENDS TO PROCRASTINATE OR NOT DOCUMENT TRANSACTIONS RIGHT AWAY.

65) ACCOUNTING: IT IS THE RESPONSIBILITY OF THE VICAR TO MAKE SURE THAT THE PROPER ACCOUNTING PROCEDURES ARE IMPLEMENTED.

68) ACCOUNTING: REGARDING THE ACCOUNTING, THERE IS NEGLIGENCE IN TIMELY PROCESSING OF BOOKKEEPING ENTRIES. THE BROTHERS HAVE AN AVERAGE OF BETWEEN 1 TO 2 FINANCIAL TRANSACTIONS EVERY DAY.

IT TAKES TWO BROTHERS WHO HANDLE THESE 1 TO 2 TRANSACTIONS. MONEY FROM THE DIRECTORS IS SENT DOWN BEFORE REQUEST FOR FUNDS SUBSTANTIATED BY NUMBERED VOUCHERS -- THIS CONTRIBUTES TO THE GENERAL ATTITUDE OF LACK OF NECESSITY OF TIMELY COMPLETION OF BOOKKEEPING TRANSACTIONS. REPLINISHMENT OF FUNDS FROM DIRECTORS SHOULD NOT BE MADE UNTIL REQUEST FOR FUNDS WITH VOUCHER SUBSTANTIATION IS COMPLETED.

A GENERAL HISTORICAL RATIONALE SHOULD BE MADE WITH THE BACKGROUND OF THE BOOKKEEPING SYSTEM. THERE ARE MANY HANDS IN THE FINANCIAL COFFERS. THERE IS LACK OF PLANNING FOR EXPENDITURES. EVERY NEED IS IMMEDIATE.

69) ACCOUNTING: RECOMMENDATIONS:

A. PRIORITY LISTS ON THE PART OF ALL BROTHERS.
B. CREATION OF THE POSITION OF VICAR WHO WILL FILTER REQUESTS FOR FUNDS AND SUBORDINATE PRIORITIES TO THE COMMON GOOD.

C. PROMPT IMPLEMENTATION OF A BUDGET.
D. ADEQUATE CONTROL BY THE BOARD OF DIRECTORS FOR ALL EXTRAORDINARY EXPENSES.

E. THE ACKNOWLEDGEMENT BY THE BOARD OF DIRECTORS OF THE LACK OF EXPERTISE AND PRACTICAL BUSINESS KNOWLEDGE OF THE BROTHERS.

F. THE REQUIREMENT THAT ALL EXTRAORDINARY EXPENDITURES BE PUT IN WRITING AND THEN DULY APPROVED BY THE BOARD OF DIRECTORS.

G. EXAMPLE: RECENT TRIP TO GUADALAJARA WHERE 20 CRUCIFIXES WERE PURCHASED AT THE PRICE OF 1. THE BROTHERS FAILED TO ACCOUNT FOR THE EXPENDITURES OF THEIR TRIP, WERE LATE IN DOING SO, AND AS A RESULT, TENDED TO LEAVE FOR THE INDEFINITE FUTURE WHAT SHOULD HAVE BEEN COMPLETED IN A TIMELY FASHION.

H. VOUCHERS MISSING COULD NOT BE LOCATED.

I. RECOMMENDATION THAT BROTHERS USE A TAPE CALCULATOR INSTEAD OF PORTABLE. RECOMMEND THAT MONASTERY ALLOCATE FUNDS FOR PURCHASE OF DESK CALCULATOR.

ACCOUNTING & VOCATION TRIP SUMMARY
MARCH 31, 1980 -- CON'T

J. IN MANY CASES MONEY LEFT LYING AROUND IN DIFFERENT LOCATIONS OUT IN THE OPEN, ALL THE BROTHERS HAVE FREE ACCESS TO THIS MONEY, EG. MANGO MONEY, THE BROTHER WHO CARELESSLY AND NEGLIGENTLY FAILED TO FILL OUT A PETTY CASH SLIP FOR A SIMPLE EXPENDITURE INSTEAD TOOK MONEY FROM SO CALLED MANGO MONEY. RECOMMENDATION THAT ALL MONEYS BE KEPT IN ONE AREA, AND CLOSELY GUARDED BY BROTHER IN CHARGE OF THE PURSE.

K. MONEY NOT TRANSFERED TO SAVINGS ACCOUNT AT THE BANK IN TIMELY FASHION, BUT LEFT TO ACCUMULATE IIN A HODGE PODGE FASHION. RECOMMENDATION THAT MONEY NOT BE LEFT IN PILES WITH WRITING SCRIBBLED ON A SLIP OF PAPER AS TO THE SOURCE.

L. RECOMMENDATION THAT THE BOARD OF DIRECTORS ADOPT A RESOLUTION AND THEN IMPLEMENT THE RESOLUTION REGARDING PROPER FISCAL CONTROL. HISTORICAL RATIONALE SHOULD BE INDICATED ON SUCH RESOLUTION.

M. IN REGARD TO THE BROTHER WHO WENT TO THE MANGO MONEY WITHOUT FILLING OUT A PETTY CASH SLIP FIRST, THE REASON THE BROTHER DID THIS IS SYMTOMATIC OF REASON WHY THE WHOLE COMMUNITY OPERATES FROM AN ECOMINC POINT OF VIEW IS THE IMMEDIATE NEED FOR CASH NOW, WE CANNOT BE BOTHERED FOR THE 20 SECNDS REQUIRED TO LOG IN THE DATE THE PURPOSE AND THE AMOUNT. WE WANT THE MONEYNOW. THE OVERALL REASON IS THE LACK ESPECIALLY OF THE AMERICANS OF A SPIRIT OF POVERTY.

72) ACCOUNTING: A STANDARD OPERATING PROCEDURE FOR THE BOOKKEEPING DEPARTMENT. IT WOULD INCLUDE A LIST OF DEFINITIONS FIRST AND A LIST OF HOW THE VARIOUS JOURNALS ARE RELATED TO EACH OTHER, AND THEN A STEP BY STEP DESCRIPTION OF THE BOOKKEEPING SYSTEM. THIS SHOULD BE DONE WITH ALEX.

73) ACCOUNTING: THE TWO BROTHERS PRESENTLY INVOLVED IN BOOKKEEPING ARE THE TWO BROTHERS WHO ARE GOING TO GUADALAJARA IN THE SUMMER. THEY SHOULD BE TEACHING THESE THINGS TO A THRID BROTHER WHO WILL BE STAYING IN THE COMING YEAR. IT HAS TAKEN BROTHER GREGORY SEVERAL MONTHS AND HE STILL DOES NOT FULLY UNDERSTND THE SYSTEM. HOW WILL THE NEW BROTHER BE ABLE TO TAKE OVER THESE DUTIES ONCE BRO DAVID AND GREGORY ARE IN THE SEMINARY?THEY ONLY HAVE ABOUT 1 TO 2 TRANSACTIONS A DAY.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

1) ACCOUNTS: PETTY CASH FUND IS 5000.00 PESOS. WHAT IS THE RATIONALE FOR THIS HIGH AN AMOUNT? ~~SHOULD~~ THIS BE REDUCED? ^{1 Reply} ~~THE ANSWER GIVEN BY~~ ^{Brothers} BROTHER DAVIDS WAS: WHAT HAPPENS WHEN THEY WANT TO GO TO PLACES LIKE GUADALAJARA OR LOS ANGELES? ^{BUT ARE} THESE ~~SEEN TO BE~~ ^{ENOUGH} EXTRAORDINARY EXPENSES, AND AS SUCH, THERE IS ~~AMPLE~~ TIME TO GO TO THE BANK AND PLAN FOR THIS.

2) ACCOUNTS: FOUR BROTHERS HAVE SIGNING AUTHORITY. ONE OF ANY FOUR: BRO BILL, FR. CARPENTER, BRO DAVID, BRO GREGORY.

3) ACCOUNTS: STANDARD OPERATING PROCEDURE NEVER WRITTEN UP. THIS IS NEEDED.

4) ACCOUNTS: BOOKKEEPING SHOULD NOT BE PROCRASTINATED. BOOKKEEPING ENTRIES SHOULD BE RECORDED AS ENTRIES OCCUR. ^{NOR} NOT LEFT TO ACCUMULATE, ~~OR NOT~~ LEFT FOR LATER.

5) ACCOUNTS: MINGLING OF FUNDS RECEIVED FROM VARIOUS SOURCES IN MEXICO. PRESENTLY BROTHERS ARE TAKING PESO RECEIPTS: "MANGO FRUIT MONEY," PESO DONATIONS, ETC. AND ADDING THESE TO THE PETTY CASH FUND. ^{THIS IS IMPROPER • LACK OF CONTROL & ACCOUNTABILITY} ~~AND~~ EXCESS MONEY RETURNED FROM EXTRAORDINARY EXPENDITURES AFTER A TRIP IS

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

COMPLETED SHOULD NOT BE RETURNED TO THE PETTY CASH FUND, *but to the ~~general~~ checking*

6) ACCOUNTS: NEW BROTHERS ENTERING SHOULD TURN OVER MONEY THEY HAVE WITH THEM TO THE ECONOMO, WHO SHOULD ISSUE THEM A RECEIPT.

7) VOCATIONS: NEW VOCATIONS SHOULD HAVE A LIST OF ITEMS TO BRING WITH THEM, EG. SLEEPING BAG, HAVE PROPER DENTAL WORK, EYE GLASSES, PROPER CLOTHING, ETC. ~~THIS SHOULD BE COMPOUND~~

8) ACCOUNTS: MONEY RECEIVED IN PESOS IS LEFT LYING AROUND. IT SHOULD BE DEPOSITED REGULARLY ON A TIMELY BASIS. *by the 1*

9) ACCOUNTS: BROTHERS PRESENTLY USING BATTERY CALCULATORS. ALEX RECOMMENDS AT ONCE AN ELECTRONIC TAPE CALCULATOR. USE OF POCKET CALCULATOR HAMPERS PROGRESS OF WORK.

10) REQUEST: DAVID REQUESTED FILING CABINETS. COULDN'T THESE BE OBTAINED IN MEXICO?

11) HIRED HELP: ALEX NOTICED THAT 2 OF THE HIRED WORKERS WERE SITTING DOWN. WHEN THEY SAW ALEX, THEY STOOD UP, AS THOUGH THEY HAD BEEN LOAFING AND THEY DIDN'T WANT ALEX TO SEE THEM LOAFING. THIS WAS ALEX' IMPRESSION, HE DOESN'T KNOW THIS FOR A FACT. THERE WERE NO BROTHERS

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

APPARENTLY MONITORING THE WORK OF THESE EXTRA HIRED HANDS.

12) WORK: BRO ISMAEL USES A SMALL BROOM AND SWEEPS THE SAME AREA ON THE MONASTERY GROUNDS WHICH DOES NOT APPEAR DIRTY. HE IS KEEPING OCCUPIED, HOWEVER IF ISMAEL HAS THAT MUCH TIME ON HIS HANDS WHAT IS THE RATIONALE FOR KEEPING RAMON, THE GARDENER?

13) HIRED HELP: BRO DAVID ESTIMATES THAT THE COST OF RAMON IS THE EQUIVALENT TO THE EXPENSES OF 2 BROTHERS FOR A MONTH. TWO NEW BROTHERS HAVE JUST ARRIVED, THEY DO APPROXIMATELY 3 HOURS WORK DAILY. THIS SHOULD COMPENSATE FOR RAMON THE GARDENER.

14) HIRED HELP: IF RAMON IS A GOOD WORKER HE WILL BE HIRED BY OTHER PEOPLE. IF HE IS NOT GOOD, WHY IS HE ON OUR PAYROLL? RAMON IS ABOUT 60 YEARS OLD. FR. CARPENTER STATES THAT RAMON IS HONEST.

15) HIRED HELP: FR. CARPENTER SUGGESTS GIVING RAMON NOTICE UNTIL HE FINDS A NEW JOB. (~~WHY ARE WE SUBSIDIZING RAMON WITH THE MONEY OF THE POOR?~~)

16) ACCOUNTS: MONTHLY EXPENSES OF \$ 2000.00 FOR 10 BROTHERS. WITHIN A YEAR THE BROTHERS HAVE SPENT \$

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

24,000.00. IN 10 YEARS THE BROTHERS HAVE SPENT \$ 240,000.00. THAT'S A QUARTER OF A MILLION DOLLARS -- ASSUMING NO INCREASE IN VOCATIONS AND NO INFLATION. NOW THE COMMUNITY HAS 12 MEMBERS AND FR. ALOYSIUS IS PRAYING THAT BY NEXT YEAR THERE BE 30 MEMBERS. THIS BUDGET DOES NOT INCLUDE THE COST OF STUDIES IN GUADALAJARA, THE COST OF FOOD OR ROOM AND BOARD.

17) COMMENT: BRO GREG COMMENTED THAT HE FELT NOSTALGIA FOR THE US HYMNS. THE MEXICAN HYMNS ALL SOUND THE SAME, THEY ARE CHARISMATIC IN NATURE, ALL LIVELY. BRO. GREG WOULD LIKE THESE AMERICAN HYMNS TO BE TRANSLATED INTO SPANISH.

18) COMMENT: CHECK WITH BRO BILL ON THE HISTORY OF ALAMOS. IT IS RECOUNTED THAT SOME INDIANS SAW THE BLESSED MOTHER WITH THE CHILD JESUS APPEARING ABOVE A CAUCTUS IN A PLACE CALLED ANAWANDA -- ABOUT 5 MINUTES AWAY FROM ALAMOS. THE INDIANS WANTED TO TAKE THE BLESSED MOTHER DOWN. SINCE IT WAS A HIGH CAUCTUS (LIKE THE TACO BELL TYPE) THE INDIANS STARTED TAKING ROCKS TO BUILD A MOUND SO THEY COULD REMOVE THE MOTHER AND CHILD. WHILE BUILDING THE MOUND THEY TURNED OVER ONE OF THE ROCKS TO THEIR SURPRISE TO FIND SILVER.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

THIS IS HOW TRADITION CLAIMS SILVER WAS FOUND IN THE AREA. IN FACT THE FIRST SILVER MINES WERE UNCOVERED IN "ANAWANDA." AFTER THE SURPRISE OF FINDING SILVER THE INDIANS NOTICED THAT THE MOTHER AND CHILD HAD DISAPPEARED. TO COMMEMORATE THIS APPEARANCE THE INDIANS BUILT A SHRINE AND EVEN TO THIS DAY THERE IS AN ANNUAL CELEBRATION IN HONOR OF THIS APPARITION OF THE MOTHER. FOR THE INDIANS THIS IS THE PLACE FOR THE FIRST DISCOVERY OF SILVER IN THE AREA.

19) COMMENT: SOME OF THE FIRST SETTLERS OF LOS ANGELES CAME FROM ALAMOS INCLUDING: LOS FELIZ, FIGUEROA AND OTHERS.

20) COMMENT: LEFT VOLUME #7 OF CANON LAW DIGEST WITH FR. CHARLES. HE WILL ORDER OTHER VOLUMES FROM ALAMOS. (HE ~~CONFESSED THAT HE GAVE AWAY OTHER VOLUMES OF DIGEST WHILE IN EUROPE~~)

21) HEALTH: BRO GREGORY MENTIONED HE HAS NEVER BEEN AS SICK IN HIS LIFE NOW THAT HE HAS COME TO ALAMOS. THE OTHER AMERICAN BROTHERS SAY THE SAME THING. BRO DON COMPLAINED OF A WEEKLY STOMACH DISORDER, IRREGULARITY, ETC. HE HAS HAD INTESTINAL PROBLEMS SINCE HE CAME TO MEXICO.

22) HEALTH: POOL FILTER MAN IN CIUDAD OBREGON

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

RECOMMENDED WE PURCHASE A FILTER SYSTEM BECAUSE OF THE EXTREMELY HIGH MINERAL CONTENT IN ALAMOS AND NAVAJO. THE WATER IS HIGH IN BOTH MAGNESIUM AND CALCIUM. EVENTUALLY OUR HOT WATER HEATER AND PIPES WILL BECOME CORRODED WITH MINERAL DEPOSITS. LOS ANGELES WATER DEPARTMENT WARNED ABOUT HIGH MAGNESIUM CONTENT IN MEXICO WHICH CAUSES HEALTH PROBLEMS FOR AMERICANS. THE WATER TREATMENT DIVISION MANAGER RECOMMENDED THAT CHEMICAL ANALYSIS OF MINERAL CONTENT OF WATER BE DONE IF HEALTH PROBLEMS CONTINUE.

23) HEALTH: FILTER ON EACH OF THE FAUCETS OR FILTERING SYSTEM INSTALLED BEFORE WATER ENTERS HOUSE MAY BE THE SOLUTION.

24) HEALTH: BRO SANTIAGO HAD A BAD HEADACHE THE 2ND DAY IN ALAMOS, POSSIBLY BECAUSE HE WAS OVERLY TIRED. HE DID RECOVER WITHIN A DAY.

25) COMMENT: THIS MORNING I WOKE UP AT 4:00 A.M. TO GET AN EARLY START FOR THE DRIVE BACK TO LOS ANGELES. I TRIED TO AWAKEN ALEX WHOSE DOOR WAS LOCKED. I KEPT KNOCKING AT HIS DOOR SAYING, "DEO GRATIA ET MARIA^S." SUDDENLY A LIGHT WENT ON TWO DOORS DOWN FROM THE BISHOPS ROOM WHERE ALEX

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

SLEPT AND A BROTHER POKED HIS HEAD OUT WITH AN ALARM CLOCK IN HIS HAND. IT WAS BRO. JOHN WHO WAS UPSET BECAUSE I WAS WAKING THE BROTHERS UP TWO HOURS EARLY SINCE IT WAS A SUNDAY. I TOLD BROTHER JOHN THAT ALEX WOULD NOT GET UP AND HIS DOOR WAS LOCKED, SO BROTHER JOHN OFFERED TO HELP. HE KNOCKED ON THE DOOR SO LOUDLY ALMOST SHOUTING "DEO GRATIAS ET MARIAE" THAT HE PROBABLY AWAKENED EVERY BROTHER IN THE WING. ALEX STILL DID NOT AWAKEN FOR ANOTHER MINUTE OR SO, AND WHEN HE DID HE THOUGHT HE WAS HAVING A NIGHTMARE. BRO BILL HEARING ALL THE COMMOTION TURNED ON HIS LIGHT AND WALKED OUTSIDE TO SEE WHAT WAS GOING ON. SINCE THE GATE TO THE MONASTERY WAS LOCKED I TOLD BRO BILL WE NEEDED THE KEY TO LET US OUT. AFTER OPENING THE GATE, AND WHILE ALEX WAS STILL GETTING UP, BROTHER BILL OFFERED TO MAKE US SOME BREAKFAST. THIS WAS AT 4:30 A.M. IN THE MORNING. WE DECLINED HIS OFFER, BUT HE DID MAKE US SOME ~~SNACKS~~, TAMALES, FRUIT, AND WATER FOR OUR JOURNEY.

26) COMMENT: LAST NIGHT WE WERE UP UNTIL 12:00 MIDNIGHT WORKING ON THE BOOKS. BRO GREGORY KEPT SHAKING HIS HEAD SAYING THAT EVERY TIME HE LOOKED FOR SOME DOCUMENT HE

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

COULDN'T FIND IT. IT WAS LIKE THE DEVIL WAS PLAYING TRICKS ON HIM WITH THINGS THAT HE HAD JUST A SHORT TIME EARLIER.

27) ACCOUNTS: WHY WERE THE BROTHERS MISSING ACCOUNTING DOCUMENTS FOR JANUARY AND FEBRUARY?

28) ACCOUNTS: BRO. DAVID GAVE TO ME THE VOUCHERS AND THE REQUEST FOR FUNDS TO DELIVER TO TONY ARPAIA. APPARENTLY THE BROTHERS NEED ABOUT \$1330.00.

29) ACCOUNTS: BROTHERS HAVE NEW VOUCHER FORMS PRINTED UP IN NUMERICAL SEQUENCE. EXCELLENT! THESE ARE FILLED OUT IN TRIPLICATE.

30) FOOD: DON MENTIONED CONCERN THAT HE HAS NEVER ORGANIZED A MENU BEFORE. THE BROTHERS ARE NOT PLANNING THEIR MEALS (OR ANYTHING ELSE FOR THAT MATTER) IN ADVANCE. THEY ARE LIVING VERY MUCH FROM HAND TO MOUTH. THERE IS NO WEEKLY MENU, AND THIS CAUSES SHOPPING PROBLEMS.

31) FOOD: THEY HAVE A GOOD SUPPLY OF MEAT IN THEIR FREEZER WHICH IS A GOOD SIGN.

32) FOOD: BROTHER DON SEEMED SOMEWHAT DEPRESSED ON SATURDAY AFTER PREPARING THE LUCH FOR THE OTHERS. THERE WAS NOT ENOUGH FOOD TO GO AROUND AND THERE WAS NONE LEFT FOR

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

HIM. THIS IS WHEN HE COMPLAINED OF A STOMACH AILMENT.

33) COMMENT: BROTHER PATRICK WAS ^{JUST} BUST MEMORIZING ONE OF THE PSALMS IN SPANISH. BRO PATRICK READS SPANISH VERY CLEARLY IN THE CHAPEL. HIS PROGRESS IN SPANISH IS AMAZING.

34) COMMENT: FR. CARPENTER MENTIONED THAT WHEN HE SPEAKS ENGLISH TO THE AMERICANS THE SPANISH SPEAKING BROTHERS DRIFT OFF TO SLEEP OR APPEAR NOTICEABLY BORED.

35) COMMENT: BEFORE PICKING UP ALEX AT THE AIRPORT IN OBREGON WE STOPPED FIRST IN NAVAJOA FOR SOME SILVERWARE FOR THE MONASTERY. DAVID PICKED THE VERY CHEAPEST SILVERWARE, WHICH THE OTHER BROTHERS LATER COMPLAINED ABOUT BECAUSE IT WAS NOT COATED AND LATER IT WOULD RUST. ON ARRIVING IN OBREGON TO SEE THE BISHOP, WHO WAS NOT IN. ^{WE FOUND} FR. DURAZO AND THE ELDERLY SPANISH PRIEST. BRO MARCO WHO ACCOMPANIED BRO DAVID AND MYSELF JUMPED OUT OF THE CAR TO GREET FR. DURAZO.

36) COMMENT: FR. DURAZO APPARENTLY IS THE RIGHT HAND MAN OF THE BISHOP, HEAD OF THE CHARISMATIC RENEWAL FOR THE DIOCESE, HEAD OF THE MARRIGE TRIBUNAL, AND VERY POWERFUL IN THE LOCAL CHANCELLORY OFFICE. HE IS A NATIVE OF THE DIOCESE, UNLIKE THE BISHOP. HE HAS A LARGE STATURE AND IS

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

VERY IMPOSING. FR. DURAZO HAD RECEIVED THE TELEGRAM I SENT TO THE BISHOP, WHICH WOULD INDICATE THAT HE HANDLES THE CORRESPONDENCE FOR THE BISHOP.

37) COMMENT: LEFT WITH FR. CHARLES THE 4 PAGE LIST OF DONORS THAT ALEX AND I MADE OUT LATE MONDAY NIGHT BEFORE MY TRIP.

39) COMMENT: FR. CARPENTER RECEIVED A \$ 200.00 CHECK FROM JOE VORNDRAN WHICH WAS IN HONOR OF THE GOLDEN JUBILEE OF FR. ALOYSIUS. FR. CARPENTER ASKED VORNDRAN FOR COPIES OF THE EARLY NEWSLETTER PUBLISHED WHEN THE AMERICANS FIRST ARRIVED IN FATIMA. VORNDRAN REPLIED THAT HE WAS NOT A DIRECTOR AT THAT TIME, THAT KEVIN MANION WAS.

40) COMMENT: THE TWO WATCH DOGS ARE VERY FEROCIOUS, SO MUCH SO THAT ONE DOESN'T EVEN FEEL SAFE WHEN THEY ARE TIED UP. FIRST ONE BARKS AND THEN THE OTHER DOES. THE MALE DOG IS VERY MEAN, AND HE WENT INTO A FIT EVERY TIME HE SAW ME. THOUGH HE IS FRIENDLY TO THE BROTHERS WHO FEED HIM.

41) COMMENT: YESTERDAY WE WANTED TO SAY THE ROSARY SO BROS GREGORY, DAVID, AND I BROKE FROM THE ROUTINE OF THE ACCOUNTS AND ^{SAID} ~~SAT~~ THE ROSARY IN THE GROVE. THE DOGS WERE

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

VERY MILD MANNERED WHEN WE ENTERED RECITING THE ROSARY. THEN WHEN WE HAD ALMOST FINISHED AND WERE WALKING BACK CLOSE TO THE DOGS ~~AND~~ SUDDENLY THEY BECAME VICIOUS AGAIN. IT WAS HERE THAT BROTHER GREGORY REMINDED ME THAT I HAD STOPPED SAYING THE ROSARY. SO IT WAS REMARKABLE THAT THE FIRST TIME THE DOG WAS SO GENTLE WHILE WE WERE PRAYING, AND LATER WHEN I STOPPED EVEN FOR A MINUTE, THE DOG BECAME VICIOUS. AT WHICH POINT I THOUGHT OF HOW ST. PETER SANK INTO THE WATER WHEN HE REALIZED HE HAD BEEN STANDING ON IT.

42) HIRED HELP: BROTHER DAVID NOTIFIED THE TWO WORKING WHO WANTED TO BE WORK AN EXTRA HALF DAY THAT THEY WERE NOT NEEDED. THEY WANTED TO WORK A FULL WEEK BECAUSE IT RAINED ON MONDAY AND THEY COULDN'T WORK.

43) WORK: IT SEEMS LIKE THE COMMUNITY IS NOT WORKING TOGETHER IN HARMONY WITH THEIR VARIOUS ACTIVITIES BEING SYNTHESIZED. TAKING THE EXAMPLE OF THE WHEELS OF A CLOCK TURNING TOGETHER TO MAKE THE CLOCK RUN WELL. INSTEAD IT SEEMS LIKE EACH BROTHER IS OFF ON HIS OWN PROJECT. BRO BILL JUST GOES OFF AND DOES THE WORK HE SEES IS NEEDED, AND NO ONE REALLY CHECKS ON WHAT HE OR THE OTHERS ARE DOING. BRO.

Sunday into

Jobs →

∴ not

together

Bro Bill takes initiative
eg man who took key from
us

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

ISMAEL IS ALWAYS SWEEPING THE SAME CEMENT IN FRONT OF THE REFECTORY, AND EVEN BRO. GREGORY DOESN'T SEE THAT IT IS DIRTY. THEN THERE WAS THE CASE OF THE TWO LOAFERS. WHO WAS WATCHING THEM OR MONITORING THEM I DON'T KNOW. BRO BILL HIRED THEM, BUT HE WAS BUSY DOING THE OTHER WORK.

*THOUGH THEY DO A
GOOD JOB
OF MAINTENANCE.*

44) ACCOUNTS: BROTHER GREGORY MENTIONED THAT WHEN THE BROTHERS HAVE A NEED FOR MONEY, THEY ALWAYS HAVE A NEED "RIGHT NOW". THE BROTHERS COME IN, THEY KNOW WHERE THE PETTY CASH IS KEPT IN THE DRAWER, AND THEY REACH RIGHT IN AND SAY "GIVE ME SOME MONEY!" THEY DON'T WANT TO BE BOTHERED WITH THE VOUCHERS OR THE PETTY CASH SLIPS. AGAIN, THERE DOESN'T SEEM TO BE VERY MUCH HARMONY HERE.

45) VICAR: FOR THESES REASONS WE SAW THE NEED OF A ~~MINISTER~~ OR VICAR.

46) VICAR: FR. CHARLES IS ALWAYS BEING INTERRUPTED BY THE BROTHERS BECAUSE OF THE IMMEDIATE NEEDS OF THE COMMUNITY. AN EXAMPLE IS WHEN BROTHER DON KNOCKED AT FR. CARPENTER'S DOOR INQUIRING ABOUT THE WOMEN WHO WANTED TO SHOW THE BROTHERS HOW TO MAKE TAMALES. NOT FIVE MINUTES LATER WHEN BRO. DON RETURNED FOR SOME OTHER REASON. AGAIN

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

HERE IS WHERE A VICAR WOULD HELP.

47) BOARD OF DIRECTORS: WHILE ^{IN} ~~FR.~~ CHARLES ROOM, THE
LAWYER PHONED AND WANTED 23,000 PESOS (ABOUT \$ 1000.00) FOR
LEGAL EXPENSES. (~~FR. CARPENTER DIDN'T KNOW WHAT TO DO SO~~) I
^{FL CHARLOS} WHISPERED TO HIM TO TELL THE LAWYER TO PUT THE REQUEST IN
WRITING SO FR. CARPENTER COULD FORWARD THE REQUEST ON TO
THE DIRECTORS.

48) HIRED HELP: ONE OF THE REASONS WHY THE BROTHERS
CLAIM THEY NEED RAMON THE GARDENER IS THAT THE BISHOP WILL
INVITE ALL THE BROTHERS FOR A FUNCTION AND THEY NEED
SOMEONE TO WATER THE TREES. ANOTHER REASON IS THAT HE WORKS
8 HOURS A DAY WHILE THE BROTHER ONLY WORK 3. QUESTION:
COULDN'T THE BROTHERS (~~INCLUDING FR. CHARLES~~) WHO NOW TOTAL
12 TAKE ON THIS RESPONSIBILITY?

49) COMMENT: WE WERE SURPRISED TO FIND OUT THAT IT WAS
NOT THE BROTHERS WHO REMOVED OR REPLACED THE VASES, IT WAS
THE HIRED LABORERS. *THEY DID AN EXCELLENT JOB*

50) HIRED HELP: BRO GREGORY WAS SURPRISED THAT THE TWO
LABORS WERE BEING PAID 3 AND 2 TIMES THE PAY THAT RAMON THE
GARDENER RECEIVES. THE RATIONALE FOR PAYING THEM SO MUCH IS

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

THAT THEY WERE PROFESSIONALS. THERE IS A HIGH AMOUNT OF UNEMPLOYMENT IN ALAMOS AND SOME WOULD BE HAPPY JUST TO HAVE A JOB FOR HALF THE AMOUNT.

51) HIRED HELP: THE BROTHER HIRED THESE EXTRAS BY THE HOUR INSTEAD OF BY THE JOB. IN THIS CASE AFTER THE VASES WERE REPLACED BROTHER BILL THOUGHT IT WOULD BE GOOD TO HAVE THEM DO SOME PATCH WORK ON THE ROOF. LATER BRO. BILL SAID HE COULD DO THE SAME WORK AS THEY BUT HE THOUGHT THEY COULD DO A BETTER JOB.

52) HIRED HELP: RAMON IS SUPPOSED TO HELP WITH THE MAINTANENCE BUT HE IS NOT PROFESSIONAL SO THEY MUST HIRE OUTSIDE LABORERS. AGAIN WHY KEEP RAMON?

53) COMMENT: BOURS FAMILY IS ONE OF THE MOST POWERFUL IN ALL OF MEXICO. THEY OWN THE LARGEST CHICKEN RANCHES THROUGHOUT THE WHOLE COUNTRY.

54) SPIRITUALITY: BRO DON ASKED WHAT WE ARE SUPPOSED TO BE DOING, WHAT KIND OF A CONGREGATION WE ARE SUPPOSED TO BE.

55) VOCATIONS: I SAW NO GUARDIAN ANGELS TO ASSIST THE NEW VOCATIONS IN MY THREE DAYS IN ALAMOS.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

56) COMMENT: BRO BILL ASKED ABOUT HIS ^{pellet} ~~PELLET~~ GUN
BECAUSE THEY LOSE 1000'S OF ORANGES TO THE BIRDS.

57) COMMENT: POSSIBLY THE KITCHEN WORK IS TOO MUCH
FOR BROTHER DON. ALSO BRO DON IS AFRAID HE DOES NOT KNOW
ENOUGH SPANISH TO ENTER THE SEMINARY THIS YEAR IN
GUADALAJARA.

58) BOARD OF DIRECTORS: THE BANK IS SEVERAL MONTHS
BEHIND ON THEIR RENT PAYMENTS FOR THE WAREHOUSE RENTAL ON
THE PROPERTY. NELITA BOURS IS SUPPOSED TO BE HANDLING THIS
FOR US BUT THE BANK DOESN'T HAVE THE MONEY!!?? THE BANK
PAYS NELITA AND SHE PAYS FR. CHARLES. FR. ALOYSIUS HAD
WANTED THE WAREHOUSE VACANT FOR OVER A YEAR.

59) B OF D: BRO BILL AND FR. CHARLES BOTH CONCERNED
ABOUT THE NEW OWNERS OF THE BRICK FACTORY IN FRONT OF THE
MONASTER WHO HAVE NO INTENTION OF MOVING. THERE ARE ALSO
POUCHERS LIVING IN THE BRICK YARD. BRO BILL WANTED TO TAKE
A SLUDGE HAMMER TO THE BRICK FACTORY.

60) VOCATIONS: TWO YOUNG VOCATION PROSPECTS INVITED BY
MARCO VISITED US FOR THE HOLY HOUR. *2*

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980 -- CON'T

64) ACCOUNTING: ALEX RECOMMENDS THAT BRO DAVID CHECK BRO GREGORY'S WORK, BECAUSE OTHERWISE HE TENDS TO PROCRASTINATE OR NOT DOCUMENT TRANSACTIONS RIGHT AWAY.

65) ACCOUNTING: IT IS THE RESPONSIBILITY OF THE VICAR TO MAKE SURE THAT THE PROPER ACCOUNTING PROCEDURES ARE IMPLEMENTED.

68) ACCOUNTING: REGARDING THE ACCOUNTING, THERE IS NEGLIGENCE ^{IN} ~~IS~~ TIMELY PROCESSING OF BOOKKEEPING ENTRIES.

THE BROTHERS HAVE AN AVERAGE OF BETWEEN 1 TO 2 FINANCIAL TRANSACTIONS EVERY DAY. *or 60 a month.*

IT TAKES TWO BROTHERS ^{TO} ~~WHO~~ HANDLE THESE 1 TO 2 TRANSACTIONS.

MONEY FROM THE DIRECTORS IS SENT DOWN BEFORE REQUEST FOR FUNDS SUBSTANTIATED ^T BY NUMBERED VOUCHERS -- THIS CONTRIBUTES TO THE GENERAL ATTITUDE OF LACK OF NECESSITY OF TIMELY COMLETION OF BOOKKEEPING TRANSACTIONS.

REPLINISHMENT OF FUNDS FROM DIRECTORS SHOULD NOT BE MADE UNTIL REQUEST FOR FUNDS WITH VOUCHER SUBSTANTIATION IS COMPLETED.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980 -- CON'T

A ^N ~~GENERAL~~ HISTORICAL RATIONAL SHOULD BE MADE ^{for} ~~WITH~~ THE
~~BACKGROUND OF THE~~ BOOKKEEPING SYSTEM.

THERE ARE MANY HANDS IN THE FINANCIAL COFFERS.

THERE IS LACK OF PLANNING FOR EXPENDITURES. EVERY NEED IS
IMMEDIATE.

69) ACCOUNTING: RECOMMENDATIONS:

- A. PRIORITY LISTS ON THE PART OF ALL BROTHERS.
- B. CREATION OF THE POSITION OF VICAR WHO WILL
FILTER REQUESTS FOR FUNDS AND SUBORDINATE PRIORITIES TO THE
COMMON GOOD.
- C. PROMPT IMPLEMENTATION OF A BUDGET.
- D. ADEQUATE CONTROL BY THE BOARD OF DIRECTOS
FOR ALL EXTRAORDINARY EXPENSES.
- E. THE ACKNOWLEDGEMENT BY THE BOARD OF
DIRECTORS OF THE LACK OF EXPERTISE AND PRACTICAL BUSINESS
KNOWLEDGE OF THE BROTHERS.
- F. THE REQUIREMENT THAT ALL EXTRAORDINARY
EXPENDITURES BE PUT IN WRITING AND THEN DULY APPROVED BY
THE BOARD OF DIRECTORS.
- G. EXAMPLE: RECENT TRIP TO GUDALAJARA WHERE 20

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980 -- CON'T

CRUCIFIXES WERE PURCHASED AT THE PRICE OF 1. THE BROTHERS FAILED TO ACCOUNT FOR THE EXPENDITURES OF THEIR TRIP, WERE LATE IN DOING SO, AND AS A RESULT, TENDED TO LEAVE FOR THE INDEFINITE FUTURE WHAT SHOULD HAVE BEEN COMPLETED IN A TIMELY FASHION.

H. VOUCHERS MISSING COULD NOT BE LOCATED.

I. RECOMMENDATION THAT BROTHERS USE A TAPE CALCULATOR INSTEAD OF PORTABLE. RECOMMEND THAT MONASTERY ALLOCATE FUNDS ~~FOR~~ PURCHASE OF DESK CALCULATOR.

J. IN MANY CASES MONEY LEFT LYING AROUND IN DIFFERENT LOCATIONS OUT IN THE OPEN, ALL THE BROTHERS HAVE FREE ACCESS TO THIS MONEY, EG. MANGO MONEY, THE BROTHER WHO CARELESSLY AND NEGLIGENTLY FAILED TO FILL OUT A PETTY CASH SLIP FOR A SIMPLE EXPENDITURE INSTEAD TOOK MONEY FROM SO CALLED "MANGO MONEY". RECOMMENDATION THAT ALL MONEYS BE KEPT IN ONE AREA, AND CLOSELY GUARDED BY BROTHER IN CHARGE OF THE PURSE.

K. MONEY NOT TRANSFERRED TO SAVINGS ACCOUNT AT THE BANK IN TIMELY FASHION, BUT LEFT TO ACCUMULATE ~~IN~~ A HODGE-PODGE FASHION. RECOMMENDATION THAT MONEY NOT BE LEFT

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980 -- CON'T

IN PILES WITH WRITING SCRIBBLED ON A SLIP OF PAPER AS TO THE SOURCE.

L. RECOMMENDATION THAT THE BOARD OF DIRECTORS ADOPT A RESOLUTION AND THEN IMPLEMENT THE RESOLUTION REGARDING PROPER FISCAL CONTROL. HISTORICAL RATIONALE SHOULD BE INDICATED ON SUCH RESOLUTION.

M. IN REGARD TO THE BROTHER WHO WENT TO THE MANGO MONEY WITHOUT FILLING OUT A PETTY CASH SLIP FIRST, THE REASON THE BROTHER DID THIS ^{demonstrates the} ~~IS SYMPTOMATIC OF REASON~~ ^{How} ~~WHY~~ THE WHOLE COMMUNITY OPERATES FROM AN ECONOMIC POINT OF VIEW?

~~THE~~ THE IMMEDIATE NEED FOR CASH NOW. WE CANNOT BE BOTHERED FOR THE 20 ^{SECONDS} SECNDS REQUIRED TO LOG IN THE DATE, THE PURPOSE AND THE AMOUNT. WE WANT THE MONEY NOW. ^{IS} THE OVERALL REASON ~~IS~~

THE LACK ESPECIALLY ^{for} ~~OF~~ THE AMERICANS OF A SPIRIT OF POVERTY? ^{Stewardship & Accountability?}

72) ACCOUNTING: A STANDARD OPERATING PROCEDURE FOR THE BOOKKEEPING DEPARTMENT. IT WOULD INCLUDE A LIST OF DEFINITIONS ~~LIST~~ AND A LIST OF HOW THE VARIOUS JOURNALS ARE RELATED TO EACH OTHER, AND THEN A STEP BY STEP DESCRIPTION OF THE BOOKKEEPING SYSTEM. THIS SHOULD BE DONE

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980 -- CON'T

Bg
~~WITH~~ ALEX.

73) ACCOUNTING: THE TWO BROTHERS PRESENTLY INVOLVED IN BOOKKEEPING ARE THE TWO BROTHERS WHO ARE GOING TO GUADALAJARA IN THE SUMMER. THEY SHOULD BE TEACHING THESE THINGS TO A THRID BROTHER WHO WILL BE STAYING IN THE COMING YEAR. IT HAS TAKEN BROTHER GREGORY SEVERAL MONTHS AND HE STILL DOES NOT FULLY UNDERSTND THE SYSTEM. HOW WILL THE NEW BROTHER BE ABLE TO TAKE OVER THESE DUTIES ONCE BRO DAVID AND GREGORY ARE IN THE SEMINARY? THEY ONLY HAVE ABOUT 1 TO 2 TRANSACTIONS A DAY.

20

COMMENTS BY FR. ALOYSIUS

ON ACCOUNTING TRIP

1) REGARDING SIGNING AUTHORITY -- FR. ALOYSIUS SAYS THERE SHOULD BE ONLY TWO BROTHERS WITH SIGNING AUTHORITY ^{ONLY} ~~AND THERE BE REQUIRED~~ TWO OF TWO SIGNATURES. THIS WAY IT IS SAFER. FR. GIVES THE EXAMPLE OF A JESUIT BROTHER IN EL PASO TEXAS WHO HAD SIGNING AUTHORITY. THIS BROTHER ONE DAY TOOK ALL THE MONEY AND LEFT. TWO SIGNATURES THEREFORE ARE REQUIRED TO AVOID ANY SURPRISES. SUPPOSE A BROTHER HAS A TEMPTATION? THIS WAY IT IS SAFER.

2) FOR THE TIME BEING THE SIGNING AUTHORITY SHOULD BE THE VICAR AND THE ECONOMO. NOT THAT WE MISTRUST ANY, BUT WE MUST KNOW HUMAN NATURE. THERE IS ANOTHER EXAMPLE OF A RECTOR IN HAVANA WHO LEFT AND TOOK ALL THE MONEY WITH HIM.

3) ACCOUNTING RECORDS FOR TRIP TO GUADALAJARAS STILL NOT COMPLETED 3 WEEKS AFTER TRIP.

4) REFERENCE PT. # 7 COMPOSE A LIST TAKING IT FROM WHAT IS REQUIRED FROM THE OTHER RELIGIOUS ORDERS.

5) WORKERS, NOW THAT THEY HAVE ENOUGH MEMBERS TO HELP WITH THE WORK, THEY CAN NOW HELP THEMSELVES. EG. BRO JOHN COULD DO GARDENING INSTEAD OF PAINTING.

6) EG. FUTTERER COULD BE TRAINED TO TAKE CARE OF THE GARDENS. BUT HE SHOULD BE TRAINED. WE DONT WANT ANY

COMMENTS BY FR. ALOYSIUS

ON ACCOUNTING TRIP

MISTAKES. PERHAPS OUR GARDENER, RAMON COULD GIVE A FEW LESSONS WHILE 2 OR 3 OF THE BROTHERS ARE WATCHING HIM. ALL THE BROTHERS SHOULD KNOW A LITTLE BIT ABOUT GARDENING. THIS IS GOOD FOR THEM. IN FACT EACH DURING THE NOVICIATE WAS REQUIRED TO DO SOME GARDENING. BUT BECAUSE OF LACK OF TRAINING SOME MADE MISTAKES, CUT PLANTS ETC., THAT CAN STILL BE SEEN TO THIS DAY. INSUMMARY, A FEW LESSONS SHOULD BE GIVEN BY A GOOD GARDENER.

7) REGARDING HEALTH QUESTIONS, THESE SHOULD BE
RESOLVED WITH THE SOLUTION OF THE SESS POOL PROBLEM.

8) MAKE SURE THE BROTHERS KNOW THE PROPER RESPONSE IN
LATIN FOR THE DEO GRATIAS ET MARIAE.

9) REGARDING THE DEVIL PLAYING TRICKS WITH THE ACCOUNTING RECORDS, FR. ALOYSIUS RESPONSE WAS "THAT CAN HAPPEN TOO!!" THIS SHOULD NOT BE SURPRISING.

10) REGARDING THE FOOD PREPARATION AND THE MENU. THEY SHOULD HAVE THE PROPER ICE BOX, THE SIZE OF THE CLARETIAN, TO SAVE THEIR FOOD. WHEN FR. ALOYSIUS HEARD OF THE SIZE OF THE FREEZER HE STATED IT WAS TOO SMALL. EVENTUALLY THEY WILL NEED A FREEZER THE SIZE OF THAT IN THE PROVINCIAL HOUSE.

11) BRO DON OR THE OTHERS SHOULD NOT BE WORRIED ABOUT

COMMENTS BY FR. ALOYSIUS

ON ACCOUNTING TRIP

SUPPOSED TO BE DOING, AND WHAT KIND OF A CONGREGATION ARE WE SUPPOSED TO BE?" FR. ALOYSIUS RESPONDED, "READ THE CONSTITUTIONS, STUDY THE CONSTITUTIONS, LIVE THE CONSTITUTIONS. ALSO BE OTHER ST. JOHN THE EVANGELISTS!"

20) REGARDING BRO BILL AND HIS PELLET GUN, REFER THESE TYPE OF QUESTIONS TO THE BISHOP. THE BISHOP SHOULD BE CONSULTED, WHAT DOES THE BISHOP THINK.

21) REGARDING THE BRICK FACTORY AND THE WAREHOUSE BEING RENTED TO THE BANK, ALWAYS TO REFER THESE TYPES OF QUESTIONS REGARDING THE PROPERTY TO THE BOARD OF DIRECTORS.

22) ON THE COMMENT THAT DURING WORK PERIODS, NO ONE SEEMS TO BE COORDINATING OR SUPERVISING THE WORK, FR. ALOYSIUS STATED THAT THE VICAR SHOULD WATCH THE WORK OF ALL, HE SHOULD GO FROM PLACE TO PLACE.

23) THIS SUMMARY SHOULD BE SENT TO FR. CHARLES TO READ TO THE BROTHERS.

24) FOR THESE REASONS THERE IS NEED OF A VICAR "REPRESENTING THE SUPERIOR, AND WITH HIS POWERS TO DIRECT. "

22) FR. ALOYSIUS LAUGHED WHEN HE HEARD HOW SOME OF THE GOOD WOMEN IN THE TOWN CAME IN TO SHOW THE BROTHERS HOW TO MAKE TAMALES.

23) TWO HUSKY BROTHERS COULD TAKE THE PLACE OF THE

COMMENTS BY FR. ALOYSIUS
ON ACCOUNTING TRIP

LEARNING SPANISH. HE WILL LEARN IT FAST IN THE SEMINARY.

12) THE FACT THAT BRO PATRICK IS MEMORIZING THE PSALMS IN SPANISH SHOWS THAT HE HAS THE CAPBILITY.

13) REGARDING WHEN THE SPANISH SPEAKING BROTHERS APPEAR NOTICABLY BOARED AND FALL ASLEEP WHEN FR. CHARLES SPEAKS ENGLISH, FR. ALOYSIUS STATED: THAT'S EXPLAINABLE, HE (FR. CARPENTER) HAS TO DO THAT (TALK AT TIMES IN ENGLISH).

14) WHEN ONE BUYS TOO CHEAP HE BUYS TWICE (A SPANISH SAYING) REGARDING THE PURCHASE OF CHEAP SILVERWARE BY BROTHER DAVID.

15) FR. DURAZO MIGHT BE A BISHOP ONE DAY.

16) WHEN HE HEARD THAT THE WATCH DOGS WERE VERY FEROCIOUS FR. ALOYSIUS EXCLAIMED, "IT GOOD THAT THE PEOPLE DON'T GO TO THE GARDENS TO STEAL!"

17) REFERENCE BRO GREGORIO'S COMMENTS DURING THE ROSARY, "GREG IS SO CANDID. "

18) FR. CHARLES SHOULD ASK THE BROTHERS QUESTIONS REGARDING THE CONFERENCES. HE SHOULD TELL THEM THAT HE IS GOING TO ASK QUESTIONS DURING THE CONFERENCES TO SEE IF THE BROTHERS UNDERSTAND. HE WILL ASK THEM WHAT HE JUST EXPLAINED.

19) REGARDING THE QUESTION OF BRO DON, "WHAT ARE WE

COMMENTS BY FR. ALOYSIUS

ON ACCOUNTING TRIP

GARDENER.

24) IT IS SOMETHING WONDERFUL THAT THE WORKERS HAVE
DONE SUCH A GOOD JOB IN REPLACING THE VASES. THESE WORKERS
SHOULD BE CONSIDERED AGAIN. THEY CAN ABUSE, BUT THEY KNOW
HOW TO DO THE WORK.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

1) ACCOUNTS: PETTY CASH FUND IS 5000.00 PESOS. WHAT IS THE RATIONALE FOR THIS HIGH AN AMOUNT? THIS SHOULD BE REDUCED. BROTHER DAVID'S REPLY: WHAT HAPPENS WHEN THE BROTHERS WANT TO GO TO PLACES LIKE GUADALAJARA OR LOS ANGELES? BUT THESE ARE EXTRAORDINARY EXPENSES, AND AS SUCH, THERE IS ENOUGH TIME TO GO TO THE BANK AND PLAN FOR THIS.

2) ACCOUNTS: FOUR BROTHERS HAVE SIGNING AUTHORITY. ONE OF ANY FOUR: BRO BILL, FR. CARPENTER, BRO DAVID, BRO GREGORY.

3) ACCOUNTS: STANDARD OPERATING PROCEDURE NEVER WRITTEN UP. THIS IS NEEDED.

4) ACCOUNTS: BOOKKEEPING SHOULD NOT BE PROCRASTINATED. BOOKKEEPING ENTRIES SHOULD BE RECORDED AS ENTRIES OCCUR. NOT LEFT TO ACCUMULATE, NOR LEFT FOR LATER.

5) ACCOUNTS: MINGLING OF FUNDS RECEIVED FROM VARIOUS SOURCES IN MEXICO. PRESENTLY BROTHERS ARE TAKING PESO RECEIPTS: "MANGO MONEY", PESO DONATIONS, ETC. AND ADDING THESE TO THE PETTY CASH FUND. THIS IS IMPROPER. ALSO EXCESS MONEY RETURNED FROM EXTRAORDINARY EXPENDITURES AFTER A TRIP SHOULD NOT BE RETURNED TO THE PETTY CASH FUND.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

6) ACCOUNTS: NEW BROTHERS ENTERING SHOULD TURN OVER MONEY THEY HAVE WITH THEM TO THE ECONOMO, WHO SHOULD ISSUE THEM A RECEIPT.

7) VOCATIONS: NEW VOCATIONS SHOULD HAVE A LIST OF ITEMS TO BRING WITH THEM, EG. SLEEPING BAG, HAVE PROPER DENTAL WORK, EYE GLASSES, PROPER CLOTHING, ETC.

8) ACCOUNTS: MONEY RECEIVED IN PESOS IS LEFT LYING AROUND. IT SHOULD BE DEPOSITED REGULARLY ON A TIMELY BASIS.

9) ACCOUNTS: BROTHERS PRESENTLY USING BATTERY CALCULATORS. ALEX RECOMMENDS AT ONCE AN ELECTRONIC TAPE CALCULATOR. USE OF POCKET CALCULATOR HAMPERS PROGRESS OF WORK.

10) REQUEST: DAVID REQUESTED FILING CABINETS. COULDN'T THESE BE OBTAINED IN MEXICO?

11) HIRED HELP: ALEX NOTICED THAT 2 OF THE HIRED WORKERS WERE SITTING DOWN. WHEN THEY SAW ALEX, THEY STOOD UP, AS THOUGH THEY HAD BEEN LOAFING AND THEY DIDN'T WANT ALEX TO SEE THEM LOAFING. THIS WAS ALEX' IMPRESSION. HE DOESN'T KNOW THIS FOR A FACT. THERE WERE NO BROTHERS APPARENTLY MONITORING THE WORK OF THESE EXTRA HIRED HANDS.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

12) WORK: BRO ISMAEL USES A SMALL BROOM AND SWEEPS THE SAME AREA ON THE MONASTERY GROUNDS WHICH DOES NOT APPEAR DIRTY. HE IS KEEPING OCCUPIED, HOWEVER IF ISMAEL HAS THAT MUCH TIME ON HIS HANDS WHAT IS THE RATIONALE FOR KEEPING RAMON, THE GARDENER?

13) HIRED HELP: BRO DAVID ESTIMATES THAT THE COST OF RAMON IS THE EQUIVALENT TO THE EXPENSES OF 2 BROTHERS FOR A MONTH. TWO NEW BROTHERS HAVE JUST ARRIVED, THEY DO APPROXIMATELY 3 HOURS WORK DAILY. THIS SHOULD COMPENSATE FOR RAMON THE GARDENER.

14) HIRED HELP: IF RAMON IS A GOOD WORKER HE WILL BE HIRED BY OTHER PEOPLE. IF HE IS NOT GOOD, WHY IS HE ON OUR PAYROLL? RAMON IS ABOUT 60 YEARS OLD. FR. CARPENTER STATES THAT RAMON IS HONEST.

15) HIRED HELP: FR. CARPENTER SUGGESTS GIVING RAMON NOTICE UNTIL HE FINDS A NEW JOB.

16) ACCOUNTS: MONTHLY EXPENSES OF \$ 2000.00 FOR 10 BROTHERS. WITHIN A YEAR THE BROTHERS HAVE SPENT \$ 24,000.00. IN 10 YEARS THE BROTHERS HAVE SPENT \$ 240,000.00. THAT'S A QUARTER OF A MILLION DOLLARS --

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

ASSUMING NO INCREASE IN VOCATIONS AND NO INFLATION. NOW THE COMMUNITY HAS 12 MEMBERS AND FR. ALOYSIUS IS PRAYING THAT BY NEXT YEAR THERE BE 30 MEMBERS. THIS BUDGET DOES NOT INCLUDE THE COST OF STUDIES IN GUADALAJARA, THE COST OF FOOD OR ROOM AND BOARD.

17) COMMENT: BRO GREG COMMENTED THAT HE FELT NOSTALGIA FOR THE US HYMNS. THE MEXICAN HYMNS ALL SOUND THE SAME. THEY ARE CHARISMATIC IN NATURE, ALL LIVELY. BRO. GREG WOULD LIKE THESE AMERICAN HYMNS TO BE TRANSLATED INTO SPANISH.

18) COMMENT: CHECK WITH BRO BILL ON THE HISTORY OF ALAMOS. IT IS RECOUNTED THAT SOME INDIANS SAW THE BLESSED MOTHER WITH THE CHILD JESUS APPEARING ABOVE A CAUCTUS IN A PLACE CALLED ANAWANDA -- ABOUT 5 MINUTES AWAY FROM ALAMOS. THE INDIANS WANTED TO TAKE THE BLESSED MOTHER DOWN. SINCE IT WAS A HIGH CAUCTUS (LIKE THE TACO BELL TYPE) THE INDIANS STARTED TAKING ROCKS TO BUILD A MOUND SO THEY COULD REMOVE THE MOTHER AND CHILD. WHILE BUILDING THE MOUND THEY TURNED OVER ONE OF THE ROCKS TO THEIR SURPRISE TO FIND SILVER. THIS IS HOW TRADITION CLAIMS SILVER WAS FOUND IN THE AREA. IN FACT THE FIRST SILVER MINES WERE UNCOVERED IN ANAWANDA.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

AFTER THE SURPRISE OF FINDING SILVER THE INDIANS NOTICED THAT THE MOTHER AND CHILD HAD DISAPPEARED. TO COMMEMORATE THIS APPEARANCE THE INDIANS BUILT, A SHRINE AND EVEN TO THIS DAY THERE IS AN ANNUAL CELEBRATION IN HONOR OF THIS APPARITION OF THE MOTHER. FOR THE INDIANS THIS IS THE PLACE FOR THE FIRST DISCOVERY OF SILVER IN THE AREA.

19) COMMENT: SOME OF THE FIRST SETTLERS OF LOS ANGELES CAME FROM ALAMOS INCLUDING: LOS FELIZ, FIGUEROA AND OTHERS.

20) COMMENT: LEFT VOLUME #7 OF CANON LAW DIGEST WITH FR. CHARLES. HE WILL ORDER OTHER VOLUMES FROM ALAMOS.

21) HEALTH: BRO GREGORY MENTIONED HE HAS NEVER BEEN AS SICK IN HIS LIFE NOW THAT HE HAS COME TO ALAMOS. THE OTHER AMERICAN BROTHERS SAY THE SAME THING. BRO DON COMPLAINED OF A WEEKLY STOMACH DISORDER, IRREGULARITY, ETC. HE HAS HAD INTESTINAL PROBLEMS SINCE HE CAME TO MEXICO.

22) HEALTH: POOL FILTER MAN IN CIUDAD OBREGON RECOMMENDED WE PURCHASE A FILTER SYSTEM BECAUSE OF THE EXTREMELY HIGH MINERAL CONTENT IN ALAMOS AND NAVAJOA. THE WATER IS HIGH IN BOTH MAGNESIUM AND CALCIUM. EVENTUALLY OUR HOT WATER HEATER AND PIPES WILL BECOME CORRODED WITH

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

MINERAL DEPOSITS. LOS ANGELES WATER DEPARTMENT WARNED ABOUT HIGH MAGNESIUM CONTENT IN MEXICO WHICH CAUSES HEALTH PROBLEMS FOR AMERICANS. THE WATER TREATMENT DIVISION MANAGER RECOMMENDED THAT CHEMICAL ANALYSIS OF MINERAL CONTENT OF WATER BE DONE IF HEALTH PROBLEMS CONTINUE.

23) HEALTH: FILTER ON EACH OF THE FAUCETS OR FILTERING SYSTEM INSTALLED BEFORE WATER ENTERS HOUSE MAY BE THE SOLUTION.

24) HEALTH: BRO SANTIAGO HAD A BAD HEADACHE THE 2ND DAY IN ALAMOS, POSSIBLY BECAUSE HE WAS OVERLY TIRED. HE DID RECOVER WITHIN A DAY.

25) COMMENT: THIS MORNING I WOKE UP AT 4:00 A.M. TO GET AN EARLY START FOR THE DRIVE BACK TO LOS ANGELES. I TRIED TO AWAKEN ALEX WHOSE DOOR WAS LOCKED. I KEPT KNOCKING AT HIS DOOR SAYING, "DEO GRATIAS ET MARIAE." SUDDENLY A LIGHT WENT ON TWO DOORS DOWN FROM THE BISHOPS ROOM WHERE ALEX SLEPT AND A BROTHER POKED HIS HEAD OUT WITH AN ALARM CLOCK IN HIS HAND. IT WAS BRO JOHN WHO WAS UPSET BECAUSE I WAS WAKING THE BROTHERS UP TWO HOURS EARLY SINCE IT WAS A SUNDAY. I TOLD BROTHER JOHN THAT ALEX WOULD NOT GET UP AND

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

HIS DOOR WAS LOCKED, SO BROTHER JOHN OFFERED TO HELP. HE KNOCKED ON THE DOOR SO LOUDLY ALMOST SHOUTING "DEO GRATIAS ET MARIAE" THAT HE PROBABLY AWAKENED EVERY BROTHER IN THE WING. ALEX STILL DID NOT AWAKEN FOR ANOTHER MINUTE OR SO, AND WHEN HE DID HE THOUGHT HE WAS HAVING A NIGHTMARE. BRO BILL HEARING ALL THE COMMOTION TURNED ON HIS LIGHT AND WALKED OUTSIDE TO SEE WHAT WAS GOING ON. SINCE THE GATE TO THE MONASTERY WAS LOCKED I TOLD BRO BILL WE NEEDED THE KEY TO LET US OUT. AFTER OPENING THE GATE, AND WHILE ALEX WAS STILL GETTING UP, BROTHER BILL OFFERED TO MAKE US SOME BREAKFAST. THIS WAS AT 4:30 A.M. IN THE MORNING. WE DECLINED HIS OFFER, BUT HE DID MAKE US SOME SNAKS, TAMALES, FRUIT, AND WATER FOR OUR JOURNEY.

26) COMMENT: LAST NIGHT WE WERE UP UNTIL 12:00 MIDNIGHT WORKING ON THE BOOKS. BRO GREGORY KEPT SHAKING HIS HEAD SAYING THAT EVERY TIME HE LOOKED FOR SOME DOCUMENT HE COULDN'T FIND IT. IT WAS LIKE THE DEVIL WAS PLAYING TRICKS ON HIM WITH THINGS THAT HE HAD JUST A SHORT TIME EARLIER.

27) ACCOUNTS: WHY WERE THE BROTHERS MISSING ACCOUNTING DOCUMENTS FOR JANUARY AND FEBRUARY?

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

28) ACCOUNTS: BRO. DAVID GAVE TO ME THE VOUCHERS AND THE REQUEST FOR FUNDS TO DELIVER TO TONY ARPAIA. APPARENTLY THE BROTHERS NEED ABOUT \$1330.00.

29) ACCOUNTS: BROTHERS HAVE NEW VOUCHER FORMS PRINTED UP IN NUMERICAL SEQUENCE. EXCELLENT! THESE ARE FILLED OUT IN TRIPLICATE.

30) FOOD: DON MENTIONED CONCERN THAT HE HAS NEVER ORGANIZED A MENU BEFORE. THE BROTHERS ARE NOT PLANNING THEIR MEALS (OR ANYTHING ELSE FOR THAT MATTER) IN ADVANCE. THEY ARE LIVING VERY MUCH FROM HAND TO MOUTH. THERE IS NO WEEKLY MENU, AND THIS CAUSES SHOPPING PROBLEMS.

31) FOOD: THEY HAVE A GOOD SUPPLY OF MEAT IN THEIR FREEZER WHICH IS A GOOD SIGN.

32) FOOD: BROTHER DON SEEMED SOMEWHAT DEPRESSED ON SATURDAY AFTER PREPARING THE LUCH FOR THE OTHERS. THERE WAS NOT ENOUGH FOOD TO GO AROUND AND THERE WAS NONE LEFT FOR HIM. THIS IS WHEN HE COMPLAINED OF A STOMACH AILMENT.

33) COMMENT: BROTHER PATRICK WAS JUST MEMORIZING ONE OF THE PSALMS IN SPANISH. BRO PATRICK READS SPANISH VERY CLEARLY IN THE CHAPEL. HIS PROGRESS IN SPANISH IS AMAZING.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

34) COMMENT: FR. CARPENTER MENTIONED THAT WHEN HE SPEAKS ENGLISH TO THE AMERICANS THE SPANISH SPEAKING BROTHERS DRIFT OFF TO SLEEP OR APPEAR NOTICEABLY BORED.

35) COMMENT: BEFORE PICKING UP ALEX AT THE AIRPORT IN OBREGON WE STOPPED FIRST IN NAVAJOA FOR SOME SILVERWARE FOR THE MONASTERY. DAVID PICKED THE VERY CHEAPEST SILVERWARE, WHICH THE OTHER BROTHERS LATER COMPLAINED ABOUT BECAUSE IT WAS NOT COATED AND LATER IT WOULD RUST. ON ARRIVING IN OBREGON TO SEE THE BISHOP, WHO WAS NOT IN. WE FOUND FR. DURAZO AND THE ELDERLY SPANISH PRIEST. BRO MARCO WHO ACCOMPANIED BRO DAVID AND MYSELF JUMPED OUT OF THE CAR TO GREET FR. DURAZO.

36) COMMENT: FR. DURAZO APPARENTLY IS THE RIGHT HAND MAN OF THE BISHOP, HEAD OF THE CHARISMATIC RENEWAL FOR THE DIOCESE, HEAD OF THE MARRIGE TRIBUNAL, AND VERY POWERFUL IN THE LOCAL CHANCELLORY OFFICE. HE IS A NATIVE OF THE DIOCESE, UNLIKE THE BISHOP. HE HAS A LARGE STATURE AND IS VERY IMPOSING. FR. DURAZO HAD RECEIVED THE TELEGRAM I SENT TO THE BISHOP, WHICH WOULD INDICATE THAT HE HANDLES THE CORRESPONDENCE FOR THE BISHOP.

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

37) COMMENT: LEFT WITH FR. CHARLES THE 4 PAGE LIST OF DONORS THAT ALEX AND I MADE OUT LATE MONDAY NIGHT BEFORE MY TRIP.

39) COMMENT: FR. CARPENTER RECEIVED A \$ 200.00 CHECK FROM JOE VORNDRAH WHICH WAS IN HONOR OF THE GOLDEN JUBILEE OF FR. ALOYSIUS. FR. CARPENTER ASKED VORNDRAH FOR COPIES OF THE EARLY NEWSLETTER PUBLISHED WHEN THE AMERICANS FIRST ARRIVED IN FATIMA. VORNDRAH REPLIED THAT HE WAS NOT A DIRECTOR AT THAT TIME, THAT KEVIN MANION WAS.

40) COMMENT: THE TWO WATCH DOGS ARE VERY FEROCIOUS, SO MUCH SO THAT ONE DOESN'T EVEN FEEL SAFE WHEN THEY ARE TIED UP. FIRST ONE BARKS AND THEN THE OTHER DOES. THE MALE DOG IS VERY MEAN, AND HE WENT INTO A FIT EVERY TIME HE SAW ME. THOUGH HE IS FRIENDLY TO THE BROTHERS WHO FEED HIM.

41) COMMENT: YESTERDAY WE WANTED TO SAY THE ROSARY SO BROS GREGORY, DAVID, AND I BROKE FROM THE ROUTINE OF THE ACCOUNTS AND SAID THE ROSARY IN THE GROVE. THE DOGS WERE VERY MILD MANNERED WHEN WE ENTERED RECITING THE ROSARY. THEN WHEN WE HAD ALMOST FINISHED AND WERE WALKING BACK CLOSE TO THE DOGS. SUDDENLY THEY BECAME VICIOUS AGAIN. IT

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

WAS HERE THAT BROTHER GREGORY REMINDED ME THAT I HAD STOPPED SAYING THE ROSARY. SO IT WAS REMARKABLE THAT THE FIRST TIME THE DOG WAS SO GENTLE WHILE WE WERE PRAYING, AND LATER WHEN I STOPPED EVEN FOR A MINUTE, THE DOG BECAME VICIOUS. AT WHICH POINT I THOUGHT OF HOW ST. PETER SANK INTO THE WATER WHEN HE REALIZED HE HAD BEEN STANDING ON IT.

42) HIRED HELP: BROTHER DAVID NOTIFIED THE TWO WORKING WHO WANTED TO BE WORK AN EXTRA HALF DAY THAT THEY WERE NOT NEEDED. THEY WANTED TO WORK A FULL WEEK BECAUSE IT RAINED ON MONDAY AND THEY COULDN'T WORK.

43) WORK: IT SEEMS LIKE THE COMMUNITY IS NOT WORKING TOGETHER IN HARMONY WITH THEIR VARIOUS ACTIVITIES BEING SYNTHESIZED. TAKING THE EXAMPLE OF THE WHEELS OF A CLOCK TURNING TOGETHER TO MAKE THE CLOCK RUN WELL. INSTEAD IT SEEMS LIKE EACH BROTHER IS OFF ON HIS OWN PROJECT. BRO BILL JUST GOES OFF AND DOES THE WORK HE SEES IS NEEDED, AND NO ONE REALLY CHECKS ON WHAT HE OR THE OTHERS ARE DOING. BRO. ISMAEL IS ALWAYS SWEEPING THE SAME CEMENT IN FRONT OF THE REFECTORY, AND EVEN BRO. GREGORY DOESN'T SEE THAT IT IS DIRTY. THEN THERE WAS THE CASE OF THE TWO LOAFERS. WHO WAS

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

WATCHING THEM OR MONITORING THEM I DON'T KNOW. BRO BILL HIRED THEM, BUT HE WAS BUSY DOING THE OTHER WORK. THOUGH THEY DO AN EXCELLENT JOB OF MASONRY.

44) ACCOUNTS: BROTHER GREGORY MENTIONED THAT WHEN THE BROTHERS HAVE A NEED FOR MONEY, THEY ALWAYS HAVE A NEED "RIGHT NOW". THE BROTHERS COME IN, THEY KNOW WHERE THE PETTY CASH IS KEPT IN THE DRAWER, AND THEY REACH RIGHT IN AND SAY "GIVE ME SOME MONEY!" THEY DON'T WANT TO BE BOTHERED WITH THE VOUCHERS OR THE PETTY CASH SLIPS. AGAIN, THERE DOESN'T SEEM TO BE VERY MUCH HARMONY HERE.

45) VICAR: FOR THESES REASONS WE SAW THE NEED OF A VICAR.

46) VICAR: FR. CHARLES IS ALWAYS BEING INTERRUPTED BY THE BROTHERS BECAUSE OF THE IMMEDIATE NEEDS OF THE COMMUNITY. AN EXAMPLE IS WHEN BROTHER DON KNOCKED AT FR. CARPENTER'S DOOR INQUIRING ABOUT THE WOMEN WHO WANTED TO SHOW THE BROTHERS HOW TO MAKE TAMALES. NOT FIVE MINUTES LATER WHEN BRO. DON RETURNED FOR SOME OTHER REASON. AGAIN HERE IS WHERE A VICAR WOULD HELP.

48) HIRED HELP: ONE OF THE REASONS WHY THE

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

BROTHERS CLAIM THEY NEED RAMON THE GARDENER IS THAT THE BISHOP WILL INVITE ALL THE BROTHERS FOR A FUNCTION AND THEY NEED SOMEONE TO WATER THE TREES. ANOTHER REASON IS THAT HE WORKS 8 HOURS A DAY WHILE THE BROTHER ONLY WORK 3. QUESTION: COULDN'T THE BROTHERS WHO NOW TOTAL 12 TAKE ON THIS RESPONSIBILITY?

49) COMMENT: WE WERE SURPRISED TO FIND OUT THAT IT WAS NOT THE BROTHERS WHO REMOVED OR REPLACED THE VASES, IT WAS THE HIRED LABORERS. THEY DID AN EXCELLENT JOB.

50) HIRED HELP: BRO GREGORY WAS SURPRISED THAT THE TWO LABORS WERE BEING PAID 3 AND 2 TIMES THE PAY THAT RAMON THE GARDENER RECEIVES. THE RATIONALE FOR PAYING THEM SO MUCH IS THAT THEY WERE PROFESSIONALS. THERE IS A HIGH AMOUNT OF UNEMPLOYMENT IN ALAMOS AND SOME WOULD BE HAPPY JUST TO HAVE A JOB FOR HALF THE AMOUNT.

51) HIRED HELP: THE BROTHER HIRED THESE EXTRAS BY THE HOUR INSTEAD OF BY THE JOB. IN THIS CASE AFTER THE VASES WERE REPLACED BROTHER BILL THOUGHT IT WOULD BE GOOD TO HAVE THEM DO SOME PATCH WORK ON THE ROOF. LATER BRO. BILL SAID HE COULD DO THE SAME WORK AS THEY BUT HE THOUGHT THEY COULD

ACCOUNTING & VOCATION TRIP SUMMARY

MARCH 31, 1980

1) ACCOUNTS: PETTY CASH FUND IS 5000.00 PESOS. WHAT IS THE RATIONALE FOR THIS HIGH AN AMOUNT? THIS SHOULD BE REDUCED. BROTHER DAVID'S REPLY: WHAT HAPPENS WHEN THE BROTHERS WANT TO GO TO PLACES LIKE GUADALAJARA OR LOS ANGELES? BUT THESE ARE EXTRAORDINARY EXPENSES, AND AS SUCH, THERE IS ENOUGH TIME TO GO TO THE BANK AND PLAN FOR THIS.

2) ACCOUNTS: FOUR BROTHERS HAVE SIGNING AUTHORITY. ONE OF ANY FOUR: BRO BILL, FR. CARPENTER, BRO DAVID, BRO GREGORY.

3) ACCOUNTS: STANDARD OPERATING PROCEDURE NEVER WRITTEN UP. THIS IS NEEDED.

4) ACCOUNTS: BOOKKEEPING SHOULD NOT BE PROCRASTINATED. BOOKKEEPING ENTRIES SHOULD BE RECORDED AS ENTRIES OCCUR. NOT LEFT TO ACCUMULATE, NOR LEFT FOR LATER.

5) ACCOUNTS: MINGLING OF FUNDS RECEIVED FROM VARIOUS SOURCES IN MEXICO. PRESENTLY BROTHERS ARE TAKING PESO RECEIPTS: "MANGO MONEY", PESO DONATIONS, ETC. AND ADDING THESE TO THE PETTY CASH FUND. THIS IS IMPROPER. ALSO EXCESS MONEY RETURNED FROM EXTRAORDINARY EXPENDITURES AFTER A TRIP SHOULD NOT BE RETURNED TO THE PETTY CASH FUND.

CONTRACT BETWEEN THE CANDIDATE FOR PROFESSION
AND THE SUPERIOR OF
THE MISSIONARIES OF PERPETUAL ADORATION
ALAMOS, SONORA

I, _____, A NOVICE
ADMITTED TO PROFESSION IN THE CONGREGATION OF THE
MISSIONARIES OF PERPETUAL ADORATION, DO HEREBY DECLARE THAT
I HAVE BEEN PROMPTED IN SUCH ACTION BY NO OTHER MOTIVE THAN
A DESIRE FOR THE GREATER HONOR AND GLORY OF GOD -- A WISH
TO DEVOTE MYSELF TO THE WORKS OF THE CONGREGATION AND IN
ALL OTHER TASKS NOW AND HEREAFTER TO BE APPOINTED TO ME IN
THE CARRYING OUT OF THESE WORKS -- AND THE INTENTION TO
DEVOTE WHATEVER ABILITY AND ACCOMPLISHMENTS I MAY POSSESS
IN FURTHERING THE WORK AND ACHIEVING THE PURPOSE OF THE
CONGREGATION.

I FURTHER DECLARE THAT I FREELY AND VOLUNTARY PROMISE
TO FAITHFULLY PERFORM THE EXERCISES OF THE CONGREGATION --
TO FULFILL CONSCIENTIOUSLY THE DUTIES OF A MEMBER OF THE
CONGREGATION WHICH DUTIES I ASSUME BY MY PROFESSION AND TO
THE BEST OF MY ABILITY TO BE A SOURCE OF GOOD EXAMPLE AND
EDIFICATION TO MY BROTHERS AND CO-WORKERS IN THE
CONGREGATION AND TO ALL PERSONS CONFIDED TO THE MEMBER'S
CARE AND GUIDANCE.

CONTRACT BETWEEN THE CANDIDATE FOR PROFESSION
AND THE SUPERIOR OF
THE MISSIONARIES OF PERPETUAL ADORATION

WITH FULL CONSCIOUSNESS AND KNOWLEDGE THAT THE MEMBERS OF THE SAID CONGREGATION AND KINDRED INSTITUTES RECEIVE NO FINANCIAL OR TEMPORAL SALARY OR EMOLUMENT FOR THEIR SERVICES, I HEREBY DO DECLARE AND AGREE THAT I AM AT NO TIME TO RECEIVE, OR TO SEEK, OR DEMAND ANY MONETARY OR TEMPORAL PAYMENT, REMUNERATION, OR REWARD WHATSOEVER FOR THE TIME TO BE DEVOTED BY ME TO THE WORK OF THE SAID CONGREGATION OR FOR ALL SERVICES OR WORK OF EVERY KIND WHATSOEVER WHICH MAY BE PERFORMED BY ME FOR OR IN CONNECTION WITH THE SAID CONGREGATION AND ALL ITS PURPOSES DURING THE TERM OF MY MEMBERSHIP THEREIN, SAVE THAT I SHALL RECEIVE DURING MY SAID MEMBERSHIP THE CUSTOMARY BOARD, CLOTHING, CARE, AND MEDICAL ATTENTION WHICH IS PROVIDED FOR MEMBERS IN ACCORDANCE WITH THE CONSTITUTIONS OF THE CONGREGATION. I DECLARE THAT I HAVE READ AND STUDIED, AND UNDERSTAND ALL THE PROVISIONS OF THE SAID CONSTITUTIONS AND OF THIS DOCUMENT.

I ACKNOWLEDGE THAT THE DOWRY HERETOFORE GIVEN BY ME ACCORDING TO THE CONSTITUTIONS OF THE CONGREGATION -- IF I HAVE GIVEN SUCH DOWRY -- HAS BEEN GIVEN BY ME ABSOLUTELY, AND WITHOUT RIGHT TO THE RETURN TO ME OF ALL OR ANY PART OF

CONTRACT BETWEEN THE CANDIDATE FOR PROFESSION
AND THE SUPERIOR OF
THE MISSIONARIES OF PERPETUAL ADORATION

THE SAME, OR OF ANY CLAIM THERETO EITHER BY ME, OR MY HEIRS, EXECUTORS, ADMINISTRATORS, OR ASSIGNS, SAVE ONLY THAT, SHOULD I LEAVE THE CONGREGATION FOR ANY REASON WHATSOEVER, SUCH DOWRY SHALL BE RETURNED TO ME WITHOUT ANY INTEREST OR OTHER INCREASE THEREON WHATSOEVER.

IF I SHALL BE PROFESSED WITH A DISPENSATION FROM PAYMENT IN WHOLE OR IN PART OF THE REGULAR DOWRY CUSTOMARILY PAID BY POSTULANTS TO THE CONGREGATION, I HEREBY AGREE, IN THE EVENT THAT I SHALL BECOME POSSESSED OF SUFFICIENT MONEY OR PROPERTY AFTER MY PROFESSION, TO PAY THE CONGREGATION THE AMOUNT OF THE REGULAR DOWRY OR ANY PART OF IT FROM WHICH I HAVE BEEN DISPENSED.

I UNDERSTAND THAT NEITHER THE CONGREGATION NOR ANY OFFICIAL OF IT MAY DEMAND OF ME, OR OF MY ESTATE, OR OF MY FAMILY ANY DONATION OR MAY HAVE ANY MONETARY CLAIM FOR SUPPORT OR OTHERWISE AGAINST ME, OR MY ESTATE, OR MY FAMILY BEYOND THAT WHICH I HAVE GIVEN AS DOWRY AS AFORESAID AND WHICH I UNDERSTAND BECOME THE POSSESSION OF THE CONGREGATION ONLY AT MY DEATH.

I HEREBY PROMISE AND AGREE THAT I WILL NOT ASK FOR OR DEMAND THE RETURN OF ANY MONEYS, PROPERTY, OR VALUABLES

CONTRACT BETWEEN THE CANDIDATE FOR PROFESSION
AND THE SUPERIOR OF
THE MISSIONARIES OF PERPETUAL ADORATION

WHICH I MAY HEREAFTER DONATE TO THE SAID CONGREGATION AT
ANY TIME.

IN THE EVENT THAT I SHALL VOLUNTARILY RESIGN OR BE
DISMISSED FROM THE SAID CONGREGATION FOR ANY CAUSE
WHATSOEVER (THE DECISION IN THE DISMISSAL TO REST ENTIRELY
WITH MY HIGHER SUPERIORS), I HEREBY COVENANT AND AGREE FOR
MYSELF, MY HEIRS, EXECUTORS, AND ADMINISTRATORS, TO WAIVE,
AND I DO, BY THESE PRESENTS, HEREBY WAIVE ANY AND ALL CLAIM
WHATSOEVER, EITHER AT LAW OR IN EQUITY, AGAINST SAID
CONGREGATION AND ALL OFFICIALS AND MEMBERS THEREOF FOR
COMPENSATION IN CONSIDERATION OF SERVICES BY ME THEREFORE
PERFORMED.

I ASSUME THE OBLIGATION OF PROFESSION INTO THE
CONGREGATION OF THE MISSIONARIES OF PERPETUAL ADORATION AND
MAKE THIS DECLARATION AND PROMISE OF MY MOTIVES,
INTENTIONS, AND FUTURE ACTIONS WITH A FULL KNOWLEDGE AND
CONSCIOUSNESS OF ALL THAT THEY ENTAIL, AND WITHOUT ANY
PROMISES OF ANY KIND MADE TO ME OTHER THAN THE PROVISIONS
OF THE CONSTITUTIONS OF THE CONGREGATION OF WHICH I MOST
EARNESTLY DESIRE TO BE A MEMBER.

CONTRACT BETWEEN THE CANDIDATE FOR PROFESSION
AND THE SUPERIOR OF
THE MISSIONARIES OF PERPETUAL ADORATION

WHICH I MAY HEREAFTER DONATE TO THE SAID CONGREGATION AT
ANY TIME.

IN THE EVENT THAT I SHALL VOLUNTARILY RESIGN OR BE
DISMISSED FROM THE SAID CONGREGATION FOR ANY CAUSE
WHATSOEVER (THE DECISION IN THE DISMISSAL TO REST ENTIRELY
WITH MY HIGHER SUPERIORS), I HEREBY COVENANT AND AGREE FOR
MYSELF, MY HEIRS, EXECUTORS, AND ADMINISTRATORS, TO WAIVE,
AND I DO, BY THESE PRESENTS, HEREBY WAIVE ANY AND ALL CLAIM
WHATSOEVER, EITHER AT LAW OR IN EQUITY, AGAINST SAID
CONGREGATION AND ALL OFFICIALS AND MEMBERS THEREOF FOR
COMPENSATION IN CONSIDERATION OF SERVICES BY ME THEREFORE
PERFORMED.

I ASSUME THE OBLIGATION OF PROFESSION INTO THE
CONGREGATION OF THE MISSIONARIES OF PERPETUAL ADORATION AND
MAKE THIS DECLARATION AND PROMISE OF MY MOTIVES,
INTENTIONS, AND FUTURE ACTIONS WITH A FULL KNOWLEDGE AND
CONSCIOUSNESS OF ALL THAT THEY ENTAIL, AND WITHOUT ANY
PROMISES OF ANY KIND MADE TO ME OTHER THAN THE PROVISIONS
OF THE CONSTITUTIONS OF THE CONGREGATION OF WHICH I MOST
EARNESTLY DESIRE TO BE A MEMBER.

LAST WILL

I, _____, KNOWN IN RELIGION AS _____, DECLARE THIS TO BE MY LAST WILL AND I REVOKE ALL FORMER WILLS AND CODICILS.

FIRST: I GIVE, DEVISE AND BEQUEATH TO THE MISSIONARIES OF PERPETUAL ADORATION, INC., A CALIFORNIA NON-PROFIT CHARITABLE CORPORATION, ALL MY ESTATE, BOTH REAL AND PERSONAL, OF WHATEVER KIND AND WHERESOEVER SITUATED. IF FOR ANY REASON GIFTS MADE TO CHARITY IN THIS WILL OR IN ANY CODICIL TO IT, SHALL FAIL IN WHOLE OR IN PART, THEN I GIVE, DEVISE AND BEQUEATH SUCH FAILING PART THEREOF TO _____, AND TO THE SURVIVOR OR SURVIVORS OF THEM.

SECOND: EXCEPT AS OTHERWISE PROVIDED IN THIS WILL, I HAVE INTENTIONALLY AND WITH FULL KNOWLEDGE OMITTED TO PROVIDE FOR MY HEIRS.

THIRD: IF ANY PROVISION OF THIS WILL IS UNENFORCEABLE, THE REMAINING PROVISIONS SHALL NEVERTHELESS BE CARRIED INTO EFFECT.

FORTH: I APPOINT AS EXECUTOR OF THIS WILL _____, ALL TO ACT WITHOUT BOND, AND I DIRECT THAT IF ANY NUMBER OF THEM LESS THAN THREE OF THEM SHALL BE APPOINTED AS EXECUTOR, NO BOND SHALL BE REQUIRED OF THEM TO

LAST WILL

QUALIFY AS EXECUTOR, WHETHER APPOINTED INDIVIDUALLY OR JOINTLY.

THE FOREGOING INSTRUMENT IS SUBSCRIBED BY ME ON THE DAY OF , 19 AT ALAMOS, SONORA.

(SIGNATURE)

THE FOREGOING INSTRUMENT, CONSISTING OF PAGES, INCLUDING THE PAGE SIGNED BY THE TESTATOR AND AT THE TIME OF SUBSCRIBING WAS DECLARED BY HIM TO BE HIS LAST WILL. THE SUBSCRIPTION AND DECLARATION WERE MADE IN OUR PRESENCE, WE BEING PRESENT AT THE SAME TIME; AND WE AT HIS REQUEST AND IN HIS PRESENCE AND IN THE PRESENCE OF EACH OTHER, HAVE AFFIXED OUR SIGNATURE HERETO AS WITNESSES.

+

Feb. 12, 1980

DEAR FATHER ALOYIUS:

THIS IS JUST A NOTE TO SAY HELLO...!

I WISH YOU GOOD HEALTH AND GOD'S GREATEST BLESSINGS.

FATHER DONALY NYLUND IS HERE IN THE UNITED STATES, STAYING IN WASHINGTON, D.C. FOR A FEW MONTHS UNTIL HE IS REASSIGNED TO WORK IN BOGOTÁ, COLOMBIA. I HAVE TALKED WITH HIM SEVERAL TIMES BY TELEPHONE AND HE MENTIONED HIS DESIRE TO SPEAK WITH YOU. IF YOU HAVE THE TIME, ENERGY AND THE INTEREST, PLEASE DON'T HESITATE TO CALL HIM AND REVERSE THE CHARGES:

(202) 296-6328

Mr. Donald H. Nylund
2450 Virginia Avenue N.W.
Washington, D. C. 20037

ALSO, NEXT WEEK IS THE DAY (Feb. 19th, Tuesday) OF THE MARIAN MEETING WITH THE PRIESTS IN SAN GABRIEL. I AM AVAILABLE IF YOU WISH TO GO WITH ME. PLEASE LET ME KNOW.

YOURS SINCERELY IN CHRIST,

Father David Hoover

FATHER DAVID HOOVER